

H E A D Q U A R T E R S ARMED FORCES OF THE PHILIPPINES BIDS AND AWARDS COMMITTEE **OFFICE OF THE PHILIPPINE ARMY BIDS AND AWARDS COMMITTEE 3** Fort Andres Bonifacio, Taguig City

Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

ENG'G PABAC3 060-24

ABC: PhP4,172,904.00

Date of Issuance: 09 October 2024

Table of Contents

	y of Acronyms, Terms, and Abbreviations	
	I. Invitation to Bid	
Section	II. Instructions to Bidders	.9
1.	Scope of Bid	10
2.		10
3.	Bidding Requirements	10
4.	Corrupt, Fraudulent, Collusive, and Coercive Practices	10
5.	Eligible Bidders	10
6.	Origin of Goods	11
7.	Subcontracts	11
8.	Pre-Bid Conference	11
9.	Clarification and Amendment of Bidding Documents	.11
10.	Documents comprising the Bid: Eligibility and Technical Components	12
11.	Documents comprising the Bid: Financial Component	12
12.	Bid Prices	12
13.	Bid and Payment Currencies	13
14.	Bid Security	13
15.	Sealing and Marking of Bids	14
16.	Deadline for Submission of Bids	14
17.	Opening and Preliminary Examination of Bids	14
18.	Domestic Preference	14
19.	Detailed Evaluation and Comparison of Bids	14
20.	Post-Qualification	15
21.	Signing of the Contract	15
Section	III. Bid Data Sheet	16
Section	IV. General Conditions of Contract	20
1.	Scope of Contract	21
2.	Advance Payment and Terms of Payment	21
3.	Performance Security	21
4.	Inspection and Tests	21
5.	Warranty	22
6.	Liability of the Supplier	22
Section	V. Special Conditions of Contract	.23
Section	VI. Schedule of Requirements	28
Section	VII. Technical Specifications	30
Section	VIII. Checklist of Technical and Financial Documents	55

Glossary of Acronyms, Terms, and Abbreviations

ABC – Approved Budget for the Contract.

BAC – Bids and Awards Committee.

Bid – A signed offer or proposal to undertake a contract submitted by a bidder in response to and in consonance with the requirements of the bidding documents. Also referred to as *Proposal* and *Tender* (2016 revised IRR, Section 5[c])

Bidder – Refers to a contractor, manufacturer, supplier, distributor and/or consultant who submits a bid in response to the requirements of the Bidding Documents. (2016 revised IRR, Section 5[d])

Bidding Documents – The documents issued by the Procuring Entity as the bases for bids, furnishing all information necessary for a prospective bidder to prepare a bid for the Goods, Infrastructure Projects, and/or Consulting Services required by the Procuring Entity. (2016 revised IRR, Section 5[e])

BIR – Bureau of Internal Revenue

BSP – Bangko Sentral ng Pilipina

Consulting Services – Refer to services for Infrastructure Projects and other types of projects or activities of the GOP requiring adequate external technical and professional expertise that are beyond the capability and/or capacity of the GOP to undertake such as, but not limited to: (i) advisory and review services; (ii) pre-investment or feasibility studies; (iii) design; (iv) construction supervision; (v) management and related services; and (vi) other technical services or special studies. (2016 revised IRR, Section 5[i])

CDA - Cooperative Development Authority.

Contract – Refers to the agreement entered into between the Procuring Entity and the Supplier or Manufacturer or Distributor or Service Provider for procurement of Goods and Services; Contractor for Procurement of Infrastructure Projects; or Consultant or Consulting Firm for Procurement of Consulting Services; as the case may be, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.

CIF – Cost Insurance and Freight.

CIP – Carriage and Insurance Paid.

CPI – Consumer Price Index.

DDP – Refers to the quoted price of the Goods, which means "delivered duty paid."

DTI – Department of Trade and Industry.

EXW – Ex works.

FCA – "Free Carrier" shipping point.

FOB – "Free on Board" shipping point.

Foreign-funded Procurement or Foreign-Assisted Project– Refers to procurement whose funding source is from a foreign government, foreign or international financing institution as specified in the Treaty or International or Executive Agreement. (2016 revised IRR, Section 5[b]).

Framework Agreement – Refers to a written agreement between a procuring entity and a supplier or service provider that identifies the terms and conditions, under which specific purchases, otherwise known as "Call-Offs," are made for the duration of the agreement. It is in the nature of an option contract between the procuring entity and

Page 3

the bidder(s) granting the procuring entity the option to either place an order for any of the goods or services identified in the Framework Agreement List or not buy at all, within a minimum period of one (1) year to a maximum period of three (3) years. (GPPB Resolution No. 27-2019)

GFI – Government Financial Institution.

GOCC - Government-owned and/or -controlled corporation.

Goods – Refer to all items, supplies, materials and general support services, except Consulting Services and Infrastructure Projects, which may be needed in the transaction of public businesses or in the pursuit of any government undertaking, project or activity, whether in the nature of equipment, furniture, stationery, materials for construction, or personal property of any kind, including non-personal or contractual services such as the repair and maintenance of equipment and furniture, as well as trucking, hauling, janitorial, security, and related or analogous services, as well as procurement of materials and supplies provided by the Procuring Entity for such services. The term "related" or "analogous services" shall include, but is not limited to, lease or purchase of office space, media advertisements, health maintenance services, and other services essential to the operation of the Procuring Entity. (2016 revised IRR, Section 5[r])

GOP – Government of the Philippines.

GPPB - Government Procurement Policy Board.

INCOTERMS – International Commercial Terms.

Infrastructure Projects – Include the construction, improvement, rehabilitation, demolition, repair, restoration or maintenance of roads and bridges, railways, airports, seaports, communication facilities, civil works components of information technology projects, irrigation, flood control and drainage, water supply, sanitation, sewerage and solid waste management systems, shore protection, energy/power and electrification facilities, national buildings, school buildings, hospital buildings, and other related construction projects of the government. Also referred to as civil works or works. (2016 revised IRR, Section 5[u])

LGUs - Local Government Units.

NFCC – Net Financial Contracting Capacity.

NGA – National Government Agency.

PhilGEPS - Philippine Government Electronic Procurement System.

Procurement Project – refers to a specific or identified procurement covering goods, infrastructure project or consulting services. A Procurement Project shall be described, detailed, and scheduled in the Project Procurement Management Plan prepared by the agency which shall be consolidated in the procuring entity's Annual Procurement Plan. (GPPB Circular No. 06-2019 dated 17 July 2019)

PSA – Philippine Statistics Authority.

SEC – Securities and Exchange Commission.

SLCC – Single Largest Completed Contract.

Supplier – refers to a citizen, or any corporate body or commercial company duly organized and registered under the laws where it is established, habitually established in business and engaged in the manufacture or sale of the merchandise or performance of the general services covered by his bid. (Item 3.8 of GPPB Resolution No. 13-2019, dated 23 May 2019). Supplier as used in these Bidding Documents may likewise refer to a distributor, manufacturer, contractor, or consultant.

UN – United Nations.

Page 4

Section I. Invitation to Bid

H E A D Q U A R T E R S PHILIPPINEARMY Fort Andres Bonifacio, Taguig City

INVITATION TO BID FOR

Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No. ENG'G PABAC3 060-24

- 1. The Philippine Army, through the Certificate of Funding Chargeability signed by MAJOR SALVADOR S VALENZUELA JR (CE) PA, AC of S for Financial Management, G10, 54EBde, PA concurred by BGEN DARWIN F HERNANDEZ PA, Commander, 54EBde, PA under Advice of Sub-allotment (ASA) with Advice No.: 5400-2024-0644 dated 23 September 2024 intends to apply the sum of Four Million One Hundred Seventy-Two Thousand Nine Hundred Four Pesos (PhP4,172,904.00) being the ABC to payments under the contract for Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur with Bid Reference No. ENG'G PABAC3 060-24. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2. The **Philippine Army**, now invites bids for the above Procurement Project.

Particular	Delivery Period	Delivery Place
Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur	Delivery of goods shall be in accordance with the approved Delivery Schedule or as prescribed by Implementing Unit/PRAD but not to exceed Thirty (30) Calendar days from Receipt of NTP.	Brgy. Kapantaran, Marawi City, Lanao Del Sur

Required delivery period and delivery place shall be as follows:

Bidders should have completed, within **Five (5) years** from the date of submission and receipt of bids, a contract similar to the Project.

The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).

3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "*pass/fail*" criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.

Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country

Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

Page 6

the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.

4. Prospective Bidders may obtain further information from Office of the PA Bids and Awards Committee 3 (PABAC3) Fort Bonifacio, Taguig City and inspect the Bidding Documents at the address given below during Office Hours from 8:00am to 5:00pm except Holidays.

5. A complete set of Bidding Documents may be acquired by interested Bidders on **09 October 2024** from the given address and website(s) below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of **Five Thousand Pesos (PhP5,000.00).** The Procuring Entity shall allow the bidder to present its proof of payment for the fees and it will be presented in person during the ROBE.

6. The **Philippine Army**, will hold a Pre-Bid Conference on **9:30am**, **16 October 2024** at **PABAC3 Conference Room**, **Fort Bonifacio**, **Taguig City** which shall be open to prospective bidders. However, each bidder is allowed only ONE representative to enter the venue. Others can participate thru the following zoom link (to be provided one hour before the start of the Pre-Bid Conference).

7. Bids must be duly received by the PABAC3 Secretariat through manual submission at the **PABAC3 Conference Room, Fort Bonifacio, Taguig City** on or before **9:30 am, 29 October 2024**. Late bids shall not be accepted.

8. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 14.

9. Bid opening shall be on **9:30am** onwards, **29 October 2024**, at **PABAC3 Conference Room, Fort Bonifacio, Taguig City**. Bids will be opened in the presence of the bidders' representatives physically.

ACTIVITIES	TIME	VENUE
1. Sale and Issuance of Bidding Documents	8:00 am to 4:00 pm only Mondays - Fridays starting Date: 09 October 2024	 PABAC3 Conference Room, Fort Bonifacio, Taguig City BGEN EMILIO R PAJARILLO JR PA Chairperson Contact Person: MAJ ALJOLEX E ABAO (CE) PA Acting Secretary, PABAC3 Cp Nr.: +63906-597-1018 Email address: pabac3.2021@gmail.com
2. Pre-Bid Conference	Date:	PABAC3 Conference Room, Fort Bonifacio, Taguig City

The schedule of the bidding activities shall be as follows:

Page 7

	16 October 2024/9:30am	
3. Submission of Bid Envelop	Date and Time: 28 October 2024/9:30 am	PABAC3 Conference Room, Fort Bonifacio, Taguig City
4. Opening of Bid Envelop	Date and Time: 29 October 2024/9:30 am onwards	PABAC3 Conference Room, Fort Bonifacio, Taguig City

10. The tie-breaking method shall be non-discretionary and non-discriminatory. The same is based on sheer luck or chance (toss a coin) and in chronological order based on when the bidder passes their bidding documents.

11. The **Philippine Army** reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.

12. For further information, please refer to:

MAJ ALJOLEX E ABAO (CE) PA Acting Secretary Philippine Army Bids and Awards Committee 3 Fort Andres Bonifacio, Taguig City Email address: pabac3.2021@gmail.com Tel Nr.: 845-9555 local 6891 Cp Nr.: +63 906-597-1018

13. You may visit the following websites:

For downloading of Bidding Documents: <u>www.philgeps.gov.ph</u> or at <u>army.mil.ph</u>

Date of Issue: 09 October 2024

BGEN EMILIO R PAJARILLO JR PA PABAC3 Chairperson

Section II. Instructions to Bidders

1. Scope of Bid

The Procuring Entity, Philippine Army wishes to receive Bids for the Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur under ENG'G PABAC3 060-24.

The Procurement Project (referred to herein as "Project") is composed of **One Lot**, the details of which are described in Section VII (Technical Specifications).

2. Funding Information

- 2.1. The GOP through the source of funding as indicated below for 2023 in the amount of Four Million One Hundred Seventy-Two Thousand Nine Hundred Four Pesos (PhP4,172,904.00).
- 2.2. The source of funding is **General Appropriations Act for FY 2023** (Continuing).

3. Bidding Requirements

The Bidding for the Project shall be governed by all the provisions of RA No. 9184 and its 2016 revised IRR, including its Generic Procurement Manuals and associated policies, rules and regulations as the primary source thereof, while the herein clauses shall serve as the secondary source thereof.

Any amendments made to the IRR and other GPPB issuances shall be applicable only to the ongoing posting, advertisement, or **IB** by the BAC through the issuance of a supplemental or bid bulletin.

The Bidder, by the act of submitting its Bid, shall be deemed to have verified and accepted the general requirements of this Project, including other factors that may affect the cost, duration and execution or implementation of the contract, project, or work and examine all instructions, forms, terms, and project requirements in the Bidding Documents.

4. Corrupt, Fraudulent, Collusive, and Coercive Practices

The Procuring Entity, as well as the Bidders and Suppliers, shall observe the highest standard of ethics during the procurement and execution of the contract. They or through an agent shall not engage in corrupt, fraudulent, collusive, coercive, and obstructive practices defined under Annex "I" of the 2016 revised IRR of RA No. 9184 or other integrity violations in competing for the Project.

5. Eligible Bidders

5.1. Only Bids of Bidders found to be legally, technically, and financially capable will be evaluated.

Page 10 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

- 5.2. Foreign ownership exceeding those allowed under the rules may participate pursuant to:
 - i. When a Treaty or International or Executive Agreement as provided in Section 4 of the RA No. 9184 and its 2016 revised IRR allow foreign bidders to participate;
 - ii. Citizens, corporations, or associations of a country, included in the list issued by the GPPB, the laws or regulations of which grant reciprocal rights or privileges to citizens, corporations, or associations of the Philippines;
 - iii. When the Goods sought to be procured are not available from local suppliers; or
 - iv. When there is a need to prevent situations that defeat competition or restrain trade.
- 5.3. Pursuant to Section 23.4.1.3 of the 2016 revised IRR of RA No.9184, the Bidder shall have an SLCC that is at least one (1) contract similar to the Project the value of which, adjusted to current prices using the PSA's CPI, must be at least equivalent to at least Twenty-Five Percent (25%) of the ABC or not lower the amount of **PhP1,043,226.00**.
- 5.4. The Bidders shall comply with the eligibility criteria under Section 23.4.1 of the 2016 IRR of RA No. 9184.

6. Origin of Goods

There is no restriction on the origin of goods other than those prohibited by a decision of the UN Security Council taken under Chapter VII of the Charter of the UN, subject to Domestic Preference requirements under **ITB** Clause 18.

7. Subcontracts

The Procuring Entity has prescribed that **Subcontracting is not allowed**.

8. Pre-Bid Conference

The Procuring Entity will hold a pre-bid conference for this Project on the specified date and time at its physical address at **PABAC3 Conference Room**, **Fort Bonifacio**, **Taguig City**.

9. Clarification and Amendment of Bidding Documents

Prospective bidders may request for clarification on and/or interpretation of any part of the Bidding Documents. Such requests must be in writing and received by the Procuring Entity, either at its given address or through electronic mail indicated in the **IB**, at least ten (10) calendar days before the deadline set for the submission and receipt of Bids.

10. Documents comprising the Bid: Eligibility and Technical Components

- 10.1. The first envelope shall contain the eligibility and technical documents of the Bid as specified in **Section VIII (Checklist of Technical and Financial Documents)**.
- 10.2. The Bidder's SLCC as indicated in **ITB** Clause 5.3 should have been completed within **Five (5) Years** prior to the deadline for the submission and receipt of bids.
- 10.3. If the eligibility requirements or statements, the bids, and all other documents for submission to the BAC are in foreign language other than English, it must be accompanied by a translation in English, which shall be authenticated by the appropriate Philippine foreign service establishment, post, or the equivalent office having jurisdiction over the foreign bidder's affairs in the Philippines. Similar to the required authentication above, for Contracting Parties to the Apostille Convention, only the translated documents shall be authenticated through an apostille pursuant to GPPB Resolution No. 13-2019 dated 23 May 2019. The English translation shall govern, for purposes of interpretation of the bid.

11. Documents comprising the Bid: Financial Component

- 11.1. The second bid envelope shall contain the financial documents for the Bid as specified in Section VIII (Checklist of Technical and Financial Documents).
- 11.2. If the Bidder claims preference as a Domestic Bidder or Domestic Entity, a certification issued by DTI shall be provided by the Bidder in accordance with Section 43.1.3 of the 2016 revised IRR of RA No. 9184.
- 11.3. Any bid exceeding the ABC indicated in paragraph 1 of the **IB** shall not be accepted.
- 11.4. For Foreign-funded Procurement, a ceiling may be applied to bid prices provided the conditions are met under Section 31.2 of the 2016 revised IRR of RA No. 9184.

12. Bid Prices

- 12.1. Prices indicated on the Price Schedule shall be entered separately in the following manner:
 - a. For Goods offered from within the Procuring Entity's country:

- i. The price of the Goods quoted EXW (ex-works, ex-factory, ex-warehouse, ex-showroom, or off-the-shelf, as applicable);
- ii. The cost of all customs duties and sales and other taxes already paid or payable;
- iii. The cost of transportation, insurance, and other costs incidental to delivery of the Goods to their final destination; and
- iv. The price of other (incidental) services, if any, listed in e.
- b. For Goods offered from abroad:
 - i. Unless otherwise stated in the **BDS**, the price of the Goods shall be quoted delivered duty paid (DDP) with the place of destination in the Philippines as specified in the **BDS**. In quoting the price, the Bidder shall be free to use transportation through carriers registered in any eligible country. Similarly, the Bidder may obtain insurance services from any eligible source country.
 - ii. The price of other (incidental) services, if any, as listed in **Section VII (Technical Specifications).**

13. Bid and Payment Currencies

- 13.1. For Goods that the Bidder will supply from outside the Philippines, the bid prices may be quoted in the local currency or trade able currency accepted by the BSP at the discretion of the Bidder. However, for purposes of bid evaluation, Bids denominated in foreign currencies, shall be converted to Philippine currency based on the exchange rate as published in the BSP reference rate bulletin on the day of the bid opening.
- 13.2. Payment of the contract price shall be made in **Philippine Pesos**.

14. Bid Security

- 14.1. The Bidder shall submit a Bid Securing Declaration or any form of Bid Security in the amount indicated in the **BDS**, which shall be not less than the percentage of the ABC in accordance with the schedule in the **BDS**.
- 14.2. The Bid and bid security shall be valid until **120 calendar days from date of the Opening of Bids.** Any Bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as nonresponsive.

Page 13

15. Sealing and Marking of Bids

Each Bidder shall submit one copy of the first and second components of its Bid.

The Procuring Entity may request additional hard copies and/or electronic copies of the Bid. However, failure of the Bidders to comply with the said request shall not be a ground for disqualification.

If the Procuring Entity allows the submission of bids through online submission or any other electronic means, the Bidder shall submit an electronic copy of its Bid, which must be digitally signed. An electronic copy that cannot be opened or is corrupted shall be considered non-responsive and, thus, automatically disqualified.

16. Deadline for Submission of Bids

The Bidders shall submit on the specified date and time and either at its physical address or through online submission as indicated in paragraph 7 of the **ITB**.

17. Opening and Preliminary Examination of Bids

17.1. The BAC shall open the Bids in public at the time, on the date, and at the place specified in paragraph 9 of the **IB**. The Bidders' representatives who are present shall sign a register evidencing their attendance. In case videoconferencing, webcasting or other similar technologies will be used, attendance of participants shall likewise be recorded by the BAC Secretariat.

In case the Bids cannot be opened as scheduled due to justifiable reasons, the rescheduling requirements under Section 29 of the 2016 revised IRR of RA No. 9184 shall prevail.

17.2. The preliminary examination of bids shall be governed by Section 30 of the 2016 revised IRR of RA No. 9184.

18. Domestic Preference

The Procuring Entity will grant a margin of preference for the purpose of comparison of Bids in accordance with Section 43.1.2 of the 2016 revised IRR of RA No. 9184.

19. Detailed Evaluation and Comparison of Bids

19.1. The Procuring BAC shall immediately conduct a detailed evaluation of all Bids rated "*passed*," using non-discretionary pass/fail criteria. The BAC shall consider the conditions in the evaluation of Bids under Section 32.2 of the 2016 revised IRR of RA No. 9184.

Page 14 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

- 19.2. If the Project allows partial bids, bidders may submit a proposal on any of the lots or items, and evaluation will be undertaken on a per lot or item basis, as the case maybe. In this case, the Bid Security as required by ITB Clause 15 shall be submitted for each lot or item separately.
- 19.3. The descriptions of the lots or items shall be indicated in **Section VII** (Technical Specifications), although the ABCs of these lots or items are indicated in the **BDS** for purposes of the NFCC computation pursuant to Section 23.4.2.6 of the 2016 revised IRR of RA No. 9184. The NFCC must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder.
- 19.4. The Project shall be awarded as **one Project having several items that shall be awarded as one contract.**
- 19.5. Except for bidders submitting a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation, all Bids must include the NFCC computation pursuant to Section 23.4.1.4 of the 2016 revised IRR of RA No. 9184, which must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder. For bidders submitting the committed Line of Credit, it must be at least equal to ten percent (10%) of the ABCs for all the lots or items participated in by the prospective Bidder.

20. Post-Qualification

Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that it submitted the Lowest Calculated Bid, the Bidder shall submit its latest income and business tax returns filed and paid through the BIR Electronic Filing and Payment System (eFPS) and other appropriate licenses and permits required by law and stated in the **BDS**.

21. Signing of the Contract

The documents required in Section 37.2 of the 2016 revised IRR of RA No. 9184 shall form part of the Contract. Additional Contract documents are indicated in the **BDS**.

Section III. Bid Data Sheet

ITB Clause		Bid Data Sheet		
3	Non-compliance and or non-conformance with the prescribed forms as provided in the Annexes of this bidding documents will be ground for disqualification			
5.2	Foreign represer	Bidders must be duly represented by an ntative .	authorized local	
5.3	 For this purpose, contracts similar to the Project shall be: a. Supply and Delivery of Construction Materials. b. Completed within five (5) years prior to the deadline for the submission and receipt of bids. 			
7	No portic	n of the project/contract shall be subcontracted.		
12.1		e of the Goods shall be quoted Delivered-Duty at Brgy. Kapantaran, Marawi City, Lanao Del		
14.1	 The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts: a. The amount of not less than PhP83,458.08 (2% of ABC), if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or b. The amount of not less than PhP208,645.20 (5% of ABC) if bid security is in Surety Bond. 			
15	 Each Bidder shall submit One (1) original copy and two (2) photo copies of the first and second components of its bid. Note: Unsealed and unsigned bid envelop and failure to submit the required original copy shall be a ground for disqualification. 			
		ect shall be awarded as one contract.		
		Particular	ABC (PhP)	
19.4	of Moto	and Delivery of Materials for the Construction r Pool Bay (4) with Amenities for Old City Hall City at Brgy. Kapantaran, Marawi City, Lanao	4,172,904.00	
	POST-QUALIFICATION REQUIREMENTS Within a non-extendible period of Five (5) Calendar Days from receipt by the supplier of the Notice from the PABAC3 that the supplier has the Single/Lowest Calculated Bid (S/LCB), the Supplier shall submit and/or present the following requirements for post qualification:			
	TAB	Additional Post Qualification Requir		
20	A	 Attachments of PhilGEPS (Platinum Registrati Registration Certificate from Securities Commission (SEC) for Corporations, Dep and Industry (DTI) for sole proprietorship Development Authority (CDA) for coo equivalent document Current and valid Mayor's Permit or Busir Tax Clearance Certificate per Executive C of 2005. 	and Exchange artment of Trade o, or Cooperative peratives or its	

		Latest Audited Einangial Statement	
		Latest Audited Financial Statement Latest Income and Business Tax Returns per Revenue regulation	
		3-2005, Bidders have option to submit manually filed through the	
	В	Electronic Filing and Payments System (EFPS). The latest	
		income and business tax returns are those within the last six	
		months preceding the date of bid submission.	
		Supporting documents for the On-going Government / Private	
		Contract/s	
		1. Notice of Award or Notice to Proceed, Contract,	
	С	Purchase Order or its equivalent issued by the end-user	
		2. Notice of Extension/Suspension if the project is	
		overdue.	
		Supporting documents for Single Largest Completed Contract	
		(SLCC).	
		1. Notice of Award or Notice to Proceed, Contract,	
		Purchase Order or its equivalent issued by the end-user; and	
	D	2. Certificate of Completion and/or Technical	
		Inspection and Acceptance Committee (TIAC) Report, Sales	
		Invoices with Official Receipts, End-User's Acceptance or its	
		equivalent provided that the same expressly states that the goods	
		were received in good condition.	
		Certificate of Notarial Commission/Oath of Office/	
		Appointment of the lawyer who notarized the documents	
	E	submitted by the bidder or Certificate from the Office of the	
		Executive Judge/Office of the Clerk of Court certifying that the	
		notary public is appointed/commissioned for a specific period.	
	F	Company Profile	
	-	Certificate from Armed Forces of the Philippines Procurement	
		Service (AFPPS) that the Bidder is not Blacklisted and has No	
		Overdue Delivery. (Annex 9)	
		In the absence of the said Certificate, the Bidder shall submit a	
		proof of application of the same stamped received by AFFPS if	
		manually filed, or acknowledged received by the AFPPS through	
		its official email address: afppsthree@gmail.com if electronically	
		filed.	
	G		
	9	Note 1: In case of JV, each JV Partner must submit the same	
		certificate or proof of application.	
		Note 2: Over-due delivery shall mean undelivered or incomplete	
		delivery of items after the due date of delivery or approved	
		request for extension of delivery period.	
Note 3: A signed request letter by the bidder addressed to			
	stamp received and signed by AFPPS will be considere Proof of application.		
		Note 4: Validation that the bidder is not Blacklisted and has No	
		Note 4 : Validation that the bidder is not Blacklisted and has No Overdue Delivery will be made during the PQ.	
	Н	Note 4: Validation that the bidder is not Blacklisted and has No	

	J	Warranty Certificate from the bidder for Tire Changer valid for One (1) Year from the acceptance by the Procuring Entity of the project (Annex 5-C)	
	Note: Failure to submit following requirements on time, or a finding against the veracity of such shall be ground for the forfeiture of the bid security and disqualify the bidder for award.		
21		er Instruction.	
21	NO FUILI		

Section IV. General Conditions of Contract

1. Scope of Contract

This Contract shall include all such items, although not specifically mentioned, that can be reasonably inferred as being required for its completion as if such items were expressly mentioned herein. All the provisions of RA No. 9184 and its 2016 revised IRR, including the Generic Procurement Manual, and associated issuances, constitute the primary source for the terms and conditions of the Contract, and thus, applicable in contract implementation. Herein clauses shall serve as the secondary source for the terms and conditions of the Contract.

This is without prejudice to Sections 74.1 and 74.2 of the 2016 revised IRR of RA No. 9184 allowing the GPPB to amend the IRR, which shall be applied to all procurement activities, the advertisement, posting, or invitation of which were issued after the affectivity of the said amendment.

Additional requirements for the completion of this Contract shall be provided in the **Special Conditions of Contract** (**SCC**).

2. Advance Payment and Terms of Payment

- 2.1. Advance payment of the contract amount is provided under Annex "D" of the revised 2016 IRR of RA No. 9184.
- 2.2. The Procuring Entity is allowed to determine the terms of payment on the partial or staggered delivery of the Goods procured, provided such partial payment shall correspond to the value of the goods delivered and accepted in accordance with prevailing accounting and auditing rules and regulations. The terms of payment are indicated in the **SCC**.

3. Performance Security

Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than prior to the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184.

4. Inspection and Tests

The Procuring Entity or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Project specifications at no extra cost to the Procuring Entity in accordance with the Generic Procurement Manual. In addition to tests in the **SCC**, **Section IV (Technical Specifications)** shall specify what inspections and/or tests the Procuring Entity requires, and where they are to be conducted. The Procuring Entity shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.

All reasonable facilities and assistance for the inspection and testing of Goods, including access to drawings and production data, shall be provided by the Supplier to the authorized inspectors at no charge to the Procuring Entity.

5. Warranty

- 5.1 In order to assure that manufacturing defects shall be corrected by the Supplier, a warranty shall be required from the Supplier as provided under Section 62.1 of the 2016 revised IRR of RA No. 9184.
- 5.2 The Procuring Entity shall promptly notify the Supplier in writing of any claims arising under this warranty. Upon receipt of such notice, the Supplier shall, repair or replace the defective Goods or parts thereof without cost to the Procuring Entity, pursuant to the Generic Procurement Manual.

6. Liability of the Supplier

The Supplier's liability under this Contract shall be as provided by the laws of the Republic of the Philippines.

If the Supplier is a joint venture, all partners to the joint venture shall be jointly and severally liable to the Procuring Entity.

Section V. Special Conditions of Contract

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### **Special Conditions of Contract**

| Clause |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|        | Delivery and Documents –                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|        | For purposes of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP"<br>and other trade terms used to describe the obligations of the parties shall<br>have the meanings assigned to them by the current edition of INCOTERMS<br>published by the International Chamber of Commerce, Paris. The Delivery<br>terms of this Contract shall be as follows: |  |  |  |  |
|        | For Goods supplied from abroad:<br>"The delivery terms applicable to the Contract is "Delivered Duty Paid"<br>(DDP) at Brgy. Kapantaran, Marawi City, Lanao Del Sur.                                                                                                                                                                                      |  |  |  |  |
|        | In accordance with INCOTERMS."                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|        | For supplied from within the Philippines:<br>The delivery terms applicable to this Contract is delivered at Brgy.<br>Kapantaran, Marawi City, Lanao Del Sur.                                                                                                                                                                                              |  |  |  |  |
|        | Risk and title will pass from the Supplier to the Procuring Entity upon receipt and final acceptance of the Goods at their final destination."                                                                                                                                                                                                            |  |  |  |  |
| 1      | Delivery of the Goods shall be made by the Supplier in accordance with the terms specified in <b>Section VI. Schedule of Requirements</b> . The details of shipping and/or other documents to be furnished by the Supplier are as follows:                                                                                                                |  |  |  |  |
|        | <i>For Goods supplied from within the Philippines:</i><br>Upon delivery of the Goods to the Project Site, the Supplier shall notify the<br>Procuring Entity and present the following documents to the Procuring<br>Entity:                                                                                                                               |  |  |  |  |
|        | <ul> <li>Original and four copies delivery receipt/note, railway receipt, or truck receipt;</li> </ul>                                                                                                                                                                                                                                                    |  |  |  |  |
|        | <ul> <li>Original and four copies of the Manufacturer's and/or Supplier's warranty certificate;</li> </ul>                                                                                                                                                                                                                                                |  |  |  |  |
|        | <ul> <li>Original and four copies of the certificate of origin (for imported Goods);</li> </ul>                                                                                                                                                                                                                                                           |  |  |  |  |
|        | <ul> <li>Delivery receipt detailing number and description of items received<br/>signed by the authorized receiving personnel;</li> </ul>                                                                                                                                                                                                                 |  |  |  |  |
|        | <ul> <li>Certificate of Acceptance/Inspection Report signed by the Procuring<br/>Entity's representative at the Project Site</li> </ul>                                                                                                                                                                                                                   |  |  |  |  |
|        | For Goods supplied from abroad:                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|        | Upon shipment, the Supplier shall notify the Procuring Entity and the insurance company by cable the full details of the shipment, including Contract Number, description of the Goods, quantity, vessel, bill of lading                                                                                                                                  |  |  |  |  |

| number and date, port of loading, date of shipment, port of discharge etc.<br>Upon delivery to the Project Site, the Supplier shall notify the Procuring<br>Entity and present the following documents as applicable with the<br>documentary requirements of any letter of credit issued taking precedence:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul> <li>Original and four copies of the Supplier's invoice showing Goods' description, quantity, unit price, and total amount;</li> <li>Original and four copies of the negotiable, clean shipped on-board bill of lading marked "freight pre-paid" and five copies of the non-negotiable bill of lading;</li> <li>Original and four copies of the Manufacturer's and/or Supplier's warranty certificate;</li> <li>Original and four copies of the certificate of origin (for imported Goods);</li> <li>Delivery receipt detailing number and description of items received signed by the Procuring Entity's representative at the Project Site;</li> <li>Certificate of Acceptance/Inspection Report signed by the Procuring Entity's Representative at the Project Site is Commander, 54EBde, PA.</li> </ul> |  |
| Incidental Services –<br>The Supplier is required to provide all of the following services, including<br>additional services, if any, specified in Section VI. Schedule of<br>Requirements:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <ul> <li>The Supplier is responsible for the delivery of the goods.</li> <li>The supplier is required to follow the schedule of delivery under Section VI-B.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| The Contract price for the Goods shall include the prices charged by the<br>Supplier for incidental services and shall not exceed the prevailing rates<br>charged to other parties by the Supplier for similar services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>Packaging –</b><br>The Supplier shall provide such packaging of the Goods as required to prevent their damage or deterioration during transit to their final destination, as indicated in this Contract. The packaging shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packaging case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit.                                                                                                                                                                                            |  |
| Transportation –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Where the Supplier is required under Contract to deliver the Goods CIF,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

CIP, or DDP, transport of the Goods to the port of destination or such other named place of destination in the Philippines, as shall be specified in this

|     | Contract, shall be arranged and paid for by the Supplier, and the cost thereof shall be included in the Contract Price.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|     | Where the Supplier is required under this Contract to transport the Goods<br>to a specified place of destination within the Philippines, defined as the<br>Project Site, transport to such place of destination in the Philippines,<br>including insurance and storage, as shall be specified in this Contract, shall<br>be arranged by the Supplier, and related costs shall be included in the<br>contract price.                                                                                                                                                                                                                                                       |  |  |  |
|     | The terms of payment shall be one (1) time payment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 2.2 | Note: Payments shall be made only upon a certification by the <b>HOPE</b> to the effect that the Goods have been <b>rendered</b> or <b>delivered</b> in accordance with the prescribed delivery schedule of this Contract and have been duly <b>inspected</b> and <b>accepted</b> .                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|     | The inspections and tests that will be conducted are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 4   | Final Inspection and Acceptance at the Delivery Site. Completeness and<br>appropriateness (based on the Test and Acceptance Procedure) of the<br>delivered goods shall be inspected by the Procuring Entity's<br>representative, Project Administrator-Technical Inspection and<br>Acceptance Committee (PRAD-TIAC) which shall submit a report to<br>Philippine Army Technical Inspection and Acceptance Committee for<br>Infrastructure (PATIAC).<br>Replacement of Defective Items upon Delivery and Testing of Items:<br>Any defects noted during delivery shall be corrected within Seven (7)<br>Calendar days upon receipt of the Noticed of Defects from the PRAD. |  |  |  |
|     | Non Acceptance:<br>In case items are rejected, PRAD-TIAC shall issue Certificate of Non-Acceptance on the cause of non-compliance of the item.<br>In case of rejection, the Goods shall be secured and shall remain under the custody of the PA until re-exported (if imported) at the expense of the supplier to include storage charges, subject to the applicable laws in the Philippines.<br>Supplier shall be <b>subjected to blacklisting</b> due to termination by default.                                                                                                                                                                                        |  |  |  |
|     | The warranty shall be covered by, at the Supplier's option, either retention<br>money in an amount to at least <b>five percent (5%)</b> of the Contract Price, or<br>a special bank guarantee equivalent to at least <b>five percent (5%)</b> of the<br>Contract Price in favor of the Armed Forces of the Philippines.                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 5.1 | The warranty period shall be <b>six (6) months</b> after acceptance by the Procuring Entity of the Delivered Goods. The manufacturer shall issue a Warranty Certificate that shall cover a minimum of <b>six (6) months</b> after the acceptance by the Procuring Entity of the Delivered Goods.                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|     | The Obligation for the warranty shall only be released after the lapse of the warranty period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |

Page 26 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                               | The PROCURING ENTITY through the TIAC may invoke for warranty                   |  |  |  |  |
|---------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|
| claims for the GOODS or any part thereof that fail to conform |                                                                                 |  |  |  |  |
|                                                               | specifications within the warranty period. The Supplier shall either rectify or |  |  |  |  |
|                                                               | replace such defective GOODS or parts thereof or make alterations               |  |  |  |  |
|                                                               | necessary to meet the specifications at no cost to the PROCURING                |  |  |  |  |
|                                                               | ENTITY, and shall inspect the rectified/replaced goods, at no cost to the       |  |  |  |  |
|                                                               | PROCURING ENTITY, upon giving a notice pursuant to Clause 5.                    |  |  |  |  |
|                                                               | The period for correction of defective items in the warranty period is within   |  |  |  |  |
| 5.2                                                           | Seven (7) calendar days upon receipt of notice from the PROCURING               |  |  |  |  |
|                                                               | ENTITY of any claim arising from the warranty obligation of the supplier.       |  |  |  |  |

### **Section VI-A. Schedule of Requirements**

| PLEASE USE THIS BID FORM DO<br>NOT RETYPE or ALTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |                                                       | Section VI-A                                                      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
| STATEMENT OF COMPLIANCE TO<br>SCHEDULE OF REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |
| Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with<br>Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del<br>Sur<br>Bid Reference No.: ENG'G PABAC3 060-24                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |
| Approved B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | udget for the Contract: F                                                                                                                                                                                        | PhP4,172,904.00                                       |                                                                   |  |  |  |
| INSTRUCTION TO THE BIDDER: Indicate "CO<br>"YES OR NO" ENTRY WILL NOT BE ACCEPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ED. FAILURE TO CONFORM WILL F                                                                                                                                                                                    | e of Requirements. DO NOT<br>RESULT IN A RATING OF "F | AILED".                                                           |  |  |  |
| Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Delivery Period                                                                                                                                                                                                  | Delivery Place                                        | Bidder's<br>Statement of<br>Compliance<br>(Comply/<br>Not Comply) |  |  |  |
| Supply and Delivery of<br>Materials for the<br>Construction of Motor Pool<br>Bay (4) with Amenities for<br>Old City Hall Marawi City at<br>Brgy. Kapantaran, Marawi<br>City, Lanao Del Sur                                                                                                                                                                                                                                                                                                                                                                                         | Delivery of goods shall be<br>in accordance with the<br>approved Delivery<br>Schedule or as<br>prescribed by<br>Implementing Unit/PRAD<br>but <b>Thirty (30) Calendar</b><br><b>days</b> from Receipt of<br>NTP. | Brgy.<br>Kapantaran,<br>Marawi City,<br>Lanao Del Sur |                                                                   |  |  |  |
| BIDDER'S UNDERTAKING<br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to<br>(supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents,<br>including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |
| CERTIFIED CORRECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Designation                                                                                                                                                                                                      |                                                       |                                                                   |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                  |                                                       |                                                                   |  |  |  |

### Section VI-B. Schedule of Delivery

#### Page 29 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                 |                            |                        |                                                   |                                                 | (Page 1/20)              |  |
|--------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|---------------------------------------------------|-------------------------------------------------|--------------------------|--|
|                                                                                                                    | STATEMENT OF COMPLIANCE TO |                        |                                                   |                                                 |                          |  |
|                                                                                                                    | •                          |                        | ULE OF DELI                                       |                                                 |                          |  |
|                                                                                                                    |                            | SCHED                  |                                                   |                                                 |                          |  |
| Supply an                                                                                                          | d Daliva                   | w of Matorials         | for the Construct                                 | ion of Motor Po                                 | ol Bay (1) with          |  |
|                                                                                                                    |                            |                        | wi City at Brgy. Ka                               |                                                 |                          |  |
| Amenides                                                                                                           |                            |                        | Del Sur                                           | apantaran, Mara                                 | iwi oity, Lanao          |  |
|                                                                                                                    |                            | Bid Reference          | No.: ENG'G PAB                                    | AC3 060-24                                      |                          |  |
|                                                                                                                    |                            |                        | for the Contract: I                               |                                                 | )                        |  |
| INSTRUCTIO                                                                                                         | ON TO THE                  | <b>BIDDER:</b> Indicat | e "COMPLY" If propos                              | sal meets the Sched                             | ule of Delivery. DO      |  |
| NOT LEA                                                                                                            |                            |                        | R NO" ENTRY WILL N<br>RESULT IN A RATING          |                                                 | D. FAILURE TO            |  |
|                                                                                                                    |                            |                        |                                                   |                                                 | Bidder's                 |  |
| 071                                                                                                                |                            | 550                    |                                                   |                                                 | Statement of             |  |
| QTY                                                                                                                | UNIT                       | DES                    | CRIPTION                                          | Delivery Place                                  | Compliance<br>(Comply/   |  |
|                                                                                                                    |                            |                        |                                                   |                                                 | Not Comply)              |  |
|                                                                                                                    |                            | 1-:                    | 30 Calendar Days                                  | ·                                               |                          |  |
| I. Earthwork                                                                                                       | S                          |                        |                                                   |                                                 |                          |  |
| 45                                                                                                                 | cum                        | Earth fill             |                                                   |                                                 |                          |  |
| 22                                                                                                                 | cum                        | Gravel fill            |                                                   |                                                 |                          |  |
| II. Concrete                                                                                                       | Works                      |                        |                                                   |                                                 |                          |  |
| 688                                                                                                                | bags                       | Portland cem           | ent type 1                                        |                                                 |                          |  |
| 35                                                                                                                 | cum                        | Washed sand            |                                                   | Brav                                            |                          |  |
| 75                                                                                                                 | cum                        | Crushed grav           | el                                                | Brgy.                                           |                          |  |
| 314                                                                                                                | pcs                        | 16mmØ x 6.0            | rebars                                            | Kapantaran,<br>Marawi City,<br>Lanao Del<br>Sur |                          |  |
| 86                                                                                                                 | pcs                        | 12mmØ x 6.0            | rebars                                            |                                                 |                          |  |
| 650                                                                                                                | pcs                        | 10mmØ x 6.0            |                                                   |                                                 |                          |  |
| 98                                                                                                                 | kgs                        | GI tie wire #1         | 6                                                 | <u> </u>                                        |                          |  |
| III. Masonry Works                                                                                                 |                            |                        |                                                   |                                                 |                          |  |
| 1,700                                                                                                              | pcs                        | 6" CHB                 |                                                   |                                                 |                          |  |
| 1,564                                                                                                              | pcs                        | 4" CHB                 |                                                   |                                                 |                          |  |
| 359                                                                                                                | bags                       | Portland cem           |                                                   |                                                 |                          |  |
| 24                                                                                                                 | cum                        | Washed sand            |                                                   |                                                 |                          |  |
| BIDDER'S UNI                                                                                                       |                            |                        | d the Didding Decome                              | ata in alcolin a Did De                         | Unting on earlieghts     |  |
|                                                                                                                    |                            |                        | ed the Bidding Docume<br>the above-described iter |                                                 | llietins, as applicable, |  |
|                                                                                                                    |                            |                        | deliver the items in ac                           |                                                 | terms and conditions     |  |
| contained in th                                                                                                    | e bid docur                | nents, including the   | he posting of the requi                           |                                                 |                          |  |
| calendar days from receipt of Notice of Award.                                                                     |                            |                        |                                                   |                                                 |                          |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.<br>CERTIFIED CORRECT |                            |                        |                                                   |                                                 |                          |  |
| CERTIFIED CORRECT                                                                                                  |                            |                        |                                                   |                                                 |                          |  |
| Name of Company (in print)                                                                                         |                            |                        |                                                   |                                                 |                          |  |
| Name and Signature of Company Authorized Representative                                                            |                            |                        |                                                   |                                                 |                          |  |
| Designation                                                                                                        |                            |                        |                                                   |                                                 |                          |  |
|                                                                                                                    | Date                       |                        |                                                   |                                                 |                          |  |

Page 30 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| -                                                                                                                  |             | BID FORM                                                                                |                    | (Page 2/20)                         |  |  |
|--------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|--------------------|-------------------------------------|--|--|
|                                                                                                                    |             | TATEMENT OF COMPLIA                                                                     | NCE TO             |                                     |  |  |
|                                                                                                                    |             | SCHEDULE OF DELIVE                                                                      |                    |                                     |  |  |
|                                                                                                                    |             |                                                                                         |                    |                                     |  |  |
| Supply an                                                                                                          | d Deliver   | ry of Materials for the Construction                                                    | n of Motor Pool    | Bay (4) with                        |  |  |
|                                                                                                                    |             | City Hall Marawi City at Brgy. Kapa                                                     |                    |                                     |  |  |
|                                                                                                                    |             | Del Sur                                                                                 |                    | •                                   |  |  |
|                                                                                                                    | Аррі        | Bid Reference No.: ENG'G PABAC<br>oved Budget for the Contract: Ph                      | P4,172,904.00      |                                     |  |  |
| INSTRUCTION NOT LEA                                                                                                | ON TO THE   | BIDDER: Indicate "COMPLY" If proposal I LANK. A "YES OR NO" ENTRY WILL NO               | meets the Schedule | of Delivery. <b>DO</b><br>AILURE TO |  |  |
| _                                                                                                                  |             | ONFORM WILL RESULT IN A RATING O                                                        |                    |                                     |  |  |
|                                                                                                                    |             |                                                                                         |                    | Bidder's<br>Statement of            |  |  |
| QTY                                                                                                                | UNIT        | DESCRIPTION                                                                             | Delivery Place     | Compliance                          |  |  |
|                                                                                                                    |             |                                                                                         |                    | (Comply/                            |  |  |
|                                                                                                                    |             |                                                                                         |                    | Not Comply)                         |  |  |
| 407                                                                                                                |             | 1-30 Calendar Days<br>10mmØ x 6.0m rebars                                               |                    |                                     |  |  |
| 137<br>14                                                                                                          | pcs         |                                                                                         |                    |                                     |  |  |
| IV. Form Wo                                                                                                        | kgs         | GI tie wire #16                                                                         |                    |                                     |  |  |
| 145                                                                                                                | pcs         | 1 1/2 GI Pipe (sched 20)                                                                |                    |                                     |  |  |
| 400                                                                                                                | pcs         | Swivel Clamp                                                                            |                    |                                     |  |  |
| 20                                                                                                                 | pcs         | 1/2" thick phenolic board                                                               |                    |                                     |  |  |
| 1,000                                                                                                              | bdft        | Form lumber coco                                                                        | Brgy.              |                                     |  |  |
| 6                                                                                                                  | kgs         | CW nails assorted                                                                       | Kapantaran,        |                                     |  |  |
| 2                                                                                                                  | kgs         | Concrete nails                                                                          | Marawi City,       |                                     |  |  |
| V Metal and Roofing Works                                                                                          |             |                                                                                         |                    |                                     |  |  |
| a. Roof Framing Sur                                                                                                |             |                                                                                         |                    |                                     |  |  |
| 137                                                                                                                | pcs         | L50 x 50 x 5 - T1                                                                       |                    |                                     |  |  |
| 161                                                                                                                | pcs         | C – 50 x 100 x 1.50mm                                                                   |                    |                                     |  |  |
| 14                                                                                                                 | pcs         | 10mm plain bar                                                                          |                    |                                     |  |  |
| 7                                                                                                                  | boxes       | Nuts and Washer -10 mmØ                                                                 |                    |                                     |  |  |
|                                                                                                                    |             | (100pcs/box)                                                                            |                    |                                     |  |  |
| BIDDER'S UN                                                                                                        |             |                                                                                         |                    |                                     |  |  |
|                                                                                                                    |             | der, have examined the Bidding Documents<br>deliver/perform) the above-described items. |                    | ns, as applicable,                  |  |  |
|                                                                                                                    |             | is accepted, to deliver the items in accor                                              |                    | ns and conditions                   |  |  |
| contained in th                                                                                                    | e bid docur | ments, including the posting of the required                                            |                    |                                     |  |  |
| calendar days from receipt of Notice of Award.                                                                     |             |                                                                                         |                    |                                     |  |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.<br>CERTIFIED CORRECT |             |                                                                                         |                    |                                     |  |  |
|                                                                                                                    |             |                                                                                         |                    |                                     |  |  |
| Name of Company (in print)                                                                                         |             |                                                                                         |                    |                                     |  |  |
| Name and Signature of Company Authorized Representative                                                            |             |                                                                                         |                    |                                     |  |  |
| Designation                                                                                                        |             |                                                                                         |                    |                                     |  |  |
| Date                                                                                                               |             |                                                                                         |                    |                                     |  |  |

Page 31 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                               |             | BID FORM                                                                                |                            | (Page 3/20)               |  |
|-----------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|----------------------------|---------------------------|--|
|                                                                                               |             | TATEMENT OF COMPLIA                                                                     |                            |                           |  |
|                                                                                               | Ŭ           | SCHEDULE OF DELIVE                                                                      |                            |                           |  |
|                                                                                               |             | SCREDULE OF DELIVI                                                                      |                            |                           |  |
| Supply on                                                                                     |             | w of Motoriala for the Construction                                                     | of Motor Dool              | Dov (1) with              |  |
|                                                                                               |             | ry of Materials for the Construction<br>City Hall Marawi City at Brgy. Kapa             |                            |                           |  |
| Ameninies                                                                                     |             | Del Sur                                                                                 | antaran, warawi            | City, Lanau               |  |
|                                                                                               |             | Bid Reference No.: ENG'G PABAC                                                          | 3 060-24                   |                           |  |
|                                                                                               |             | roved Budget for the Contract: Ph                                                       |                            |                           |  |
| INSTRUCTIO                                                                                    |             | BIDDER: Indicate "COMPLY" If proposal                                                   |                            | of Delivery. DO           |  |
| NOT LEA                                                                                       | VE ANY B    | LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING O                 | BE ACCEPTED. F             | AILURE TO                 |  |
|                                                                                               |             |                                                                                         |                            | Bidder's                  |  |
|                                                                                               |             |                                                                                         |                            | Statement of              |  |
| QTY                                                                                           | UNIT        | DESCRIPTION                                                                             | Delivery Place             | Compliance                |  |
|                                                                                               |             |                                                                                         |                            | (Comply/<br>Not Comply)   |  |
|                                                                                               |             | 1-30 Calendar Days                                                                      |                            |                           |  |
| 14                                                                                            | pcs         | 12mmØ Tension Rod - (9m)                                                                |                            |                           |  |
| 14                                                                                            | pcs         | Turnbuckle                                                                              |                            |                           |  |
| 193                                                                                           | pcs         | Purlin Bent Plate                                                                       |                            |                           |  |
| 193                                                                                           | pcs         | Stiffener Plate                                                                         |                            |                           |  |
| 388                                                                                           | pcs         | Gusset Plate                                                                            |                            |                           |  |
| 775                                                                                           | pcs         | Bolts - 12 mmØ (40mm)                                                                   | D                          |                           |  |
| 18                                                                                            | pcs         | 150 x 250 x 12mm thk - Baseplate                                                        | Brgy.                      |                           |  |
| 74                                                                                            | pcs         | 12 mmØ x 250mm x 50mm L -                                                               | Kapantaran,<br>Marawi City |                           |  |
| 71                                                                                            |             | pes                                                                                     | Anchor Bolt                | Marawi City,<br>Lanao Del |  |
| 17                                                                                            | hovoo       | Nuts and Washer - 12 mmØ                                                                | Sur                        |                           |  |
| 17                                                                                            | DOXES       | boxes                                                                                   | (100pcs/box)               | Sui                       |  |
| 36                                                                                            | gals        | Red oxide paint                                                                         |                            |                           |  |
| 10                                                                                            | pcs         | Paint brush                                                                             |                            |                           |  |
| 6                                                                                             | pcs         | Sand paper                                                                              |                            |                           |  |
| 4                                                                                             | kgs         | Rugs                                                                                    |                            |                           |  |
| 35                                                                                            | pcs         | 1/2" thick x 12" x 8' hardifascia                                                       |                            |                           |  |
| BIDDER'S UNI                                                                                  |             | -                                                                                       |                            |                           |  |
|                                                                                               |             | der, have examined the Bidding Documents<br>deliver/perform) the above-described items. |                            | ns, as applicable,        |  |
|                                                                                               |             | l is accepted, to deliver the items in accor                                            |                            | ns and conditions         |  |
| contained in th                                                                               | e bid docur | ments, including the posting of the required                                            |                            |                           |  |
| calendar days from receipt of Notice of Award.                                                |             |                                                                                         |                            |                           |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |             |                                                                                         |                            |                           |  |
| CERTIFIED CORRECT                                                                             |             |                                                                                         |                            |                           |  |
| Name of Company (in print)                                                                    |             |                                                                                         |                            |                           |  |
| Name and Signature of Company Authorized Representative                                       |             |                                                                                         |                            |                           |  |
| Designation                                                                                   |             |                                                                                         |                            |                           |  |
| Date                                                                                          |             |                                                                                         |                            |                           |  |

Page 32 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                        |              |                                                                         |                                  | (Page 4/20)             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|----------------------------------|-------------------------|--|
|                                                                                                                                                           |              | TATEMENT OF COMPLIA                                                     | NCE TO                           |                         |  |
|                                                                                                                                                           | •            | SCHEDULE OF DELIVE                                                      |                                  |                         |  |
|                                                                                                                                                           |              | SCILDOLL OF DELIVE                                                      | _1\1                             |                         |  |
| Supply an                                                                                                                                                 | d Delive     | ry of Materials for the Construction                                    | of Motor Pool                    | Bay (4) with            |  |
|                                                                                                                                                           |              | City Hall Marawi City at Brgy. Kapa                                     |                                  |                         |  |
| Ameridaes                                                                                                                                                 |              | Del Sur                                                                 |                                  | ony, Lando              |  |
|                                                                                                                                                           |              | Bid Reference No.: ENG'G PABAC                                          | 3 060-24                         |                         |  |
|                                                                                                                                                           | Аррі         | roved Budget for the Contract: Ph                                       | P4,172,904.00                    |                         |  |
| INSTRUCTIO                                                                                                                                                | ON TO THE    | BIDDER: Indicate "COMPLY" If proposal                                   | meets the Schedule               | of Delivery. DO         |  |
| NOT LEA                                                                                                                                                   |              | LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING O |                                  | AILURE TO               |  |
|                                                                                                                                                           |              |                                                                         |                                  | Bidder's                |  |
|                                                                                                                                                           |              |                                                                         |                                  | Statement of            |  |
| QTY                                                                                                                                                       | UNIT         | DESCRIPTION                                                             | Delivery Place                   | Compliance              |  |
|                                                                                                                                                           |              |                                                                         |                                  | (Comply/<br>Not Comply) |  |
|                                                                                                                                                           |              | 1-30 Calendar Days                                                      |                                  |                         |  |
| b. Roofing                                                                                                                                                |              |                                                                         |                                  |                         |  |
|                                                                                                                                                           |              | 0.50mm thick pre painted long                                           |                                  |                         |  |
| 430                                                                                                                                                       | sqm          | span (Rib type) - 7.50m                                                 |                                  |                         |  |
| 57                                                                                                                                                        | nce          | 0.50mm thick pre painted end                                            |                                  |                         |  |
| 57                                                                                                                                                        | pcs          | flashing - 2.40m                                                        |                                  |                         |  |
| 10                                                                                                                                                        | rolls        | Roof insulation (10mm thk. Single-                                      | Brgy.                            |                         |  |
| 10                                                                                                                                                        | TONO         | sided)                                                                  |                                  |                         |  |
| 10                                                                                                                                                        | rolls        | rolls                                                                   | Wire mesh galvanized (1"x1" hole | Marawi City,            |  |
| 4                                                                                                                                                         | lture        | by 4ft width)                                                           | Lanao Del<br>Sur                 |                         |  |
| 4 6                                                                                                                                                       | ltrs         | Vulcaseal<br>Roof sealant                                               |                                  |                         |  |
| 3                                                                                                                                                         | tubes        | Sealant gun 9"                                                          |                                  |                         |  |
| 3                                                                                                                                                         | pcs<br>boxes | 1/8"Ø x 1/2" blind rivets                                               |                                  |                         |  |
| 3                                                                                                                                                         |              | Tekscrew adaptor 8mmØ                                                   |                                  |                         |  |
| 2,875                                                                                                                                                     | pcs          | Tex screw                                                               |                                  |                         |  |
| 2,075                                                                                                                                                     | pcs<br>gals  | Touch up paint                                                          |                                  |                         |  |
| BIDDER'S UN                                                                                                                                               |              |                                                                         |                                  |                         |  |
|                                                                                                                                                           |              | der, have examined the Bidding Documents                                | including Bid Bulleti            | ns, as applicable,      |  |
|                                                                                                                                                           |              | deliver/perform) the above-described items.                             |                                  |                         |  |
|                                                                                                                                                           |              | I is accepted, to deliver the items in accor                            |                                  |                         |  |
| contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award. |              |                                                                         |                                  |                         |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.                                                             |              |                                                                         |                                  |                         |  |
| CERTIFIED CORRECT                                                                                                                                         |              |                                                                         |                                  |                         |  |
|                                                                                                                                                           |              |                                                                         |                                  |                         |  |
| Name of Company (in print)                                                                                                                                |              |                                                                         |                                  |                         |  |
| Name and Signature of Company Authorized Representative                                                                                                   |              |                                                                         |                                  |                         |  |
| Designation                                                                                                                                               |              |                                                                         |                                  |                         |  |
| Date                                                                                                                                                      |              |                                                                         |                                  |                         |  |

Page 33 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                    |            | S BID FORM<br>or ALTER                                                                  |                                  | (Page 5/20)             |  |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------|----------------------------------|-------------------------|--|
|                                                                                                                    |            | TATEMENT OF COMPLIA                                                                     | NCE TO                           |                         |  |
|                                                                                                                    | -          | SCHEDULE OF DELIVE                                                                      |                                  |                         |  |
|                                                                                                                    |            |                                                                                         |                                  |                         |  |
| Supply an                                                                                                          | d Delive   | ry of Materials for the Construction                                                    | n of Motor Pool                  | Bay (4) with            |  |
| Amenities                                                                                                          | for Old    | City Hall Marawi City at Brgy. Kapa                                                     | antaran, Marawi                  | City, Lanao             |  |
|                                                                                                                    |            | Del Sur                                                                                 |                                  |                         |  |
|                                                                                                                    | Арр        | Bid Reference No.: ENG'G PABAC<br>roved Budget for the Contract: Ph                     | P4,172,904.00                    |                         |  |
| INSTRUCTIO                                                                                                         | ON TO THE  | BIDDER: Indicate "COMPLY" If proposal I                                                 | meets the Schedule               | of Delivery. DO         |  |
| NOT LEA                                                                                                            |            | LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING O                 |                                  | AILURE TO               |  |
|                                                                                                                    |            |                                                                                         |                                  | Bidder's                |  |
|                                                                                                                    |            |                                                                                         |                                  | Statement of            |  |
| QTY                                                                                                                | UNIT       | DESCRIPTION                                                                             | Delivery Place                   | Compliance              |  |
|                                                                                                                    |            |                                                                                         |                                  | (Comply/<br>Not Comply) |  |
|                                                                                                                    |            | 1-30 Calendar Days                                                                      |                                  |                         |  |
| 4                                                                                                                  | pcs        | Paint brush 2"                                                                          |                                  |                         |  |
| c. steel louve                                                                                                     | er vents   | -                                                                                       |                                  |                         |  |
|                                                                                                                    |            | 50 mm x 4.50mm flat bar on 50mm                                                         |                                  |                         |  |
| 2                                                                                                                  | sets       | x 50mm x 1.50mm tubular frame                                                           | Brgy.<br>Kapantaran,             |                         |  |
| 2                                                                                                                  | 0010       | steel louver (slanting) - 3.72 x                                                        |                                  |                         |  |
|                                                                                                                    |            | 1.0mts                                                                                  |                                  |                         |  |
|                                                                                                                    |            | 50 mm x 4.50mm flat bar on 50mm                                                         |                                  |                         |  |
| 8                                                                                                                  | sets       | sets                                                                                    | ts x 50mm x 1.50mm tubular frame | Marawi City,            |  |
|                                                                                                                    |            | steel louver (slanting) - 4.0x1.0                                                       | Lanao Del                        |                         |  |
| VI. Ceiling Works                                                                                                  |            |                                                                                         |                                  |                         |  |
| 45                                                                                                                 | pcs        | 1/4" thick ficem board                                                                  |                                  |                         |  |
|                                                                                                                    | p00        | 19mm x 50mm x 0.40mm double                                                             |                                  |                         |  |
| 105                                                                                                                | pcs        | furring x 5mtrs                                                                         |                                  |                         |  |
| 05                                                                                                                 |            | 12mm x 38mm x 0.80mm thk                                                                |                                  |                         |  |
| 35                                                                                                                 | pcs        | carrying channel x 5.0mtrs                                                              |                                  |                         |  |
| BIDDER'S UN                                                                                                        |            | G                                                                                       |                                  |                         |  |
|                                                                                                                    |            | der, have examined the Bidding Documents<br>deliver/perform) the above-described items. |                                  | ns, as applicable,      |  |
|                                                                                                                    |            | I is accepted, to deliver the items in accor                                            |                                  | is and conditions       |  |
| contained in th                                                                                                    | e bid docu | ments, including the posting of the required                                            |                                  |                         |  |
| calendar days from receipt of Notice of Award.                                                                     |            |                                                                                         |                                  |                         |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.<br>CERTIFIED CORRECT |            |                                                                                         |                                  |                         |  |
|                                                                                                                    |            |                                                                                         |                                  |                         |  |
| Name of Company (in print)                                                                                         |            |                                                                                         |                                  |                         |  |
| Name and Signature of Company Authorized Representative                                                            |            |                                                                                         |                                  |                         |  |
| Designation                                                                                                        |            |                                                                                         |                                  |                         |  |
| Date                                                                                                               |            |                                                                                         |                                  |                         |  |

Page 34 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                                                           | E USE THIS                         | BID FORM<br>or ALTER                                                  |                    | (Page 6/20)            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------|--|--|
|                                                                                                                                                           |                                    | TATEMENT OF COMPLIA                                                   | NCE TO             |                        |  |  |
|                                                                                                                                                           | •                                  | SCHEDULE OF DELIVI                                                    |                    |                        |  |  |
|                                                                                                                                                           |                                    |                                                                       | _1\\1              |                        |  |  |
| Supply an                                                                                                                                                 | d Deliver                          | y of Materials for the Construction                                   | n of Motor Pool    | Bav (4) with           |  |  |
|                                                                                                                                                           |                                    | City Hall Marawi City at Brgy. Kapa                                   |                    |                        |  |  |
|                                                                                                                                                           |                                    | Del Sur                                                               | ,                  | <i>.</i>               |  |  |
|                                                                                                                                                           |                                    | Bid Reference No.: ENG'G PABAC                                        | 3 060-24           |                        |  |  |
|                                                                                                                                                           | Appr                               | oved Budget for the Contract: Ph                                      | P4,172,904.00      |                        |  |  |
| INSTRUCTIO                                                                                                                                                | ON TO THE                          | BIDDER: Indicate "COMPLY" If proposal                                 | meets the Schedule | of Delivery. <b>DO</b> |  |  |
| NOTLEA                                                                                                                                                    |                                    | LANK. A "YES OR NO" ENTRY WILL NO<br>ONFORM WILL RESULT IN A RATING O |                    | AILURE TO              |  |  |
|                                                                                                                                                           |                                    |                                                                       |                    | Bidder's               |  |  |
|                                                                                                                                                           |                                    |                                                                       |                    | Statement of           |  |  |
| QTY                                                                                                                                                       | UNIT                               | DESCRIPTION                                                           | Delivery Place     | Compliance<br>(Comply/ |  |  |
|                                                                                                                                                           |                                    |                                                                       |                    | Not Comply)            |  |  |
|                                                                                                                                                           |                                    | 1-30 Calendar Days                                                    |                    |                        |  |  |
| 15                                                                                                                                                        | nce                                | 25mm x 25mm x 0.5mm thk wall                                          |                    |                        |  |  |
| 15                                                                                                                                                        | pcs                                | angle x 5.0mtrs                                                       |                    |                        |  |  |
| 6                                                                                                                                                         | pcs                                | 10' x 4' Fab Air Vent                                                 |                    |                        |  |  |
| 210                                                                                                                                                       | pcs                                | W-clip                                                                |                    |                        |  |  |
| 9                                                                                                                                                         | boxes                              | Blind rivets                                                          | Brgy.              |                        |  |  |
| 3                                                                                                                                                         | kgs                                | Concrete nails 1"                                                     | Kapantaran,        |                        |  |  |
| VII. Doors a                                                                                                                                              | VII. Doors and Windows Marawi City |                                                                       |                    |                        |  |  |
|                                                                                                                                                           |                                    | D1 - 0.60 x 2.10m flush door with                                     | Lanao Del<br>Sur   |                        |  |  |
| 2                                                                                                                                                         | sets                               | jamb and louver (below), with                                         |                    |                        |  |  |
|                                                                                                                                                           |                                    | complete hardware and                                                 |                    |                        |  |  |
|                                                                                                                                                           |                                    | accessories<br>D2 - 0.90 x 2.10m flush door on                        |                    |                        |  |  |
| 3                                                                                                                                                         | sets                               | door jamb, with complete                                              |                    |                        |  |  |
| 5                                                                                                                                                         | 3013                               | hardware and accessories                                              |                    |                        |  |  |
| BIDDER'S UN                                                                                                                                               | DERTAKIN                           |                                                                       | <u> </u>           | l                      |  |  |
| I/We, the under                                                                                                                                           | rsigned bidd                       | der, have examined the Bidding Documents                              |                    | ns, as applicable,     |  |  |
|                                                                                                                                                           |                                    | deliver/perform) the above-described items.                           |                    | a and conditions       |  |  |
|                                                                                                                                                           |                                    | is accepted, to deliver the items in accor                            |                    |                        |  |  |
| contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award. |                                    |                                                                       |                    |                        |  |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.                                                             |                                    |                                                                       |                    |                        |  |  |
| CERTIFIED CORRECT                                                                                                                                         |                                    |                                                                       |                    |                        |  |  |
| Name of Company (in print)                                                                                                                                |                                    |                                                                       |                    |                        |  |  |
| Name and Signature of Company Authorized Representative                                                                                                   |                                    |                                                                       |                    |                        |  |  |
| Designation                                                                                                                                               |                                    |                                                                       |                    |                        |  |  |
| Date                                                                                                                                                      |                                    |                                                                       |                    |                        |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | BID FORM<br>or ALTER                                                                                                                            |                                    | (Page 7/20)                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------|--|
| STATEMENT OF COMPLIANCE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                 |                                    |                                                       |  |
| SCHEDULE OF DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                 |                                    |                                                       |  |
| Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with<br>Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao<br>Del Sur<br>Bid Reference No.: ENG'G PABAC3 060-24                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                 |                                    |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Аррі      | oved Budget for the Contract: Phl                                                                                                               | P4,172,904.00                      |                                                       |  |
| INSTRUCTIO<br>NOT LEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ON TO THE | BIDDER: Indicate "COMPLY" If proposal r<br>LANK. A "YES OR NO" ENTRY WILL NOT<br>ONFORM WILL RESULT IN A RATING OF                              | meets the Schedule<br>BE ACCEPTED. | of Delivery. DO<br>FAILURE TO                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                 |                                    | Bidder's                                              |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNIT      | DESCRIPTION                                                                                                                                     | Delivery Place                     | Statement of<br>Compliance<br>(Comply/<br>Not Comply) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 1-30 Calendar Days                                                                                                                              |                                    |                                                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set       | D3 - 0.90 x 2.10m panel door on<br>door jamb, with complete<br>hardware and accessories                                                         |                                    |                                                       |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets      | W1 - 0.60 x 0.60m awning type<br>window on 3mm thk Z-bar steel<br>frame with 6mm thk frosted glass<br>with complete hardware and<br>accessories | Brgy.<br>Kapantaran,               |                                                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set       | W2 - 2.30 x60m awning type<br>window on 3mm thk Z-bar steel<br>frame with 6mm thk frosted glass<br>complete hardware and<br>accessories         | Marawi City,<br>Lanao Del<br>Sur   |                                                       |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets      | W3 - 1.40 x 1.20m sliding type<br>window on 2mm thk aluminum<br>frame with 6mm thk clear glass<br>and complete accessories                      |                                    |                                                       |  |
| <b>BIDDER'S UNDERTAKING</b><br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |           |                                                                                                                                                 |                                    |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -         | CERTIFIED CORRECT                                                                                                                               | <b>.</b>                           |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Name of Company (in print)                                                                                                                      |                                    |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name      | and Signature of Company Authorized                                                                                                             | Representative                     |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Designation                                                                                                                                     |                                    |                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Date                                                                                                                                            |                                    |                                                       |  |

Page 36 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | S BID FORM<br>or ALTER                                                                                                     |                                      | (Page 8/20)                                                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | TATEMENT OF COMPLIA                                                                                                        | NCE TO                               |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | SCHEDULE OF DELIVE                                                                                                         | ERY                                  |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with<br>Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao<br>Del Sur<br>Bid Reference No.: ENG'G PABAC3 060-24 |                                                                                                                            |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | App                                                                                                                                                                                                                      | roved Budget for the Contract: Phi                                                                                         | P4,172,904.00                        |                                                                   |  |  |
| INSTRUCTIC<br>NOT LEA                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VE ANY B                                                                                                                                                                                                                 | BIDDER: Indicate "COMPLY" If proposal r<br>LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING OF        | BE ACCEPTED. F.                      | of Delivery. <b>DO</b><br>AILURE TO                               |  |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UNIT                                                                                                                                                                                                                     | DESCRIPTION                                                                                                                | Delivery Place                       | Bidder's<br>Statement of<br>Compliance<br>(Comply/<br>Not Comply) |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | 1-30 Calendar Days                                                                                                         |                                      |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sets                                                                                                                                                                                                                     | W4 - 2.40 x 1.20m sliding type<br>window on 2mm thk aluminum<br>frame with 6mm thk clear glass<br>and complete accessories |                                      |                                                                   |  |  |
| VIII. Plumbi                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ng Works                                                                                                                                                                                                                 |                                                                                                                            |                                      |                                                                   |  |  |
| a. Fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                          | _                                                                                                                          | Bray                                 |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sets                                                                                                                                                                                                                     | Water closet with complete fittings/accessories                                                                            | Brgy.<br>Kapantaran,<br>Marawi City, |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sets                                                                                                                                                                                                                     | Wall hang lavatory with complete fittings                                                                                  | Lanao Del<br>Sur                     |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | pcs                                                                                                                                                                                                                      | Lavatory faucet                                                                                                            | Sur                                  |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | pcs                                                                                                                                                                                                                      | P-trap                                                                                                                     |                                      |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | pcs                                                                                                                                                                                                                      | 4"x4" floor drain SS                                                                                                       |                                      |                                                                   |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | pcs                                                                                                                                                                                                                      | 12mm faucet                                                                                                                |                                      |                                                                   |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | set                                                                                                                                                                                                                      | Mirror on aluminum frame (1.0 x 0.80m)                                                                                     |                                      |                                                                   |  |  |
| <b>BIDDER'S UNDERTAKING</b><br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award. |                                                                                                                                                                                                                          |                                                                                                                            |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | er confirmation is prepared and signed, this                                                                               | Bid is binding on us.                |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | CERTIFIED CORRECT                                                                                                          | -                                    |                                                                   |  |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                          |                                                                                                                            |                                      |                                                                   |  |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                            |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                          | Designation                                                                                                                |                                      |                                                                   |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                          |                                                                                                                            |                                      |                                                                   |  |  |

Page 37 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER      |                      |                              |                                             |                       | (Page 9/20)                |  |
|---------------------------------------------------------|----------------------|------------------------------|---------------------------------------------|-----------------------|----------------------------|--|
|                                                         |                      |                              | OF COMPLIA                                  | NCE TO                |                            |  |
|                                                         | SCHEDULE OF DELIVERY |                              |                                             |                       |                            |  |
|                                                         |                      |                              |                                             |                       |                            |  |
| Supply an                                               | d Delive             | y of Materials fo            | r the Constructior                          | n of Motor Pool       | Bay (4) with               |  |
| Amenities                                               | for Old              | City Hall Marawi             | City at Brgy. Kapa                          | antaran, Marawi       | City, Lanao                |  |
|                                                         |                      | /                            | Del Sur                                     |                       |                            |  |
|                                                         |                      |                              | o.: ENG'G PABAC<br>the Contract: Phile      |                       |                            |  |
|                                                         | ON TO THE            | BIDDER: Indicate "           | COMPLY" If proposal r<br>IO" ENTRY WILL NOT | meets the Schedule    | of Delivery. <b>DO</b>     |  |
|                                                         |                      |                              | SULT IN A RATING OF                         |                       |                            |  |
|                                                         |                      |                              |                                             |                       | Bidder's                   |  |
| QTY                                                     | UNIT                 | DESC                         | RIPTION                                     | Delivery Place        | Statement of<br>Compliance |  |
| QII                                                     |                      | DESC                         |                                             | Derivery Flace        | (Comply/                   |  |
|                                                         |                      |                              |                                             |                       | Not Comply)                |  |
|                                                         | •                    | 1-30                         | Calendar Days                               |                       | l                          |  |
| b. Waterline                                            |                      |                              |                                             |                       |                            |  |
| 8                                                       | pcs                  | 1/2"Ø x 4m PPF               |                                             |                       |                            |  |
| 2                                                       | pcs                  | 3/4"Ø x 4m PPR               |                                             |                       |                            |  |
| 1                                                       | set                  | Pipe connecto<br>accessories | rs, fittings, and                           |                       |                            |  |
| c. Sewer Lin                                            | e System             |                              |                                             |                       |                            |  |
| 4                                                       | pcs                  | 2"Ø x 3.0m PVC               | pipe                                        | Brgy.                 |                            |  |
| 4                                                       | pcs                  | 3"Ø x 3.0m PVC               |                                             | Kapantaran,           |                            |  |
| 8                                                       | pcs                  | 4"Ø x 3.0m PVC               |                                             | Marawi City,          |                            |  |
| 8                                                       | pcs                  | 2"Ø PVC Elbow                | S                                           | Lanao Del<br>Sur      |                            |  |
| 8                                                       | pcs                  | 2"Ø PVC Tee                  |                                             | Sui                   |                            |  |
| 8                                                       | pcs                  | 3"Ø PVC Elbow                | S                                           |                       |                            |  |
| 8                                                       | pcs                  | 3"Ø PVC Tee                  |                                             |                       |                            |  |
| 8                                                       | pcs                  | 4"Ø PVC Elbow                | S                                           |                       |                            |  |
| 8                                                       | pcs                  | 4"Ø PVC Tee                  |                                             |                       |                            |  |
| 8                                                       | pcs                  | 4"Ø PVC Reduc                | er                                          |                       |                            |  |
| BIDDER'S UN                                             |                      |                              | ne Bidding Documents                        | including Bid Bulleti | ne ac applicable           |  |
|                                                         |                      |                              | bove-described items.                       | including blu bulleti | ns, as applicable,         |  |
| I/We undertake                                          | e, if our bid        | is accepted, to deli         | ver the items in accore                     |                       |                            |  |
|                                                         |                      |                              | posting of the required                     | performance secur     | ity within ten (10)        |  |
|                                                         |                      | of Notice of Award.          | pared and signed, this                      | Bid is bindina on us. |                            |  |
|                                                         |                      |                              | IFIED CORRECT                               |                       |                            |  |
|                                                         |                      | Namo o                       | f Company (in print)                        |                       |                            |  |
| Name of Company (in print)                              |                      |                              |                                             |                       |                            |  |
| Name and Signature of Company Authorized Representative |                      |                              |                                             |                       |                            |  |
|                                                         |                      |                              | Designation                                 |                       |                            |  |
|                                                         |                      |                              | Date                                        |                       |                            |  |

Page 38 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | (Page 10/20)                 |  |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--|--|
|                                                         |             | TATEMENT OF COMPLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANCE TO                   |                              |  |  |
|                                                         | •           | SCHEDULE OF DELI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                              |  |  |
|                                                         |             | SCHEDOLE OF DELIV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                              |  |  |
| Supply an                                               | d Deliver   | ry of Materials for the Constructi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on of Motor Pool          | Bay (4) with                 |  |  |
|                                                         |             | City Hall Marawi City at Brgy. Ka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                              |  |  |
| ,                                                       | Del Sur     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |  |  |
|                                                         |             | Bid Reference No.: ENG'G PABA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AC3 060-24                |                              |  |  |
|                                                         |             | roved Budget for the Contract: P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                              |  |  |
| INSTRUCTIC<br>NOT LEA                                   | VE ANY B    | BIDDER: Indicate "COMPLY" If proposition of the second sec | OT BE ACCEPTED. F         | of Delivery. DO<br>AILURE TO |  |  |
|                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | Bidder's                     |  |  |
|                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | Statement of                 |  |  |
| QTY                                                     | UNIT        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Delivery Place            | Compliance<br>(Comply/       |  |  |
|                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | Not Comply)                  |  |  |
|                                                         |             | 1-30 Calendar Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·                         |                              |  |  |
| 1                                                       | рс          | 3/4"Ø Gate Valve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                              |  |  |
| 1                                                       | рс          | 1"Ø Check Valve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |  |  |
| 1                                                       | рс          | 1"Ø Water Meter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |  |  |
| d. septic tan                                           | k (septic v | vault (1) - 3.25 x 1.20 x 2.00 mtrs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                              |  |  |
| 4                                                       | pcs         | 4"Ø PVC S600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                              |  |  |
| 4                                                       | pcs         | 4"Ø PVC Tee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Brgy.                     |                              |  |  |
| 4                                                       | pcs         | 4"Ø PVC Clean Out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Kapantaran,               |                              |  |  |
| 22                                                      | bags        | Portland cement type 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | – Marawi City,            |                              |  |  |
| 7                                                       | cum         | Washed sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lanao Del                 |                              |  |  |
| 5                                                       | cum         | Crushed gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sur                       |                              |  |  |
| 38                                                      | pcs         | 10mmØ x 6.0 rebars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                         |                              |  |  |
| 180                                                     | pcs         | 6" CHB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                              |  |  |
| IX. Painting                                            |             | Clyim agent (white)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                         |                              |  |  |
| 18<br>7                                                 | bags        | Skimcoat (white)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                         |                              |  |  |
| 2                                                       | tins        | Latex paint with semi-gloss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                         |                              |  |  |
| ∠<br>BIDDER'S UN                                        | gals        | Wood putty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                              |  |  |
|                                                         |             | der, have examined the Bidding Documer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nts including Bid Bulleti | ns, as applicable,           |  |  |
| hereby OFFER                                            | to (supply/ | deliver/perform) the above-described iten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ns.                       |                              |  |  |
|                                                         |             | I is accepted, to deliver the items in acc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                              |  |  |
|                                                         |             | ments, including the posting of the requir<br>t of Notice of Award.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ed performance secur      | ity within ten (10)          |  |  |
|                                                         |             | er confirmation is prepared and signed, th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is Bid is binding on us.  |                              |  |  |
|                                                         |             | CERTIFIED CORRECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                              |  |  |
| Name of Company (in print)                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |  |  |
| Name and Signature of Company Authorized Representative |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                              |  |  |
|                                                         |             | Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                         |                              |  |  |
|                                                         |             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                              |  |  |

Page 39 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                    |               | BID FORM<br>or ALTER                                                    |                             | (Page 11/20)            |  |
|--------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|-----------------------------|-------------------------|--|
|                                                                                                                    |               | TATEMENT OF COMPLIA                                                     | NCE TO                      |                         |  |
|                                                                                                                    | •             | SCHEDULE OF DELIVE                                                      |                             |                         |  |
|                                                                                                                    |               | SCHEDOLE OF DELIVE                                                      | _1\1                        |                         |  |
| Supply an                                                                                                          | d Deliver     | y of Materials for the Construction                                     | n of Motor Pool             | Bav (4) with            |  |
|                                                                                                                    |               | City Hall Marawi City at Brgy. Kapa                                     |                             |                         |  |
| /                                                                                                                  |               | Del Sur                                                                 |                             | ony, Lando              |  |
|                                                                                                                    |               | Bid Reference No.: ENG'G PABAC                                          | 3 060-24                    |                         |  |
|                                                                                                                    | Appr          | oved Budget for the Contract: Ph                                        | P4,172,904.00               |                         |  |
| INSTRUCTIO                                                                                                         | ON TO THE     | BIDDER: Indicate "COMPLY" If proposal                                   | meets the Schedule          | of Delivery. DO         |  |
| NOT LEA                                                                                                            |               | LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING O |                             | AILURE TO               |  |
|                                                                                                                    |               |                                                                         |                             | Bidder's                |  |
|                                                                                                                    |               |                                                                         |                             | Statement of            |  |
| QTY                                                                                                                | UNIT          | DESCRIPTION                                                             | Delivery Place              | Compliance              |  |
|                                                                                                                    |               |                                                                         |                             | (Comply/<br>Not Comply) |  |
|                                                                                                                    |               | 1-30 Calendar Days                                                      |                             | Not Comply)             |  |
| 2                                                                                                                  | tins          | Flatwall enamel paint                                                   |                             |                         |  |
| 2                                                                                                                  | tins          | Few semi-gloss paint                                                    |                             |                         |  |
| 4                                                                                                                  | pints         | Acri color                                                              | Brgy.                       |                         |  |
| 2                                                                                                                  | pints         | Tinting color                                                           |                             |                         |  |
| 4                                                                                                                  | sets          | Roller brush with tray                                                  |                             |                         |  |
| 3                                                                                                                  | tins          | QDE paint                                                               |                             |                         |  |
| 6                                                                                                                  | gals          | Thinning solvent                                                        |                             |                         |  |
| 6                                                                                                                  | pcs           | Paint brush                                                             | Kapantaran,<br>Marawi City, |                         |  |
| 6                                                                                                                  | pcs           | Sand paper                                                              | Lanao Del                   |                         |  |
| 4                                                                                                                  | kgs           | Rugs                                                                    | Sur                         |                         |  |
| X. Electrical                                                                                                      | Works         |                                                                         | Our                         |                         |  |
| a. Lighting a                                                                                                      | nd Fixture    | es                                                                      |                             |                         |  |
| 13                                                                                                                 | sets          | LED Panel Light 4.5"Ø 12W,                                              |                             |                         |  |
| 10                                                                                                                 | 3013          | Recessed Type, Daylight                                                 |                             |                         |  |
| 12                                                                                                                 | sets          | LED Fluorescent T8 1x18W,                                               |                             |                         |  |
|                                                                                                                    |               | Surfaced Type                                                           |                             |                         |  |
| BIDDER'S UNI                                                                                                       |               | <b>G</b><br>der, have examined the Bidding Documents                    | including Did Dullot        | ing og oppliggblo       |  |
|                                                                                                                    |               | deliver/perform) the above-described items.                             |                             | ins, as applicable,     |  |
| I/We undertake                                                                                                     | e, if our bid | is accepted, to deliver the items in accor                              | dance with the tern         |                         |  |
|                                                                                                                    |               | nents, including the posting of the required                            | performance secur           | ity within ten (10)     |  |
| calendar days from receipt of Notice of Award.                                                                     |               |                                                                         |                             |                         |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.<br>CERTIFIED CORRECT |               |                                                                         |                             |                         |  |
|                                                                                                                    |               |                                                                         |                             |                         |  |
| Name of Company (in print)                                                                                         |               |                                                                         |                             |                         |  |
| Name and Signature of Company Authorized Representative                                                            |               |                                                                         |                             |                         |  |
|                                                                                                                    |               |                                                                         |                             |                         |  |
|                                                                                                                    |               | Designation                                                             |                             |                         |  |
| Date                                                                                                               |               |                                                                         |                             |                         |  |

Page 40 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                         | E USE THIS    | BID FORM                                                                             |                             | (Page 12/20)             |
|---------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|-----------------------------|--------------------------|
|                                                         |               | TATEMENT OF COMPLIA                                                                  | NCE TO                      |                          |
|                                                         |               | SCHEDULE OF DELIVE                                                                   | ERY                         |                          |
|                                                         |               |                                                                                      |                             |                          |
|                                                         |               | y of Materials for the Construction<br>City Hall Marawi City at Brgy. Kapa           |                             |                          |
| Amenides                                                |               | Del Sur                                                                              | antaran, warawi             | City, Lanao              |
|                                                         |               | Bid Reference No.: ENG'G PABAC                                                       |                             |                          |
| INSTRUCTIO                                              |               | BIDDER: Indicate "COMPLY" If proposal                                                | P4,172,904.00               | of Dolivory <b>DO</b>    |
| NOT LEA                                                 | VE ANY B      | LANK. A "YES OR NO" ENTRY WILL NOT<br>ONFORM WILL RESULT IN A RATING OI              | BE ACCEPTED. F.             | AILURE TO                |
| OTY                                                     |               | DECODIDITION                                                                         |                             | Bidder's<br>Statement of |
| QTY                                                     | UNIT          | DESCRIPTION                                                                          | Delivery Place              | Compliance<br>(Comply/   |
|                                                         |               | 1.20 Colondor Dovo                                                                   |                             | Not Comply)              |
|                                                         |               | 1-30 Calendar Days<br>LED Bulb 10W in Plastic                                        |                             |                          |
| 8                                                       | sets          | Receptacle 4"Ø                                                                       |                             |                          |
| 4                                                       | sets          | LED Emergency Light, 2-Bulb                                                          |                             |                          |
| 1                                                       | set           | Ceiling Fan Orbital Type, 18"Ø w/                                                    |                             |                          |
|                                                         |               | Selector Switch                                                                      |                             |                          |
| 2                                                       | sets          | Exhaust Fan, 30cm x 30cm,<br>Ceiling Type                                            | Brgy.                       |                          |
| b. Wires and                                            | Cables        |                                                                                      | Kapantaran,<br>Marawi City, |                          |
| 1                                                       | box           | 2.0mm <sup>2</sup> THHN wire                                                         | Lanao Del                   |                          |
| 6                                                       | boxes         | 3.5mm <sup>2</sup> THHN wire                                                         | Sur                         |                          |
| 2                                                       | boxes         | 5.5mm <sup>2</sup> THHN wire                                                         |                             |                          |
| 30                                                      | mts           | 8.0mm <sup>2</sup> THHN wire                                                         |                             |                          |
| 60                                                      | mts           | 14mm <sup>2</sup> THHN wire<br>Coaxial cable wire RG6 with                           |                             |                          |
| 60                                                      | mts           | connectors                                                                           |                             |                          |
| BIDDER'S UN                                             |               | G                                                                                    |                             |                          |
|                                                         |               | der, have examined the Bidding Documents deliver/perform) the above-described items. |                             | ns, as applicable,       |
| I/We undertake                                          | e, if our bid | is accepted, to deliver the items in accor                                           | dance with the term         |                          |
|                                                         |               | ments, including the posting of the required<br>t of Notice of Award.                | performance secur           | ity within ten (10)      |
|                                                         |               | er confirmation is prepared and signed, this                                         | Bid is binding on us.       |                          |
| CERTIFIED CORRECT                                       |               |                                                                                      |                             |                          |
| Name of Company (in print)                              |               |                                                                                      |                             |                          |
| Name and Signature of Company Authorized Representative |               |                                                                                      |                             |                          |
|                                                         |               | Designation                                                                          |                             |                          |
|                                                         |               | Date                                                                                 |                             |                          |

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER      |                            |                                                                       |                       | (Page 13/20)           |  |  |
|---------------------------------------------------------|----------------------------|-----------------------------------------------------------------------|-----------------------|------------------------|--|--|
|                                                         | STATEMENT OF COMPLIANCE TO |                                                                       |                       |                        |  |  |
| SCHEDULE OF DELIVERY                                    |                            |                                                                       |                       |                        |  |  |
|                                                         |                            |                                                                       |                       |                        |  |  |
|                                                         |                            | ry of Materials for the Construction                                  |                       |                        |  |  |
| Amenities                                               | s for Old                  | City Hall Marawi City at Brgy. Kapa                                   | antaran, Marawi       | City, Lanao            |  |  |
|                                                         |                            | Del Sur<br>Bid Reference No.: ENG'G PABAC                             | 2 060-24              |                        |  |  |
|                                                         |                            | roved Budget for the Contract: Ph                                     |                       |                        |  |  |
| INSTRUCTIO                                              | ON TO THE                  | BIDDER: Indicate "COMPLY" If proposal                                 | meets the Schedule    | of Delivery. <b>DO</b> |  |  |
| NOT LEA                                                 |                            | LANK. A "YES OR NO" ENTRY WILL NOT                                    |                       | AILURE TO              |  |  |
|                                                         |                            | CONFORM WILL RESULT IN A RATING O                                     | F TAILED .            | Bidder's               |  |  |
|                                                         |                            |                                                                       |                       | Statement of           |  |  |
| QTY                                                     | UNIT                       | DESCRIPTION                                                           | Delivery Place        | Compliance<br>(Comply/ |  |  |
|                                                         |                            |                                                                       |                       | Not Comply)            |  |  |
|                                                         | ſ                          | 1-30 Calendar Days                                                    | 1                     |                        |  |  |
| 60                                                      | mts                        | Telephone jacketed wire Cat6 with                                     |                       |                        |  |  |
|                                                         |                            | connectors                                                            |                       |                        |  |  |
| c. Pipes and<br>150                                     |                            |                                                                       |                       |                        |  |  |
| 50                                                      | pcs<br>pcs                 | 20mmØ uPVC pipe<br>20mmØ uPVC long elbow                              |                       |                        |  |  |
|                                                         | pus                        | 20mmØ uPVC male adapter with                                          | Brgy.                 |                        |  |  |
| 50                                                      | pcs                        | locknut                                                               | Kapantaran,           |                        |  |  |
| 10                                                      | pcs                        | 32mmØ uPVC pipe                                                       | Marawi City,          |                        |  |  |
| 2                                                       | pcs                        | 32mmØ uPVC adapter                                                    | Lanao Del             |                        |  |  |
| 1                                                       | рс                         | 32mmØ uPVC long elbow                                                 | Sur                   |                        |  |  |
| d. Wiring De                                            | vices                      |                                                                       |                       |                        |  |  |
| 2                                                       | sets                       | 1-gang switch with plate and cover, flush type                        |                       |                        |  |  |
| 4                                                       | sets                       | 2-gang switch with plate and cover, flush type                        |                       |                        |  |  |
| BIDDER'S UN                                             |                            | G<br>der, have examined the Bidding Documents                         | including Did Dullet  | no opplicable          |  |  |
|                                                         |                            | deliver/perform) the above-described items.                           |                       | ris, as applicable,    |  |  |
| I/We undertake                                          | e, if our bid              | I is accepted, to deliver the items in accor                          | dance with the term   |                        |  |  |
|                                                         |                            | ments, including the posting of the requirec<br>t of Notice of Award. | l performance secur   | ity within ten (10)    |  |  |
|                                                         |                            | er confirmation is prepared and signed, this                          | Bid is binding on us. |                        |  |  |
|                                                         |                            | CERTIFIED CORRECT                                                     | <b>`</b>              |                        |  |  |
| Name of Company (in print)                              |                            |                                                                       |                       |                        |  |  |
| Name and Signature of Company Authorized Representative |                            |                                                                       |                       |                        |  |  |
|                                                         | Designation                |                                                                       |                       |                        |  |  |
| Date                                                    |                            |                                                                       |                       |                        |  |  |

Page 42 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                         |          | S BID FORM                                                                              |                       | (Page 14/20)        |  |
|---------------------------------------------------------|----------|-----------------------------------------------------------------------------------------|-----------------------|---------------------|--|
|                                                         |          | TATEMENT OF COMPLIA                                                                     | NCE TO                |                     |  |
|                                                         | Ŭ        | SCHEDULE OF DELIVE                                                                      |                       |                     |  |
|                                                         |          | SCHEDULE OF DELIVI                                                                      |                       |                     |  |
| Supply on                                               |          | w of Matarials for the Construction                                                     | o of Motor Dool       | Dov (1) with        |  |
|                                                         |          | ry of Materials for the Construction<br>City Hall Marawi City at Brgy. Kapa             |                       |                     |  |
| Amennies                                                |          | Del Sur                                                                                 | antaran, warawi       | City, Lanau         |  |
|                                                         |          | Bid Reference No.: ENG'G PABAC                                                          | 3 060-24              |                     |  |
|                                                         |          | roved Budget for the Contract: Ph                                                       |                       |                     |  |
| INSTRUCTIO                                              |          | BIDDER: Indicate "COMPLY" If proposal                                                   |                       | of Delivery. DO     |  |
| NOT LEA                                                 | VE ANY B | LANK. A "YES OR NO" ENTRY WILL NO                                                       | F BE ACCEPTED. F      | AILURE TO           |  |
|                                                         | C        | CONFORM WILL RESULT IN A RATING OI                                                      | F "FAILED".           | Bidder's            |  |
|                                                         |          |                                                                                         |                       | Statement of        |  |
| QTY                                                     | UNIT     | DESCRIPTION                                                                             | Delivery Place        | Compliance          |  |
|                                                         |          |                                                                                         |                       | (Comply/            |  |
|                                                         |          | 1-30 Calendar Days                                                                      |                       | Not Comply)         |  |
|                                                         |          | 3-gang switch with plate and                                                            |                       |                     |  |
| 2                                                       | sets     | cover, flush type                                                                       |                       |                     |  |
|                                                         |          | Convenience Outlet, Duplex, with                                                        |                       |                     |  |
| 11                                                      | sets     | plate and cover                                                                         |                       |                     |  |
|                                                         |          | Convenience Outlet, Duplex, with                                                        | Brgy.<br>Kapantaran,  |                     |  |
| 4                                                       | sets     | plate and cover, Weather proof                                                          |                       |                     |  |
| 1                                                       | set      | ACU Outlet, 3-Prong Universal                                                           |                       |                     |  |
| 4                                                       | 1        | Telephone Outlet, with plate and                                                        |                       |                     |  |
| 1                                                       | set      | sei                                                                                     | cover                 | Marawi City,        |  |
| 1                                                       | set      | Telephone Terminal Box                                                                  | Lanao Del<br>Sur      |                     |  |
| 2                                                       | sets     | Cable TV Outlet, with plate and                                                         | Sui                   |                     |  |
| ۷                                                       | 3013     | cover                                                                                   |                       |                     |  |
| e. Electrical                                           | Devices  |                                                                                         |                       |                     |  |
| 37                                                      | sets     | Junction Box PVC with cover 4" x                                                        |                       |                     |  |
|                                                         |          | 4" x 2"                                                                                 |                       |                     |  |
| 37                                                      | pcs      | Utility Box PVC 4" x 2" x 2"                                                            |                       |                     |  |
| BIDDER'S UN                                             |          |                                                                                         | including Did Dulloti | na an annliachla    |  |
|                                                         |          | der, have examined the Bidding Documents<br>deliver/perform) the above-described items. |                       | ns, as applicable,  |  |
|                                                         |          | l is accepted, to deliver the items in accor                                            |                       | ns and conditions   |  |
|                                                         |          | ments, including the posting of the required                                            | performance secur     | ity within ten (10) |  |
|                                                         |          | t of Notice of Award.<br>er confirmation is prepared and signed, this                   | Pid is hinding on us  |                     |  |
|                                                         |          | CERTIFIED CORRECT                                                                       | Did is binding on us. |                     |  |
|                                                         |          |                                                                                         |                       |                     |  |
| Name of Company (in print)                              |          |                                                                                         |                       |                     |  |
| Name and Signature of Company Authorized Representative |          |                                                                                         |                       |                     |  |
|                                                         |          | Designation                                                                             |                       |                     |  |
|                                                         |          | Date                                                                                    |                       |                     |  |
|                                                         |          |                                                                                         |                       |                     |  |

Page 43 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | S BID FORM<br>or ALTER                                                                                                   |                                      | (Page 15/20)                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--|
| STATEMENT OF COMPLIANCE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                                                                                          |                                      |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | SCHEDULE OF DELIVE                                                                                                       | ERY                                  |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | for Old                                                 | ry of Materials for the Construction<br>City Hall Marawi City at Brgy. Kapa<br>Del Sur<br>Bid Reference No.: ENG'G PABAC | antaran, Marawi                      |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Арр                                                     | roved Budget for the Contract: Ph                                                                                        | P4,172,904.00                        |                                                                   |  |
| INSTRUCTIC<br>NOT LEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VE ANY B                                                | BIDDER: Indicate "COMPLY" If proposal i<br>LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING OI      | BE ACCEPTED. F                       | of Delivery. <b>DO</b><br>AILURE TO                               |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNIT                                                    | DESCRIPTION                                                                                                              | Delivery Place                       | Bidder's<br>Statement of<br>Compliance<br>(Comply/<br>Not Comply) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>-</b>                                                | 1-30 Calendar Days                                                                                                       |                                      |                                                                   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set                                                     | Service Entrance Cap 32mmØ,<br>Power                                                                                     |                                      |                                                                   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets                                                    | Service Entrance Cap 20mmØ,<br>Tel. and Wifi / CATV                                                                      | Brgy.<br>Kapantaran,<br>Marawi City, |                                                                   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set                                                     | Service Entrance Cap 32mmØ,<br>Tel. Local                                                                                |                                      |                                                                   |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | pcs                                                     | Electrical Tape, big                                                                                                     | Lanao Del<br>Sur                     |                                                                   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets                                                    | GI Tie wire #16, 25kgs                                                                                                   | Sui                                  |                                                                   |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | cans                                                    | PVC Solvent 400cc                                                                                                        |                                      |                                                                   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set                                                     | Secondary Rack, 2-Spool                                                                                                  |                                      |                                                                   |  |
| <b>BIDDER'S UNDERTAKING</b><br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |                                                         |                                                                                                                          |                                      |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | CERTIFIED CORRECT                                                                                                        |                                      |                                                                   |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                                                                                          |                                      |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name and Signature of Company Authorized Representative |                                                                                                                          |                                      |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Designation                                                                                                              |                                      |                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Date                                                                                                                     |                                      |                                                                   |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | BID FORM                                                                                                                              |                                                   | (Page 16/20)                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|--|
| STATEMENT OF COMPLIANCE TO<br>SCHEDULE OF DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                       |                                                   |                                       |  |
| Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with<br>Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao<br>Del Sur                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                       |                                                   |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Bid Reference No.: ENG'G PABAC<br>oved Budget for the Contract: Ph                                                                    |                                                   |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ON TO THE | BIDDER: Indicate "COMPLY" If proposal r<br>LANK. A "YES OR NO" ENTRY WILL NOT<br>ONFORM WILL RESULT IN A RATING OF                    | meets the Schedule                                |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                       |                                                   | Bidder's<br>Statement of              |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNIT      | DESCRIPTION                                                                                                                           | Delivery Place                                    | Compliance<br>(Comply/<br>Not Comply) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 1-30 Calendar Days                                                                                                                    |                                                   |                                       |  |
| f. Panel Boa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rds       |                                                                                                                                       |                                                   |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | PB 60AT/50AF MCCB, 22kaic,<br>Single Phase, Bolt-On Type with<br>10-Branches: with Grounding<br>Busbar, NEMA 3R Enclosure             |                                                   |                                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set       | 07-20AT/50AF, 2P, Miniature cb,<br>Bolt-on Type<br>02-30AT/50AF, 2P, Miniature cb,<br>Bolt-on Type<br>01-40AT/50AF, 2P, Miniature cb, | Brgy.<br>Kapantaran,<br>Marawi City,<br>Lanao Del |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Bolt-on Type                                                                                                                          | Sur                                               |                                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set       | ECB 60AT/50AF MCCB, 22kaic,<br>Single phase, bolt-on type with<br>grounding busbar, NEMA 3R<br>enclosure                              |                                                   |                                       |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets      | Ground rod 5/8"Ø x 3m, with clamp, power and telephone/wifi                                                                           |                                                   |                                       |  |
| <b>BIDDER'S UNDERTAKING</b><br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |           |                                                                                                                                       |                                                   |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | CERTIFIED CORRECT                                                                                                                     | •                                                 |                                       |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                       |                                                   |                                       |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                       |                                                   |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Designation                                                                                                                           |                                                   |                                       |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                       |                                                   |                                       |  |

Page 45 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | S BID FORM<br>or ALTER                                                               |                                      | (Page 17/20)                                                      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STATEMENT OF COMPLIANCE TO                              |                                                                                      |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                                                       | SCHEDULE OF DELIV                                                                    | ERY                                  |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                                                      |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | ry of Materials for the Constructio<br>City Hall Marawi City at Brgy. Kap<br>Del Sur | antaran, Marawi                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ٨٥٥                                                     | Bid Reference No.: ENG'G PABAC                                                       |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Аррі<br>Эм то тне                                       | roved Budget for the Contract: Ph<br>BIDDER: Indicate "COMPLY" If proposal           | P4,172,904.00                        | of Delivery DO                                                    |  |  |
| NOT LEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VE ANY B                                                | LANK. A "YES OR NO" ENTRY WILL NO<br>CONFORM WILL RESULT IN A RATING O               | T BE ACCEPTED. F                     | AILURE TO                                                         |  |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT                                                    | DESCRIPTION                                                                          | Delivery Place                       | Bidder's<br>Statement of<br>Compliance<br>(Comply/<br>Not Comply) |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | 1-30 Calendar Days                                                                   | 1                                    |                                                                   |  |  |
| XI. Tile Wor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ks                                                      |                                                                                      | -                                    |                                                                   |  |  |
| 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | pcs                                                     | 60cm x 60cm floor tiles                                                              | Brgy.<br>Kapantaran,<br>Marawi City, |                                                                   |  |  |
| 95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pcs                                                     | 60cm x 60cm wall tiles CR                                                            |                                      |                                                                   |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | bags                                                    | Portland cement type 1                                                               |                                      |                                                                   |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cum                                                     | Washed sand                                                                          |                                      |                                                                   |  |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | bags                                                    | Tile Adhesive                                                                        | Lanao Del                            |                                                                   |  |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | packs                                                   | Tile grout - 2kgs/pack                                                               | Sur                                  |                                                                   |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | pcs                                                     | Cutting disk                                                                         | Uu                                   |                                                                   |  |  |
| XII. Amenitie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | es                                                      |                                                                                      |                                      |                                                                   |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | set                                                     | Air compressor 3HP heavy duty                                                        |                                      |                                                                   |  |  |
| BIDDER'S UNDERTAKING<br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable,<br>hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions<br>contained in the bid documents, including the posting of the required performance security within ten (10)<br>calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.<br>CERTIFIED CORRECT |                                                         |                                                                                      |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                                                      |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Company (in print)                              |                                                                                      |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name and Signature of Company Authorized Representative |                                                                                      |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | Designation                                                                          |                                      |                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | Date                                                                                 |                                      |                                                                   |  |  |

| PLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Page 18/20) |                                                                                                                                                                                                                                     |                        |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | STATEMENT OF COMPLIAN                                                                                                                                                                                                               | CE TO                  |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | SCHEDULE OF DELIVER                                                                                                                                                                                                                 | Y                      |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | livery of Materials for the Construction o<br>DId City Hall Marawi City at Brgy. Kapant<br>Del Sur                                                                                                                                  |                        |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Bid Reference No.: ENG'G PABAC3                                                                                                                                                                                                     | 060-24                 |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Approved Budget for the Contract: PhP4,<br>THE BIDDER: Indicate "COMPLY" If proposal meet                                                                                                                                           | 172,904.00             | f Dolivory <b>DO</b> |  |
| NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LEAVE A      | VY BLANK. A "YES OR NO" ENTRY WILL NOT BI<br>CONFORM WILL RESULT IN A RATING OF "F                                                                                                                                                  | E ACCEPTED. FA         | ILURE TO             |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                                                                                     |                        |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | 1-30 Calendar Days                                                                                                                                                                                                                  |                        | Not Comply)          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set          | Tire changer<br>Rim clamping from outside 4" to 26"<br>Rim clamping from inside 17" to 30"<br>Max wheel diameter 1200mm<br>Wheel width 4" to 15", operating 8-10 bar<br>Motor powered 0.75dB, toolbox under<br>column               | Brgy.                  |                      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | set          | Submersible pump, 40 mm Ø hose, capacity at 300L/min, stainless steel                                                                                                                                                               | Kapantaran,<br>Marawi  |                      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets         | Single size bed<br>Dimension: 36"x75"<br>Headboard, Slats, and Footboard<br>Material: Metal<br>Post: Solid wood<br>Matte painted finish for metal and natural<br>finish for post with vertical support and 5th<br>leg for stability | City, Lanao<br>Del Sur |                      |  |
| <b>BIDDER'S UNDERTAKING</b><br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |              |                                                                                                                                                                                                                                     |                        |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | CERTIFIED CORRECT                                                                                                                                                                                                                   | -                      |                      |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                                     |                        |                      |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                                                                                                                     |                        |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Designation                                                                                                                                                                                                                         |                        |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | Date                                                                                                                                                                                                                                |                        |                      |  |

Page 47 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER |                                                                                                                                                                                       |                                               |             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | STATEMENT OF COMPLIANO                                                                                                                                                                | CE TO                                         |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | SCHEDULE OF DELIVER                                                                                                                                                                   | Y                                             |             |  |
| Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with<br>Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao<br>Del Sur<br>Bid Reference No.: ENG'G PABAC3 060-24                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                                                                       |                                               |             |  |
| INCTOLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | Approved Budget for the Contract: PhP4,                                                                                                                                               | 172,904.00                                    |             |  |
| NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EAVE A                                             | THE BIDDER: Indicate "COMPLY" If proposal mee<br>NY BLANK. A "YES OR NO" ENTRY WILL NOT BI<br>CONFORM WILL RESULT IN A RATING OF "F                                                   | E ACCEPTED. FA                                | ILURE TO    |  |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                                                                                                                       |                                               |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | 1-30 Calendar Days                                                                                                                                                                    |                                               | Not Comply) |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets                                               | Mattress 4" thk, 36" x 75" with pillows and cotton fabric cover                                                                                                                       |                                               |             |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets                                               | Desktop computer sets<br>24" super slim, full HD monitor<br>10th Gen processor, 3.7 GHz, 4 cores<br>8GB RAM, DDR4, 6tx 1050ti 4GB<br>500GB ADD with windows, OS keyboard<br>and mouse | Brgy.<br>Kapantaran,<br>Marawi<br>City, Lanao |             |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sets                                               | Office tables<br>Wood panel table and drawers with glass<br>table top<br>120 x 60 x 77cm<br>Black, material: natural wooden surface                                                   | Del Sur                                       |             |  |
| <b>BIDDER'S UNDERTAKING</b><br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |                                                    |                                                                                                                                                                                       |                                               |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | CERTIFIED CORRECT                                                                                                                                                                     |                                               |             |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                                                                                                                                                       |                                               |             |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                                                                                                       |                                               |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | Designation                                                                                                                                                                           |                                               |             |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                                                                                                       |                                               |             |  |

Page 48 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

|                   |             | S BID FORM<br>or ALTER                                                                                               |                           | (Page 20/20)                                          |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------|
|                   |             | TATEMENT OF COMPLIA                                                                                                  | NCE TO                    |                                                       |
|                   |             | SCHEDULE OF DELIVE                                                                                                   | ERY                       |                                                       |
|                   |             |                                                                                                                      |                           |                                                       |
|                   |             | ry of Materials for the Construction                                                                                 |                           |                                                       |
| Amenities         |             | City Hall Marawi City at Brgy. Kapa<br>Del Sur                                                                       | antaran, wardwr           | City, Lanao                                           |
|                   |             | Bid Reference No.: ENG'G PABAC                                                                                       |                           |                                                       |
| INCTRUCTO         |             | roved Budget for the Contract: Phil                                                                                  | P4,172,904.00             | of Dolivory DO                                        |
| NOT LEA           | VE ANY B    | BIDDER: Indicate "COMPLY" If proposal in<br>LANK. A "YES OR NO" ENTRY WILL NOT<br>CONFORM WILL RESULT IN A RATING OI | BE ACCEPTED. F            | AILURE TO                                             |
|                   |             |                                                                                                                      |                           | Bidder's                                              |
| QTY               | UNIT        | DESCRIPTION                                                                                                          | Delivery Place            | Statement of<br>Compliance<br>(Comply/<br>Not Comply) |
|                   |             | 1-30 Calendar Days                                                                                                   |                           | Not Comply)                                           |
|                   |             | Computer chairs, capacity = 300                                                                                      |                           |                                                       |
| 0                 |             | to 800 lbs                                                                                                           |                           |                                                       |
| 2                 | sets        | Mesh/ fabric, heavy duty<br>Pneumatic height adjustment with                                                         |                           |                                                       |
|                   |             | arms                                                                                                                 |                           |                                                       |
| 1                 | set         | Television set, 43" HD ready,                                                                                        | Brgy.                     |                                                       |
| I                 | 561         | android TV                                                                                                           | Kapantaran,               |                                                       |
|                   |             | Steel filing cabinet<br>Size: 104H x 90W x 45D cm                                                                    | Marawi City,<br>Lanao Del |                                                       |
| 4                 | sets        | Color: Off-White                                                                                                     | Sur                       |                                                       |
|                   |             | with file divider, powder coated                                                                                     | Cui                       |                                                       |
|                   |             | 1.5HP air condition unit, window                                                                                     |                           |                                                       |
| 1                 | unit        | type, inverter, remote, complete                                                                                     |                           |                                                       |
|                   |             | installation with accessories                                                                                        |                           |                                                       |
| 1<br>BIDDER'S UNI | Set         | Telephone handset cord                                                                                               |                           |                                                       |
|                   |             | der, have examined the Bidding Documents                                                                             | including Bid Bulleti     | ns, as applicable,                                    |
| hereby OFFER      | to (supply/ | deliver/perform) the above-described items.                                                                          | -                         |                                                       |
|                   |             | I is accepted, to deliver the items in accor<br>ments, including the posting of the required                         |                           |                                                       |
| calendar days f   | from receip | t of Notice of Award.                                                                                                |                           | ,                                                     |
| Until a formal c  | ontract/ord | er confirmation is prepared and signed, this<br>CERTIFIED CORRECT                                                    | Bid is binding on us.     |                                                       |
|                   |             | CERTIFIED CORRECT                                                                                                    |                           |                                                       |
|                   |             | Name of Company (in print)                                                                                           |                           |                                                       |
|                   | Name        | e and Signature of Company Authorized                                                                                | Representative            |                                                       |
|                   |             | Designation                                                                                                          |                           |                                                       |
|                   |             | Date                                                                                                                 |                           |                                                       |

Page 49 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

# **Section VII. Technical Specifications**

Page 50 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

(Page 1/5)

# Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

### Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

ARMY 2040: WORLD CLASS. MULTI-MISSION READY. CROSS-DOMAIN CAPABLE.

#### HEADQUARTERS PHILIPPINE ARMY OFFICE OF THE ARMY CHIEF ENGINEER Fort Andres Bonifacio, Taguig City

Materials Specifications for Vertical/Horizontal Structure Projects

| Scope of<br>Works/Work Items       | Specifications                                                                                                                                                                                                                                                                                                                         |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EARTHWORKS                         | ALL SALES AND                                                                                                                                                                                                                                                                                      |
| ltern 104 -<br>Embankment/Backfill | Backfill materials shall be composed of suitable materials<br>It shall be placed in layers not exceeding 200mm in loose<br>thickness and each layer should be thoroughly compacted<br>as specified before the next layer is placed. It mus<br>conform with the provisions of Item104 of the DPWH<br>Standard Specifications Volume II. |
| Concrete Works                     |                                                                                                                                                                                                                                                                                                                                        |
| ltem 204 –<br>Structural Concrete  | Must have a minimum compressive strength of 3000 ps<br>for structural and non-structural members such footing<br>beams, columns, suspended slab and slab on grade. I<br>must also conforms with the provisions for Item 900 (page<br>8-15) of the of the DPWH Standard Specifications Volume<br>III.                                   |
| Cement                             | It shall conform to all the requirements of subsection<br>311.2.1 of Item 311 of DPWH Standard Specifications Vo<br>II                                                                                                                                                                                                                 |
| Sand                               | It shall conform to the requirements of subsection 311.2.2<br>of Item 311 of the DPWH Standard Volume II                                                                                                                                                                                                                               |
| Gravel                             | It shall conform to the requirements of subsection 311.2.2<br>of the DPWH Standard Specifications Volume II except<br>that gradation shall conform to Table 405.1. Use class "A"<br>grading requirement.                                                                                                                               |
| Reinforcing Steel                  | Use deformed bars with yield strength as specified on plan<br>and conforms with Item 900.2.4 of DPWH Standard<br>Specifications for Public Works Structure Vol III and<br>Philippine National Standard (PNS 49:2002).                                                                                                                  |
| Steel Works                        |                                                                                                                                                                                                                                                                                                                                        |
| Angle Bars                         | Use angle bars that conforms with the provision of<br>Philippine National Standard (PNS 657:2008)                                                                                                                                                                                                                                      |
| Tubular Steel Pipes                | It must conforms with the provision of Philippine National<br>Standard (PNS 26:2003)                                                                                                                                                                                                                                                   |
| Masonry Works                      |                                                                                                                                                                                                                                                                                                                                        |
| Concrete Hollow<br>Blocks          | Use CHB that conforms with subsection 704.3 of Item 704<br>of DPWH Standard Specifications Vol II.                                                                                                                                                                                                                                     |
| Plastering                         | Plastering for all wall surfaces of CHB including the<br>structural members shall be with minimum of thickness of<br>16mm.<br>It must be in compliant to Item 1027 of the DPWH<br>Standard Specifications Volume III.                                                                                                                  |
| Steel Reinforcement                | All Masonry walls shall be reinforced with deformed bars<br>according to the approved plans.                                                                                                                                                                                                                                           |
| Carpentry Works                    |                                                                                                                                                                                                                                                                                                                                        |

turne and Signature of Company Aathonized Representative

Date

(Page 2/5)

# Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

#### Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

| Lumber                                             | All lumber to be used shall be kiln dry and free from al<br>kinds of defects that may impair their strength or durability<br>as required under subsection 1003.2.1 of DPWH Standard<br>Specifications for Public Works Structures Vol III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Plywood                                            | Must conform to the provision stipulated under subsection<br>1003.2.3 of Item 1003 of the DPWH Standard<br>Specifications for Public Works Structure Volume III,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Doors and Windows                                  | Use Panel Door and jamb that conforms with the<br>specifications under Item 1010 of the DPWH Standard<br>Specifications Volume III.<br>Aluminum Glass Door must conform with the provision o<br>Item 1007 of the DPWH Standard Specifications Volume<br>III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Door Knobs                                         | Unless otherwise specified, door locksets must be<br>consistent with the provisions of Item 1004.2.1.1 of the<br>DPWH Standard Specifications Volume III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Plumbing Works                                     | a disease of the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sanitary and water<br>supply pipes and<br>fittings | Pipes & fittings for water supply must conform to the<br>provision under subsection 1002.2.3 of Item 1002 of the<br>DPWH Standard Specifications for Public Works<br>Structures Volume III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Plumbing Fixtures<br>and Fittings                  | Must be compliant with the provisions under subsection<br>1002.2.5 of Item 1002 of the DPWH Standard<br>Specifications Volume III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Electrical Works                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Wires and Wiring<br>Devices                        | Shall be of the approved type meeting all the requirements<br>of the Philippine Electrical Code and Philippine National<br>Standard (PNS 35-1:2013) bearing Philippine Standard<br>Agency (PSA) mark as required under subsection 1101.1<br>of Item 1101 of DPWH Standard Specifications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Conduit, Boxes &<br>Fittings                       | Must be compliant with the requirements and provisions<br>stipulated under Item 1100 of the DPWH Standard<br>Specifications Volume III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Lighting Fixtures                                  | Use DPWH approved and compliant to the Philippine<br>National Standards (PNS IEC 60968:2012 or PNS<br>62560:2012) bearing PSA mark.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Panel Board                                        | Must be compliant with the requirements and provisions<br>stipulated under Item 1102 of the DPWH Standard<br>Specifications Volume III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Circuit Breakers                                   | Shall be thermal magnetic type with quick make, quick<br>break trip free operating mechanism, bolt-on type and<br>shall be molded case complying with NEMA and Philippine<br>National Standard (PNS 519:1991) bearing PSA<br>mark/Stickers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Hardware                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Rough Hardware                                     | All rough hardware such as nails, screws, lag screws,<br>bolts, and other related fasteners required for carpentry<br>works shall first class quality and locally available as<br>required under subsection 1004.2.1 of DPWH Standard<br>Specifications for Public Structure Vol III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                    | CONFORME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                    | Name of Company (ie print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                    | A second and a second |

Name and Signature of Company Authorized Representative

Date

Page 52 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

(Page 3/5)

# Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

#### Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

ARMY 2040: WORLD CLASS. MULTI-MISSION READY. CROSS-DOMAIN CAPABLE.

| Finishing Hard                                                                                                                                                                              | All finishing hardware consisting of lockset, latches, bolts<br>and other rough hardware such as nails, screws, lag<br>screws, bolts, and other related fasteners required for<br>carpentry works shall first class quality and locally<br>available as required under subsection 1004.2.1 of DPWH<br>Standard Specifications for Public Structure Vol III.                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Finishing Wo                                                                                                                                                                                | orks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tiles                                                                                                                                                                                       | Use premium grade ceramics floor and wall tiles that<br>conforms to the specification of Item 1018 of the DPWH<br>Standard Specifications Volume III.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Roofing                                                                                                                                                                                     | Must conform with the provisions of Item 1014 of the<br>DPWH Standard Specifications Volume III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Painting                                                                                                                                                                                    | <ul> <li>Must be compliant with the requirements and provisions stipulated under Item 1032 (Painting, Varnishing and other Related Works of the DPWH Standard Specifications Volume III. Use the following types:</li> <li>1. Masonry wall surfaces: <ul> <li>a. Interior wall surfaces – used latex paints for interior surfaces</li> <li>b. Exterior wall surfaces – used latex paint for exterior surfaces</li> <li>2. Wood surfaces – enamel paint</li> <li>3. Steel Surfaces – use metal paints</li> </ul> </li> </ul>                                                          |
| Others                                                                                                                                                                                      | All other works and items must be compliant with the<br>requirements and provisions of the DPWH Standard<br>Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| testing at any D<br>Project Administ<br>1) Quality Test<br>2) Tensile Tes<br>3) Quality Test<br>4) Quality test<br>5) Other applic<br>by the Project A<br>During the ac<br>Administrator/Re | re proper quality control, all materials shall be subject to random<br>PWH Accredited Testing Center as required and as chosen by the<br>trator. Such tests are (If applicable but not limited to):<br>t for Gravel and sand<br>at for Reinforcing Bars<br>t of Aggregates (Subbase and Base Course)<br>of Portland cement<br>cable test needed as required<br>administrator,<br>ctual testing, the Contractor/Representative and the Project<br>epresentative must be present to witness the test. Cost for the<br>er related activities hereto must be shouldered by the supplier. |
| resung and othe                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| resung and othe                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| resung and orn                                                                                                                                                                              | CONFORME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| resung and orn                                                                                                                                                                              | CONFORME:<br>Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| resung and orn                                                                                                                                                                              | Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| resung and orm                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Page 53

Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

(Page 4/5)

Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00 ARMY 2040: WORLD CLASS. MULTI-MISSION READY. CROSS-DOMAIN CAPABLE.

> This is to certify that the Construction Specifications of each Scope of Works/Work Items stated above was taken from the DPWH Standard Specifications Volume II and III and Philippine National Standard.

Certified by:

Noted by:

RICARDO D NAVARRETE LTC GSC (CE) PA Chief, EMB

JOSE EDUARDO F LIBOON Colonel GSC (CE) PA Army Chief Engineer

|         | CONFORME:                                        |
|---------|--------------------------------------------------|
|         | Name of Company (in print)                       |
| Name un | d Signature of Company Authorized Representative |
|         | Date                                             |

Page 54 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

(Page 5/5)

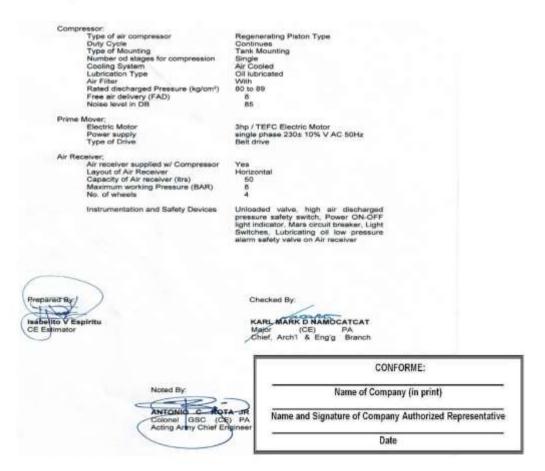
Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

#### **Tire Changer**

Rim clamping from outside: 14" to 26" Rim clamping from inside: 17" to 30" Max. wheel diameter: 1,200mm Wheel width: 4" - 15" Operating pressure: 8 - 10 bar Motor power: 0.75 / 1.1kw Noise Level: <75 dB Net weight: 500 kg. Volume: 3 CMB Tool Box under the column



#### Air Compressor



Page 55

# Section VIII. Checklist of Technical and Financial Documents

## Section VIII. Checklist of Technical and Financial Documents

| ENVELOP 1: TECHNICAL COMPONENT |                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| TAB                            | CLASS "A" DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                  |  |
| B                              | LEGAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Α                              | Valid and updated PhilGEPS Registration Certificate (Platinum Membership) in accordance with Section 8.5.2 of the revised IRR of RA No. 9184 (updated 15 April 2024 and GPPB Resolution 15-2021 dated 14 October 2021.) (Annex 1-A)                                                                                                                                                                  |  |
|                                | TECHNICAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                | Statement of all Ongoing Government and Private Contracts (SOGPC),<br>including contracts awarded but not yet started, if any, whether similar or not<br>similar in nature and complexity to the contract to be bid (Annex 1-B)<br>Note: The two statements (SOGPC and SLCC) required shall indicate for                                                                                             |  |
|                                | each contract, the following:                                                                                                                                                                                                                                                                                                                                                                        |  |
| В                              | <ul> <li>(ii.1) name of the contract;</li> <li>(ii.2) date of the contract;</li> <li>(ii.3) contract duration;</li> <li>(ii.4) owner's name and address;</li> <li>(ii.5) kind of Goods;</li> </ul>                                                                                                                                                                                                   |  |
|                                | <ul> <li>(ii.6) amount of Contract and Value of Outstanding Contracts;</li> <li>(ii.7) date of delivery;</li> <li>(ii.8) OR Nr &amp; Date, End-user's Acceptance date or Sales "Invoice with Collection Receipt (For those completed) (please attach).</li> </ul>                                                                                                                                    |  |
|                                | Duly signed <b>Statement of Single Largest Completed Contract (SLCC</b> ) of similar nature within the last <u>Five (5) years</u> from the date of the Receipt and Opening of Bid Envelope (ROBE) <b>(Annex 2)</b>                                                                                                                                                                                   |  |
| С                              | For <b>expendable supplies</b> , completed at least <b>one (1) contract similar to the</b><br><b>contract to be bid</b> equivalent to at least <b>twenty-five percent (25%)</b> of the<br>ABC of the Project to be bid.                                                                                                                                                                              |  |
|                                | Similar contract(s) must be supported by the following documents to be submitted during Post-Qualification:                                                                                                                                                                                                                                                                                          |  |
|                                | <u>For Government Contract:</u><br>1 The Notices of Award or Notices to Proceed or Contract or Purchase Order<br>issued by the end-user; and<br>2 Certificate of Completion and/or Technical Inspection and Acceptance<br>Committee (TIAC) report or Sales Invoices with Official Receipts or its<br>equivalent provided that the same expressly state the goods were received in<br>good condition. |  |

Page 57

|                                                                             | <i>For Private Contract:</i><br>1 Contract or Purchase Order issued by the end-user; and<br>2 Certificates of Completion and/or End-Users Acceptance or Sales Invoices<br>with Official Receipts or its equivalent provided that the same expressly state<br>the goods were received in good condition.                                                                                                           |  |  |  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                             | Note: The two statements (SOGPC and SLCC) required shall indicate for each contract, the following:                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                             | <ul> <li>(ii.1) name of the contract;</li> <li>(ii.2) date of the contract;</li> <li>(ii.3) contract duration;</li> <li>(ii.4) owner's name and address;</li> <li>(ii.5) kind of Goods;</li> </ul>                                                                                                                                                                                                                |  |  |  |
|                                                                             | <ul> <li>(ii.6) For amount of completed contract;</li> <li>(ii.7) For date of delivery;</li> <li>(ii.8) OR Nr &amp; Date, End-user's Acceptance date or Sales "Invoice with Collection Receipt.</li> </ul>                                                                                                                                                                                                        |  |  |  |
|                                                                             | The bidder may make a reservation in a notarized document not to disclose<br>the name of its client on the ground of an existing <b>confidentiality agreement</b><br>but must disclose the amount, status, and name of the project for purposes of<br>validating the contents of the statement of single largest similar completed<br>contract, <b>subject to the full disclosure during post-qualification</b> . |  |  |  |
|                                                                             | For this project, "similar contract or project" shall mean Supply and Delivery of Construction Materials.                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                                             | <b>Bid security</b> must be issued in favor of the PHILIPPINE ARMY in any of the following forms:                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                                                             | 1) Bid Securing Declaration per (Annex 3);                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                             | 2) Cash or Cashier's/Manager's Check, Bank Guarantee/draft or Irrevocable LC - equivalent to at least 2% of the ABC; or                                                                                                                                                                                                                                                                                           |  |  |  |
| 3) <b>Surety bond callable upon demand</b> equivalent to at least 5% o ABC; |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| D                                                                           | <u>Notes:</u>                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|                                                                             | 1) The Cashiers/Managers Check shall be issued by a Local Universal or Commercial Bank.                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                             | 2) The Bank Draft/Guarantee or Irrevocable Letter of Credit shall be issued by a Local Universal or Local Commercial Bank. <u>Provided, that it shall</u> <u>be confirmed or authenticated by Universal or Commercial Bank if</u> issued by a Foreign Bank.                                                                                                                                                       |  |  |  |
|                                                                             | 3) Should bidder opt to submit a Surety Bond as Bid Security, the surety bond must conform with the following:                                                                                                                                                                                                                                                                                                    |  |  |  |

|   | a) Issued by a surety or insurance company duly certified by the                                                                                                                                                                                                                        |  |  |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|   | Insurance Commission as authorized to issue such bond. Together with the surety bond, a copy of a valid Certification from Insurance Commission must be submitted by the bidder which must state that the surety or insurance company is specifically authorized to issue surety bonds. |  |  |  |
|   |                                                                                                                                                                                                                                                                                         |  |  |  |
|   |                                                                                                                                                                                                                                                                                         |  |  |  |
|   | b) Callable upon demand                                                                                                                                                                                                                                                                 |  |  |  |
|   |                                                                                                                                                                                                                                                                                         |  |  |  |
|   | The bid security shall be payable to the <b>Philippine Army</b> . However, if it is in                                                                                                                                                                                                  |  |  |  |
|   | the form of manger's check, it shall be payable to the collecting officer, <b>Finance Center, Philippine Army.</b>                                                                                                                                                                      |  |  |  |
|   | Completed and Signed Technical Bid Form and other Technical Documents:                                                                                                                                                                                                                  |  |  |  |
| - | 1 Statement of Compliance to Schedule of Requirements (Section VI-A)                                                                                                                                                                                                                    |  |  |  |
| E | 2 Statement of Compliance to Schedule of Delivery (Section VI-B)                                                                                                                                                                                                                        |  |  |  |
|   | 3 Conformance to Technical Specifications (Section VII)                                                                                                                                                                                                                                 |  |  |  |
|   | Omnibus Sworn Statement in accordance with Section 25.3 of the 2016                                                                                                                                                                                                                     |  |  |  |
| F | Revised IRR of RA 9184 and using the form prescribed in Section VIII. Bidding                                                                                                                                                                                                           |  |  |  |
|   | Forms. (Annex 6)<br>FINANCIAL DOCUMENTS                                                                                                                                                                                                                                                 |  |  |  |
|   | Duly signed Certificate of Net Financial Contracting Capacity (NFCC) per                                                                                                                                                                                                                |  |  |  |
|   | Annex 7 in accordance with ITB Clause 5.5 or Committed Line of Credit per                                                                                                                                                                                                               |  |  |  |
|   | Annex 4.                                                                                                                                                                                                                                                                                |  |  |  |
|   |                                                                                                                                                                                                                                                                                         |  |  |  |
|   | <b>NFCC</b> = [(Current assets minus current liabilities) (15)] minus the value of all                                                                                                                                                                                                  |  |  |  |
|   | outstanding or uncompleted portions of the projects under ongoing contracts,                                                                                                                                                                                                            |  |  |  |
|   | including awarded contracts yet to be started, coinciding with the contract to be bid.                                                                                                                                                                                                  |  |  |  |
|   | De Did.                                                                                                                                                                                                                                                                                 |  |  |  |
|   | Notes:                                                                                                                                                                                                                                                                                  |  |  |  |
|   | 1. The phrase "the values of the bidder's current assets and current                                                                                                                                                                                                                    |  |  |  |
|   | liabilities" shall be based on the Corporate Financial Statements or Annual                                                                                                                                                                                                             |  |  |  |
|   | Report for <b>2023</b> and <b>2022</b> .                                                                                                                                                                                                                                                |  |  |  |
|   | 2. The value of all outstanding or uncompleted contracts refers to those listed in Annex 1.                                                                                                                                                                                             |  |  |  |
| G | 3. The detailed computation must be shown using the required formula                                                                                                                                                                                                                    |  |  |  |
|   | provided above.                                                                                                                                                                                                                                                                         |  |  |  |
|   | 4. The NFCC computation must at least be equal to the ABC of the                                                                                                                                                                                                                        |  |  |  |
|   | project.                                                                                                                                                                                                                                                                                |  |  |  |
|   | Should the bidder opt to submit a <b>Committed Line of Credit</b> , it must be                                                                                                                                                                                                          |  |  |  |
|   | at least equal to ten percent (10%) of the ABC of the project issued by a Local                                                                                                                                                                                                         |  |  |  |
|   | Universal or Local Commercial Bank which must be effective or available on                                                                                                                                                                                                              |  |  |  |
|   | the date of Bid Submission. The amount of the committed Line of Credit                                                                                                                                                                                                                  |  |  |  |
|   | MUST BE MACHINE VALIDATED. (Annex 4)                                                                                                                                                                                                                                                    |  |  |  |
|   | For Joint Venture, The Joint Venture (11) norther responsible for submitting                                                                                                                                                                                                            |  |  |  |
|   | <u>For Joint Venture:</u> The Joint Venture (JV) partner responsible for submitting the NFCC shall likewise submit the Statement of all its on-going contracts and                                                                                                                      |  |  |  |
| Î |                                                                                                                                                                                                                                                                                         |  |  |  |
|   | Audited Financial Statements.                                                                                                                                                                                                                                                           |  |  |  |
|   | Audited Financial Statements.                                                                                                                                                                                                                                                           |  |  |  |

The **participating entities** entering a Joint Venture Agreement (JVA) are to be treated as a **single entity** and shall be jointly and severally responsible or liable for the obligations and liabilities incurred by any partner to the JV pertinent to the project requirements.

Hence, any Blacklisting Order and/or overdue deliveries intended for end-user shall apply to the JVA as the JV is deemed as **one bidder**.

1. For Joint Ventures, Bidder to submit either:

(i) **Copy of the JOINT VENTURE AGREEMENT (JVA)** in case the joint venture is already in existence, or

(ii) Copy of Protocol/Undertaking of Agreement to Enter into Joint Venture signed by all the potential joint venture partners stating that they will enter into and abides by the provisions of the JVA in the instance that the bid is successful, in accordance with Sec 23.1(b) of the IRR. (Annex 8-A)

In case the joint venture is not yet in existence, the submission of a valid JVA shall be **within ten (10) calendar days** from receipt by the bidder of the notice from the BAC that the bidder is the Lowest Calculated and Responsive Bid [Sec 37.1.4 (a) (i) of the 2016 Revised IRR of RA 9184.

The JVA or the Protocol/Undertaking of Agreement to Enter into Joint Venture must specifically state the name of the <u>local company and or</u> <u>person</u>, as well as the <u>member company/partner</u> of the JV and/or the <u>lead</u> <u>person</u> appointed as the authorized representative/s and the lawful attorneyin-fact of the JV if awarded the contract.

Н

If Joint Venture is not applicable, the bidder must submit a duly signed statement stating that JVA is not applicable in lieu of the foregoing. (Annex 8-B)

2. Each JV Partner, must also submit the following:

#### Local JV Partner:

(i) **Registration Certificate** from the Securities and Exchange Commission (SEC) for corporations or from Department of Trade and Industry (DTI) for sole proprietorship, or from Cooperative Development Authority (CDA) for cooperatives;

(ii) Valid and current Business/Mayor's permit issued by the city or municipality where the principal place of business of the prospective bidder is located OR the equivalent document for Exclusive Economic Zones or Areas. In case of recently expired Mayor's/Business permits, said permit shall be submitted together with the official receipt as proof that the bidder has applied for renewal within the period prescribed by the concerned local government unit, provided that the renewed permit shall be submitted as a post-qualification requirement;

(iii) **Valid and Current Tax Clearance** issued by Accounts Receivable Monitoring Division per Executive Order 398, Series of 2005, as finally reviewed and approved by the BIR.

(iv) **Copy of Audited Financial Statements** for **2023** and **2022** (in comparative form or separate reports):

Page 60

|   | (a) Independent Auditor's Report;<br>(b) Balance Sheet (Statement of Financial Position); and                                                                                                                                                                                                                                                                                                                                    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | (c) Income Statement (Statement of Comprehensive Income).                                                                                                                                                                                                                                                                                                                                                                        |
|   | Each of the above statements must have stamped "received" by the Bureau of Internal Revenue (BIR) or its duly accredited and authorized institutions.                                                                                                                                                                                                                                                                            |
|   | Foreign JV Partner:                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | (i) Valid and current certificate/license/authority to conduct/operate <b>business</b> issued by the regulatory authority in the country where the bidder is based:                                                                                                                                                                                                                                                              |
|   | (ii) <b>Valid and Current Tax Clearance</b> issued by Accounts Receivable Monitoring Division per Executive Order 398, Series of 2005, as finally reviewed and approved by the BIR.                                                                                                                                                                                                                                              |
|   | (iii) Corporate Financial Statement or Annual Report for <b>2023</b> and <b>2022</b> .<br><b>OR</b>                                                                                                                                                                                                                                                                                                                              |
|   | Submission of valid and current PHILGEPS Certificate of Registration<br>and Membership (Platinum Registration*) together with Annex A.<br>For other required Class "A" Eligibility Documents, submission by any of<br>the partner(s) constitutes collective compliance. Provided, that the partner<br>responsible to submit the NFCC shall likewise submit the Statement of All its<br>Ongoing Contracts (Annex 1)               |
|   | The JVA should be specific to the project including the purpose and all supporting documents related thereto.<br>In case JVA is not applicable, the bidder must submit a duly signed statement stating that JVA is not applicable in lieu of the foregoing <b>(ANNEX 8-B)</b> .<br>Proof of Authority of the designated representative/s for purposes of the                                                                     |
|   | bidding                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | For Local Bidder:                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <ul> <li>a) Duly notarized Special Power of Attorney – For Sole Proprietorship if<br/>owner opts to designate a representative/s; OR</li> </ul>                                                                                                                                                                                                                                                                                  |
| I | b) Duly notarized Secretary's Certificate evidencing the authority of the<br>designated representative/s, issued by the corporation, cooperative or the<br>members of the joint venture.                                                                                                                                                                                                                                         |
|   | For Foreign Bidder:                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | a) Valid and Current Written Appointment of the Philippine based<br>company (as local representative of foreign manufacturer) issued by the<br>foreign bidder. The written appointment must include detailed scope of<br>responsibility of the local representative. A Certified True Copy of the Written<br>Appointment may be submitted subject to the presentation of the original<br>document during post qualification; AND |

b) Duly Notarized authorization of the duly registered Philippine-based company representative (e.g. Secretary's Certificate for Corporation, Special Power of Attorney for Sole Proprietor) with specimen signature of the authorized representative to transact with PA/AFP including address, telephone number/mobile phone number, and email address;

OR

c) In case the authorized local representative is an individual (citizen of the Philippines), a Valid and Current Written Appointment of the said individual as the local representative issued by the foreign bidder must be submitted. The written appointment must include detailed scope of responsibility of the local representative with specimen signature of the authorized representative to transact with PA/AFP, including address, telephone number or mobile phone number and email address. A Certified True Copy of the Written Appointment may be submitted subject to the presentation of the original document during post qualification.

Note 1 (for both local and foreign bidders): Provided that in the case of unincorporated joint venture, each member shall submit their respective Special Power of Attorney and/or Secretary's Certificate evidencing the authority of the designated representatives for purposes of this bidding

Note 2 (for both local and foreign bidders): The Secretary's Certificate, Board Resolution or Special Power of Attorney, or its equivalent document/proof of authority of the designated representative/s for purposes of the bidding, must have a specimen signature of the bidder or its authorized representative; it must indicate in the said document the authority to transact with the Philippine Army/AFP; it must be specific to the project; and it must indicate in the same document the address, telephone number/mobile phone number, and email address of the bidder or its authorized representative.

Note 3 (for both local and foreign bidders): In case of Joint Venture, bidder must submit an Original Special Power of Attorney wherein all members of the Joint Venture are signatories, giving full power and authority to the designated representative of the Joint Venture to sign the OSS and to do acts to represent the bidder.

| ENVELOPE 2: FINANCIAL COMPONENT |                                                          |  |
|---------------------------------|----------------------------------------------------------|--|
| •                               | Original of duly signed Financial Bid Form; (Annex 10-A) |  |
| A                               | Original of duly signed Bid Form; (Annex 10-B)           |  |
| В                               | Original of duly signed Bill of Quantities (Annex 11)    |  |

# Annexes

## TABLE OF CONTENTS

#### Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

| TECHNICAL DOCUMENTS                                                                                              |              |  |
|------------------------------------------------------------------------------------------------------------------|--------------|--|
| PhilGEPS Certificate of Registration (Platinum Membership)                                                       | Annex 1-A    |  |
| Statement of all On-going Government and Private Contracts                                                       | Annex 1-B    |  |
| Statement of Single Largest Completed Contracts Similar to the Contract to be Bid within the last Five (5) Years | Annex 2      |  |
| Bid Securing Declaration                                                                                         | Annex 3      |  |
| Sample Form for Committed Line of Credit                                                                         | Annex 4      |  |
| Warranty Undertaking                                                                                             | Annex 5-A    |  |
| Certificate of Replacement for Defective Items                                                                   | Annex 5-B    |  |
| Warranty Certificate                                                                                             | Annex 5-C    |  |
| Statement of Compliance to Schedule of Requirements                                                              | Section VI-A |  |
| Statement of Compliance to Schedule of Delivery                                                                  | Section VI-B |  |
| Conformance to Technical Specifications                                                                          | Section VII  |  |
| Omnibus Sworn Statements                                                                                         | Annex 6      |  |
| FINANCIAL DOCUMENTS                                                                                              |              |  |
| Certificate of Net Financial Contracting Capacity (NFCC)                                                         | Annex 7      |  |
| CLASS B DOCUMENTS                                                                                                |              |  |
| Protocol/Undertaking of Agreement to enter into Joint Venture                                                    | Annex 8-A    |  |
| Statement JVA Not Applicable                                                                                     | Annex 8-B    |  |
| Certificate from Armed Forces of the Philippines Procurement                                                     |              |  |
| Service (AFPPS) that the Bidder is not Blacklisted and has no                                                    | Annex 9      |  |
| overdue delivery                                                                                                 |              |  |
| FINANCIAL COMPONENT                                                                                              |              |  |
| Financial Bid Form                                                                                               | Annex 10-A   |  |
| Bid Form                                                                                                         | Annex 10-B   |  |
| Bill of Quantities                                                                                               | Annex 11     |  |

Page 63 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

#### Annex I-A (Sample)

| Republic of the Philippines<br>Department of Budget and Managem                                                                                                                                                                                                                                                                                                                                             | ant                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| PROCUREMENT SERVICE                                                                                                                                                                                                                                                                                                                                                                                         | iem.                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |
| CERTIFICATE OF PHILGEPS RE<br>(Platinum Membership)                                                                                                                                                                                                                                                                                                                                                         | GISTRATION                                                                         |
| THIS IS TO CERTIFY THAT                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             | ines                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |
| is registered in the Philippine Government Electronic Procurement S<br>pursuant to Section 8.5.2 of the Revised Implementing Rules and Reg<br>otherwise known as the Government Procurement Reform Act.                                                                                                                                                                                                     | current of republic the                                                            |
| This further certifies that                                                                                                                                                                                                                                                                                                                                                                                 | has submitted the required                                                         |
| this partner certifies that is<br>eligibility documents in the PhilGEPS Supplier Registry as listed in Annex<br>and made an integral part hereof.                                                                                                                                                                                                                                                           |                                                                                    |
| For the purpose of updating this Certificate, all Class "A" eligibility docu<br>Revised Implementing Rules and Regulations of Republic Act No. 9184 sup<br>validity of this Certificate shall remain current and updated. The failure by<br>Certificate with the current and updated Class "A" eligibility documents su<br>of its validity until such time that all of the expired Class "A" eligibility do | y the prospective Bidder to update this<br>hall result in the automatic suspension |
| By submitting this Certificate, the Bidder certifies:                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |
| <ol> <li>the authenticity, genuineness, validity, and completeness of the co-<br/>submitted;</li> </ol>                                                                                                                                                                                                                                                                                                     | ppy of the original eligibility documents                                          |
| 2, the veracity of the statements and information contained therein;                                                                                                                                                                                                                                                                                                                                        |                                                                                    |
| <ol> <li>that the Certificate is not a guaranty that the named registrant<br/>being determined to be such for that particular bidding, nor is it<br/>the post-qualification stage; and</li> </ol>                                                                                                                                                                                                           | will be declared eligible without first<br>an evidence that the Bidder has passed  |
| 4. that any finding of concealment, falsification, or misrepresental<br>submitted, or the contents thereof shall be a ground for disqualifi<br>bidding process, without prejudice to the imposition of appropri-<br>penalty in accordance with the laws.                                                                                                                                                    | ication from juriner participation in the                                          |
| This Certificate is valid until 01-Apr-2023                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             | Issued this 01st day of April 2022.                                                |
| This is a system general                                                                                                                                                                                                                                                                                                                                                                                    | ted certificate. No signature is required.                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CERTIFIED TRUE C                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                             | A                                                                                  |
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|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |
| Documentary Stamp Tax Paid Php 30.00                                                                                                                                                                                                                                                                                                                                                                        | TTI AND AND A VALUE AND                                                            |
| Certificate Reference No: December 2010                                                                                                                                                                                                                                                                                                                                                                     | Page 1 of 3                                                                        |

#### Annex I-A (Sample)

| RE | MINDERS <sup>1</sup>                                                                                                                                                |                                        |                                                  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|
|    | <ul> <li>The PhilGEPS office shall not determine to<br/>of the eligibility requirements shall be for<br/>of the merchant's application for registration</li> </ul>  | the sole purpose of determining the ap | SPS office's evaluation<br>proval or disapproval |
|    | <ul> <li>A merchant's registration and member<br/>understood to be tantamount to a find<br/>registration in the GOP-OMR be relied up<br/>public bidding.</li> </ul> | ing of eligibility. Neither shall the  | merchant's successful                            |
|    | <ul> <li>The determination of the eligibility of me<br/>remain with the Bids and Awards Com<br/>eligibility requirements shall be conclusiv<br/>process.</li> </ul> | mittee (BAC). The BAC's determina      | tion of validity of the                          |
|    |                                                                                                                                                                     |                                        |                                                  |
|    |                                                                                                                                                                     |                                        |                                                  |
|    |                                                                                                                                                                     |                                        |                                                  |
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|    |                                                                                                                                                                     |                                        |                                                  |
|    |                                                                                                                                                                     |                                        |                                                  |
|    |                                                                                                                                                                     | 3                                      | CERTIFIED TRUE COP                               |
|    |                                                                                                                                                                     |                                        |                                                  |
|    |                                                                                                                                                                     |                                        | /                                                |
| 0  | ertificate Reference No:                                                                                                                                            |                                        |                                                  |

Page 65 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

#### Annex I-A (Sample)

| List of                     | Eligibility Documents                                                                |  |  |
|-----------------------------|--------------------------------------------------------------------------------------|--|--|
|                             | 01                                                                                   |  |  |
|                             |                                                                                      |  |  |
|                             | DTI Certificate Number : 1207229                                                     |  |  |
|                             | Issued By / Signatory : RAMON M LOPEZ                                                |  |  |
| DTI Certificate             | Registration Date : 22-Oct-2019                                                      |  |  |
|                             | Expiration Date : 22-Oct-2024                                                        |  |  |
|                             | Expiration Date : 31-Dec-2022                                                        |  |  |
|                             | Permit Number : 37730R                                                               |  |  |
| Mayors Permit               | Place of Issue : ZAMBOANGA CITY<br>Issued By / Signatory : MARIA ISABELLE G. CLIMACO |  |  |
|                             | Issuance Date : 15-Feb-2022                                                          |  |  |
|                             | Expiration Date : 08-Mar-2023                                                        |  |  |
|                             | TCC Number : 15-93A-03-08-RO192-2022M                                                |  |  |
| Tax Clearance               | Issued By / Signatory : TERESITA C. CHIONG                                           |  |  |
|                             | Issuance date : 07-Mar-2022                                                          |  |  |
|                             | Dute of Filing : 09-Apr-2021                                                         |  |  |
|                             | Current Asset : 24,045,626.00                                                        |  |  |
| Audited Financial Statement |                                                                                      |  |  |
|                             | Current Liabilities : 0.00                                                           |  |  |
|                             | Total Liabilities : 52,623,026.00                                                    |  |  |
|                             | Name of Auditor : SHELDA B. JIKIRJ<br>BIR RDO Code : 93A                             |  |  |
|                             | Expiration Date : 30-Jun-2022                                                        |  |  |
|                             | Issued By / Signatory : ERIC G. BAGGAO HERBERT DG MATIENZO                           |  |  |
| PCAB License                | SERGIE T RETOME                                                                      |  |  |
| PCAB Litelise               | Issuance Date : 02-Jul-2021                                                          |  |  |
|                             | License Number : 34562                                                               |  |  |
|                             | License First Issue Date : 24-Jun-2010                                               |  |  |
|                             | Principal Classification : GENERAL ENGINEERING                                       |  |  |
|                             | Category : A                                                                         |  |  |
|                             | <ul> <li>CERTIFIED TRU</li> </ul>                                                    |  |  |
|                             |                                                                                      |  |  |
|                             |                                                                                      |  |  |
|                             |                                                                                      |  |  |

Page 66 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

#### Annex 1-B

#### (Bidder's Company Letterhead) Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

#### STATEMENT OF ALL ONGOING GOVERNMENT AND PRIVATE CONTRACTS (INCLUDING CONTRACTS AWARDED BUT NOT YET STARTED) If the contractor has no ongoing contracts, indicate "NONE"

Note: Original/Certified True Copies of POs/Contracts/Notice to Proceed to be presented only during Post Qualification if declared as the S/LCB.

| 1. All On-going Government Contracts: |          |         |        |         |             |          |                   |
|---------------------------------------|----------|---------|--------|---------|-------------|----------|-------------------|
| (ii.1)                                | (ii.2)   | (ii.3)  | (ii.4) | (ii.5)  | (ii.6)      | (ii.7)   | (ii.8)            |
| Name of                               | Date of  | Contrac | Owner' | Kind of | Amount of   | Date of  | OR Nr & Date,     |
| the                                   | Contract | t       | s Name | goods   | Contract    | Delivery | End-user's        |
| Contract                              |          | Duratio | &      |         | and Value   |          | Acceptance date   |
|                                       |          | n       | addres |         | of          |          | or Sales "Invoice |
|                                       |          |         | S      |         | Outstanding |          | with Collection   |
|                                       |          |         |        |         | Contracts   |          | Receipt (For      |
|                                       |          |         |        |         |             |          | those completed)  |
|                                       |          |         |        |         |             |          | (please attach)   |
|                                       |          |         |        |         |             |          |                   |
|                                       |          |         |        |         |             |          |                   |

2. All On-going Private Contracts:

| (ii.1)   | (ii.2)   | (ii.3)  | (ii.4) | (ii.5)  | (ii.6)      | (ii.7)   | (ii.8)            |  |
|----------|----------|---------|--------|---------|-------------|----------|-------------------|--|
| Name of  | Date of  | Contrac | Owner' | Kind of | Amount of   | Date of  | OR Nr & Date,     |  |
| the      | Contract | t       | s Name | goods   | Contract    | Delivery | End-user's        |  |
| Contract |          | Duratio | &      | -       | and Value   |          | Acceptance date   |  |
|          |          | n       | addres |         | of          |          | or Sales "Invoice |  |
|          |          |         | S      |         | Outstanding |          | with Collection   |  |
|          |          |         |        |         | Contracts   |          | Receipt (For      |  |
|          |          |         |        |         |             |          | those completed)  |  |
|          |          |         |        |         |             |          | (please attach)   |  |
|          |          |         |        |         |             |          |                   |  |
| Total    |          |         |        |         |             |          |                   |  |

### **CERTIFIED CORRECT:**

Name and Signature of Authorized Representative

Position

Date

Page 67 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

#### Annex 2

#### (Bidder's Company Letterhead)

#### Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

**Statement of Single Largest Completed Contract** similar to the contract to be bid within the last five (5) years from the Date of Submission and Receipt of Bids amounting to at least twenty-five percent (25%) of the ABC of each item being bid;

| (ii.1)<br>Name of<br>the<br>Contract | (ii.2)<br>Date of<br>Contract | (ii.3)<br>Contract<br>Duration | (ii.4)<br>Owner's<br>Name &<br>address | (ii.5)<br>Kind of<br>Goods | (ii.6)<br>Amount<br>of<br>Complete<br>d<br>Contract/<br>s | (ii.7)<br>Date of<br>Delivery | (ii.8)<br>OR Nr & Date,<br>End-user's<br>Acceptance<br>date or Sales<br>Invoice with<br>Collection<br>Receipt<br>(please<br>attach) |
|--------------------------------------|-------------------------------|--------------------------------|----------------------------------------|----------------------------|-----------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                                      |                               |                                |                                        |                            |                                                           |                               | allach                                                                                                                              |
|                                      |                               |                                |                                        |                            |                                                           |                               |                                                                                                                                     |
|                                      | Total                         |                                |                                        |                            |                                                           |                               |                                                                                                                                     |

### **CERTIFIED CORRECT:**

Name and Signature of Authorized Representative

Position

Date

Annex 3 (PAGE 1 OF 2)

#### REPUBLIC OF THE PHILIPPINES) CITY OF \_\_\_\_\_\_) S.S.

## **BID SECURING DECLARATION FORM**

#### Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

To: [Insert name and address of the Procuring Entity]

I/We, the undersigned, declare that:

- 1. I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid-Securing Declaration.
- 2. I/We accept that: (a) I/we will be automatically disqualified from bidding for any contract with any procuring entity for a period of two (2) years upon receipt of your Blacklisting order; and, (b) I/we will pay the applicable fine provided under Section 6 of the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of the written demand by the procuring entity for the commission of acts resulting to the enforcement of the bid securing declaration under Sections 23.1(b), 34.2, 40.1 and 69.1, except 69.1(f), of the IRR of RA 9184; without prejudice to other legal action the government may undertake.
- 3. I/We understand that this Bid Securing Declaration shall cease to be valid on the following circumstances:
  - (a) Upon expiration of the bid validity period, or any extension thereof pursuant to your request;
  - (b) I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right;
  - (c) I am/we are declared the bidder with the Lowest Calculated Responsive Bid, and I/we have furnished the performance security and signed the Contract.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_\_ day of [month] [year] at [place of execution].

[Insert NAME OF BIDDER'S AUTHORIZED REPRESENTATIVE] [Insert Signatory's Legal Capacity] Affiant

Annex 3 (PAGE 2 OF 2)

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_ day of \_\_\_\_\_at \_\_\_\_, Philippines, by the affiant/s himself/herself/themselves whom I was able to personally identify through his/her/their [insert type of government identification card used], which he/she/they has/have presented to me.

Witness my hand and seal this \_\_\_\_ day of [month] [year].

#### NAME OF NOTARY PUBLIC

| Serial No. of Co  | mmission                      |
|-------------------|-------------------------------|
| Notary Public fo  | r until                       |
| Roll of Attorneys | s No                          |
| PTR No.           | [date issued], [place issued] |
| IBP No            | [date issued], [place issue]  |

| Doc No:    |  |
|------------|--|
| Page No:   |  |
| Book No:   |  |
| Series of: |  |

#### Annex 4

#### (NAME OF BANK) COMMITTED LINE OF CREDIT

Philippine Army Bids and Awards Committee 3 Fort Andres Bonifacio, Taguig City

Date:

| CONTRACT/PROJECT           |  |
|----------------------------|--|
| COMPANY FIRM               |  |
| ADDRESS                    |  |
| BANK/FINANCING INSTITUTION |  |
| ADDRESS                    |  |
| AMOUNT                     |  |

This is to certify that the above Bank/Financing Institution with Business address indicated above, commits to provide the (Supplier/Distributor/Manufacturer/Contractor), if awarded the above-mentioned Contract, a credit line in the amount specified above which shall be exclusively used to finance the performance of the above-mentioned contract subject to the terms, conditions and requirements.

The credit line which must be effective or available on the date of Bid Submission and such line of credit shall be maintained until issuance of the Certificate of Acceptance.

This Certification is being issued in favor of said (Supplier/Distributor/Manufacturer/Contractor) in connection with the bidding requirement of (Name of Procuring Entity) for the above-mentioned Contract. We are aware that any false statement issued by us make us liable for perjury.

This Committed line of credit cannot be terminated or cancelled without the prior written approval of the Philippine Army.

Name and Signature of Authorized Financing Institution Office

Official Designation

Concurred by:

Name and Signature of Supplier/Distributor/Manufacturer/Contractor authorized representative

Official Designation

Amount should be machine validated

Annex 5-A

(Bidder's Company Letterhead)

## WARRANTY UNDERTAKING

### Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

I/We, (Name), (Title/Capacity), the duly authorized representative of (Company/Bidder), hereby commits that should we be awarded the contract, we will issue a Warranty Certificate in favor of the Philippine Army (PA) valid for at least **six (6) months** from date of final acceptance.

This Undertaking shall form part of the Technical Requirements for the aforesaid procurement project

Signature of Company Representative

Name & Designation

Date

Annex 5-B

(Bidder's Company Letterhead)

## CERTIFICATE OF REPLACEMENT FOR DEFECTIVE ITEMS

## Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

I/We, (Name), (Title/Capacity), the duly authorized representative of (Company/Bidder), hereby commits that should we be awarded the contract, we will replace all defective items within Seven (7) calendar days upon receipt of Notice of Defects from the Philippine Army.

This Certification shall form part of the Technical Requirements for the aforesaid procurement project.

Issued this \_\_\_\_\_day of \_\_\_\_\_ 20\_\_\_ in \_\_\_\_\_, Philippines

Name of Company (Bidder) Full Name of Authorized Representative

Address

Signature of Authorized Representative

Tel. No./Fax

E-mail Address

Annex 5-C

## (Bidder's Company Letterhead) Construction of One (1) Unit Motorpool Maintenance 7-Bay for 1FSSU, ASCOM, PA at Fort Magsaysay, Nueva Ecija Bid Ref. No. ENG'G PABAC3 031-24 Approved Budget Contract: PhP13,230,721.36

# WARRANTY CERTIFICATE

I/We, <u>(Name)</u>, <u>(Title/Capacity)</u>, the duly authorized representative of <u>(Company/Bidder)</u>, hereby commits that should we be awarded the contract, we will issue a Warranty Certificate for the Tire Changer in favor of the Philippine Army (PA) valid for at least **one (1) year** from date of final acceptance.

This Undertaking shall form part of the Technical Requirements for the aforesaid procurement project.

Signature of Company Representative

Name & Designation

Date

#### Annex 6

## **Omnibus Sworn Statement**

REPUBLIC OF THE PHILIPPINES ) CITY/MUNICIPALITY OF \_\_\_\_\_) S.S.

## AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

## 1. Select one, delete the other:

*If a sole proprietorship:* I am the sole proprietor or authorized representative of *[Name of Bidder]* with office address at *[address of Bidder]*;

If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

## 2. Select one, delete the other:

If a sole proprietorship: As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;

Page 75 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

## 6. Select one, delete the rest:

*If a sole proprietorship:* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee 3 (BAC3), the Technical Working Group, and the BAC3 Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

If a partnership or cooperative: None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC3), the Technical Working Group, and the BAC3 Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a corporation or joint venture:* None of the officers, directors, and controlling stockholders of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee 3 (BAC3), the Technical Working Group, and the BAC3 Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. *[Name of Bidder]* is aware of and has undertaken the following responsibilities as a Bidder:
  - a) Carefully examine all of the Bidding Documents;
  - b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
  - c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

Page 76

10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_ day of \_\_\_, 20\_\_ at \_\_\_\_\_, Philippines.

[InsertNAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE] [Insert signatory's legal capacity] Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_ day of \_\_\_\_\_at \_\_\_\_, Philippines, by the affiant/s himself/herself/themselves whom I was able to personally identify through his/her/their [insert type of government identification card used], which he/she/they has/have presented to me.

Witness my hand and seal this \_\_\_\_ day of [month] [year].

## NAME OF NOTARY PUBLIC

| Serial No. of Commission |                     |
|--------------------------|---------------------|
| Notary Public for        | until               |
| Roll of Attorneys No     |                     |
| PTR No [date issu        | ed], [place issued] |
| IBP No [date issue       | d], [place issued]  |

| Doc No:    |  |
|------------|--|
| Page No:   |  |
| Book No:   |  |
| Series of: |  |
|            |  |

\* This form will not apply for WB funded projects.

Annex 7

## (Bidder's Company Letterhead)

## Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

#### CERTIFICATE OF NET FINANCIAL CONTRACTING CAPACITY (PLS SHOW FIGURES AT HOW YOU ARRIVED AT THE NFCC)

This is to certify that our Net Financial Contracting Capacity (NFCC) is **Philippine Pesos** \_\_\_\_\_\_(**PhP\_\_\_\_**) which is at least equal to the total ceiling price we are bidding. The amount is computed as follows;

| CA    | = | Current Assets                                                                                                                                                                                   | PhP  |
|-------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Less: |   |                                                                                                                                                                                                  | -    |
| CL    | = | Current Liabilities                                                                                                                                                                              |      |
|       |   | Sub-total 1                                                                                                                                                                                      | PhP  |
|       |   |                                                                                                                                                                                                  | X 15 |
|       |   | Sub-total 2                                                                                                                                                                                      | PhP  |
| Less: |   |                                                                                                                                                                                                  | -    |
| с     | = | Value of all outstanding or uncompleted portions<br>of the projects under on-going contracts,<br>including awarded contracts yet to be started<br>coinciding with the contract for this project. | PhP  |
|       |   | NFCC                                                                                                                                                                                             | PhP  |

Issued this \_\_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_.

## **CERTIFIED CORRECT:**

Name and Signature of Authorized Representative

Position

Date

## Annex 8-A

#### PROTOCOL/UNDERTAKING OF AGREEMENT TO ENTER INTO JOINT VENTURE

#### This PROTOCOL/UNDERTAKING OF AGREEMENT TO ENTER INTO JOINT VENTURE executed by:

\_\_\_\_\_, A sole proprietorship/corporation duly organized and existing under and by virtue of the laws of the Philippines, with offices located at \_\_\_\_\_\_, represented herein by its , hereinafter referred to as \_\_\_\_\_\_.

-and-

\_\_\_\_\_A sole proprietorship/corporation duly organized and existing under and by virtue of the laws of the Philippines, with offices located at \_\_\_\_\_\_, represented herein by its \_\_\_\_\_\_, hereinafter referred to as \_\_\_\_\_\_,

For submission to the **Philippine Army Bids and Awards Committee 3 (PABAC3**), pursuant to Section 23.1 (b) of the Revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No 9184.

#### WITNESSETH That:

WHEREAS, the parties desire to participate as a joint venture in the public bidding that will be conducted by the PABAC3 pursuant to Republic Act (RA) No 9184 and its Revised Implementing Rules and Regulations (IRR) with the following particulars:

Bid Reference No. ENG'G PABAC3 060-24 Name/Title of Procurement Project: Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Approved Budget for the Contract: PhP4,172,904.00

NOW THETREFORE, in consideration of the foregoing, the Parties undertake to enter into a JOINT VENTURE and sign a Joint Venture Agreement relative to their joint cooperation for this bid project, in the event that their bid is successful, furnishing the PABAC3 a duly signed and notarized copy thereof within ten (10) calendar days from receipt of Notice from the BAC3 that our bid has the lowest calculated responsive bid or highest rated responsive bid (as the case may be).

For purposes of this bid project, and unless modified by the terms of the Joint Venture Agreement, the following party shall be the authorized representative of the JV:

#### JV Partner (Name of Company)

#### Authorized Rep of the JV Partner: (Per attached Secretary's Certificate)

Name

#### Designation

That furthermore, the parties agree to be bound jointly and severally under the said Joint Venture Agreement;

THAT Finally, failure on our part to enter into the Joint Venture and/or sign the Joint Venture Agreement for any reason after the Notice of Award has been issued by shall be a ground for non-issuance by PABAC3 of the Notice to Proceed, forfeiture of our bid security and such other administrative and/or civil liabilities as may be imposed by PABAC3 under the provisions of Republic Act (RA) No 9184 and its Revised Implementing Rules and Regulations (IRR), without any liability on the part of PABAC3.

This undertaking shall form an integral part of our Eligibility documents for the above-cited project.

IN WITNESS WHEREOF, the parties have signed this Protocol/Undertaking on the date first abovewritten.

[JURAT]

| SUBSCRIBED AND SWORN            | TO BEFO   | RE ME this  |              | day of         | at            | , Philippines.    |
|---------------------------------|-----------|-------------|--------------|----------------|---------------|-------------------|
| Affiant exhibited to me his/her | competent | Evidence of | identity (as | defined by the | 2004 Rules on | Notarial Practice |
| issued                          | at        | , Philipp   | ines.        |                |               |                   |

 Doc No:
 \_\_\_\_\_\_

 Page No:
 \_\_\_\_\_\_

 Book No:
 \_\_\_\_\_\_

 Series of:
 \_\_\_\_\_\_

NOTARY PUBLIC

### Annex 8-B

## (Bidder's Company Letterhead)

## Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

## **CERTIFICATION**

This is to certify that <u>(name of bidder)</u> will be participating without a joint venture partner in the procurement of <u>(name of project)</u>. Further, the undersigned acknowledges that Joint Venture Agreement is Not Applicable for the above mentioned project.

## **CERTIFIED CORRECT:**

Name and Signature of Bidder/Authorized Representative

Position

Date

#### [JURAT]

SUBSCRIBED AND SWORN TO BEFORE ME this \_\_\_\_\_day of \_\_\_\_\_at \_\_\_\_, Philippines. Affiant exhibited to me his/her competent Evidence of identity (as defined by the 2004 Rules on Notarial Practice \_\_\_\_\_\_issued \_\_\_\_\_\_at \_\_\_\_\_, Philippines.

NOTARY PUBLIC

| Doc No:    |
|------------|
| Page No:   |
| Book No:   |
| Series of: |

Annex 9 (Sample)



#### H E A D Q U A R T E R S ARMED FORCES OF THE PHILIPPINES PROCUREMENT SERVICE Camp General Emilio Aguinaldo, Quezon City

AFPPS3 Nr -2019 20 November 2019

# CERTIFICATION

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY THAT has the following procurement project with corresponding status with reference to the consolidated reports from the Procurement Centers and Contracting Offices this Service as of **31 October 2019**:

| Nr | PC/CO | PO/ Contract Nr   | Particulars                            | Bid Price (PhP) | Remarks<br>/Status          |
|----|-------|-------------------|----------------------------------------|-----------------|-----------------------------|
| 1  | PA PC | ENG-20190711-3891 | S/D Construction<br>Materials          | 498,000.00      | For<br>signature<br>of DIIR |
| 2  | PA PC | ENG-001-06-19     | 1-LOT-<br>ENHANCEMENT<br>OF ST MICHAEL | 1,346,749.00    | For<br>Delivery             |

Further, per Government Procurement Policy Board (GPPB) Website, subject company is not in the list of Blacklisted Suppliers/Constructors as of date.

This certification is issued in favor of same company in relation with the requirement for bidding of procurement project/s by the PA Bids and Awards Committee (PA BAC).

This certification does not exempt same company from any foregoing requisites the PABAC may require or conduct during the course of the proceedings pursuant to the provisions of RA 9184 and its IRR.

(GSC) Operations, PS3

AFP Core Values: Honor, Service, Patriotism

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | Annex 10-A                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--|--|--|--|
| FINANCIAL BID FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                            |  |  |  |  |
| Supply and Delivery of Materials for the Constructio<br>Amenities for Old City Hall Marawi City at Brgy. Kapanta<br>Bid Reference No.: ENG'G PABA0<br>Approved Budget for the Contract: Ph                                                                                                                                                                                                                                                                                                                                                                                              | iran, Marawi City<br>C3 060-24 |                            |  |  |  |  |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ABC (PhP)                      | Bidder's<br>Proposal (PhP) |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Price                    | Bid Price                  |  |  |  |  |
| Supply and Delivery of Materials for the Construction of<br>Motor Pool Bay (4) with Amenities for Old City Hall<br>Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del<br>Sur                                                                                                                                                                                                                                                                                                                                                                                                       | 4,172,904.00                   |                            |  |  |  |  |
| Total Bid Price (Amount in Words):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                            |  |  |  |  |
| BIDDER'S UNDERTAKING<br>I/We, the undersigned bidder, having examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to<br>(supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid<br>documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of<br>Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |                                |                            |  |  |  |  |
| Note: If the particular column is not applicable indicate N/A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                            |  |  |  |  |
| CERTIFIED CORRECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |  |  |  |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                            |  |  |  |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                            |  |  |  |  |
| Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                            |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                            |  |  |  |  |

## Annex 10-B

## **BID FORM**

## Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur Bid Reference No.: ENG'G PABAC3 060-24 Approved Budget for the Contract: PhP4,172,904.00

Date : \_\_\_\_\_

## To: [name and address of Procuring Entity]

Having examined the Philippine Bidding Documents (PBDs) including the Supplemental or Bid Bulletin Numbers *[insert numbers]*, the receipt of which is hereby duly acknowledged, we, the undersigned, offer to *[supply/deliver/perform]* [description of the Goods] in conformity with the said PBDs for the sum of [total Bid amount in words and figures] or the total calculated bid price, as evaluated and corrected for computational errors, and other bid modifications in accordance with the Price Schedules attached herewith and made part of this Bid. The total bid price includes the cost of all taxes, such as, but not limited to: [specify the applicable taxes, e.g. (i) value added tax (VAT), (ii) income tax, (iii) local taxes, and (iv) other fiscal levies and duties], which are itemized herein or in the Price Schedules,

If our Bid is accepted, we undertake:

- a. to deliver the goods in accordance with the delivery schedule specified in the Schedule of Requirements of the Philippine Bidding Documents (PBDs);
- b. to provide a performance security in the form, amounts, and within the times prescribed in the PBDs;
- c. to abide by the Bid Validity Period specified in the PBDs and it shall remain binding upon us at any time before the expiration of that period.

[Insert this paragraph if Foreign-Assisted Project with the Development Partner: Commissions or gratuities, if any, paid or to be paid by us to agents relating to this Bid, and to contract execution if we are awarded the contract, are listed below:

Name and address Amount and Purpose of of agent Currency Commission or gratuity

(if none, state "None") ]

Until a formal Contract is prepared and executed, this Bid, together with your written acceptance thereof and your Notice of Award, shall be binding upon us.

Page 83

We understand that you are not bound to accept the Lowest Calculated Bid or any Bid you may receive.

We certify/confirm that we comply with the eligibility requirements pursuant to the PBDs.

The undersigned is authorized to submit the bid on behalf of [name of the bidder] as evidenced by the attached [state the written authority].

We acknowledge that failure to sign each and every page of this Bid Form, including the attached Schedule of Prices, shall be a ground for the rejection of our bid.

| Name:                                              |
|----------------------------------------------------|
| Legal capacity:                                    |
| Signature:                                         |
| Duly authorized to sign the Bid for and behalf of: |
| Date:                                              |

# **Annex 11. Bill of Quantities**

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                                                                                             |                                                                             |                            | (                                   | Page 1/13)                 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------|-------------------------------------|----------------------------|--|--|
| BILL OF QUANTITIES                                                                                                                                                                                                                                                                             |                                                                             |                            |                                     |                            |  |  |
|                                                                                                                                                                                                                                                                                                |                                                                             | -                          |                                     |                            |  |  |
| Supply and Delivery of Materials                                                                                                                                                                                                                                                               |                                                                             |                            |                                     |                            |  |  |
| Amenities for Old City Hall Marawi C                                                                                                                                                                                                                                                           | No.: ENG'G PABAC3                                                           |                            | wi City, Lana                       | o Del Sur                  |  |  |
|                                                                                                                                                                                                                                                                                                | for the Contract: PhP                                                       |                            | 4 00                                |                            |  |  |
| INSTRUCTION TO THE BIDDER: Indicate cost per li<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE<br>"FAILED"                                                                                                                                                                                        | ne item. DO NOT LEAVE ANY                                                   | BLANK. IN                  | IDICATE "0" IF IT                   | EM IS BEING<br>A RATING OF |  |  |
| Description                                                                                                                                                                                                                                                                                    | Qty                                                                         | Unit                       | Unit Cost                           | Total                      |  |  |
| I. Earthworks                                                                                                                                                                                                                                                                                  |                                                                             |                            |                                     |                            |  |  |
| Earth fill                                                                                                                                                                                                                                                                                     | 45                                                                          | cum                        |                                     |                            |  |  |
| Gravel fill                                                                                                                                                                                                                                                                                    | 22                                                                          | cum                        |                                     |                            |  |  |
|                                                                                                                                                                                                                                                                                                |                                                                             |                            | Sub-Total                           |                            |  |  |
| II. Concrete Works                                                                                                                                                                                                                                                                             |                                                                             |                            |                                     |                            |  |  |
| Portland cement type 1                                                                                                                                                                                                                                                                         | 688                                                                         | bags                       |                                     |                            |  |  |
| Washed sand                                                                                                                                                                                                                                                                                    | 35                                                                          | cum                        | -                                   |                            |  |  |
| Crushed gravel                                                                                                                                                                                                                                                                                 | 75                                                                          | cum                        |                                     |                            |  |  |
| 16mmØ x 6.0 rebars                                                                                                                                                                                                                                                                             | 314                                                                         | pcs                        |                                     |                            |  |  |
| 12mmØ x 6.0 rebars                                                                                                                                                                                                                                                                             | 86                                                                          | pcs                        |                                     |                            |  |  |
| 10mmØ x 6.0 rebars<br>GI tie wire #16                                                                                                                                                                                                                                                          | <u> </u>                                                                    | pcs                        |                                     |                            |  |  |
|                                                                                                                                                                                                                                                                                                | 90                                                                          | kgs                        | Sub-Total                           |                            |  |  |
| III. Masonry Works                                                                                                                                                                                                                                                                             |                                                                             |                            |                                     |                            |  |  |
| 6" CHB                                                                                                                                                                                                                                                                                         | 1,700                                                                       | pcs                        |                                     |                            |  |  |
| 4" CHB                                                                                                                                                                                                                                                                                         | 1,564                                                                       | pcs                        |                                     |                            |  |  |
| Portland cement type 1                                                                                                                                                                                                                                                                         | 359                                                                         | bags                       |                                     |                            |  |  |
| Washed sand                                                                                                                                                                                                                                                                                    | 24                                                                          | cum                        |                                     |                            |  |  |
| 10mmØ x 6.0m rebars                                                                                                                                                                                                                                                                            | 137                                                                         | pcs                        |                                     |                            |  |  |
| GI tie wire #16                                                                                                                                                                                                                                                                                | 14                                                                          | kgs                        |                                     |                            |  |  |
|                                                                                                                                                                                                                                                                                                | ·                                                                           |                            | Sub-Total                           |                            |  |  |
| I/We, the undersigned bidder, have examined th<br>OFFER to (supply/deliver/perform) the above-de<br>I/We undertake, if our bid is accepted, to deliver<br>the bid documents, including the posting of the<br>receipt of Notice of Award.<br>Until a formal contract/order confirmation is pres | escribed items.<br>the items in accordance wit<br>required performance sect | h the term<br>urity within | s and conditions<br>ten (10) calend | contained in               |  |  |
|                                                                                                                                                                                                                                                                                                |                                                                             |                            |                                     |                            |  |  |
| Namo                                                                                                                                                                                                                                                                                           | e of Company (in print)                                                     |                            |                                     |                            |  |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                        |                                                                             |                            |                                     |                            |  |  |
|                                                                                                                                                                                                                                                                                                | Designation                                                                 |                            |                                     |                            |  |  |
| Date                                                                                                                                                                                                                                                                                           |                                                                             |                            |                                     |                            |  |  |

Page 86 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                                                                        |                                           |                         | (F                                   | Page 2/13)                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|--------------------------------------|----------------------------|
| BILL OF QU                                                                                                                                                                                                                                                                | ANTITIES                                  | <u>S</u>                |                                      |                            |
| Supply and Delivery of Materials for the C                                                                                                                                                                                                                                | onstruction                               | of Motor                | Pool Bay (4)                         | with                       |
| Amenities for Old City Hall Marawi City at Brg                                                                                                                                                                                                                            |                                           |                         |                                      |                            |
| Bid Reference No.: EN                                                                                                                                                                                                                                                     |                                           |                         |                                      |                            |
| Approved Budget for the Co                                                                                                                                                                                                                                                | ontract: PhP                              | 4,172,904               | 4.00                                 |                            |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO I<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED<br>"FAILED"                                                                                                                                             | NOT LEAVE ANY<br>. FAILURE TO C           | Y BLANK. IN<br>ONFORM W | DICATE "0" IF IT<br>/ILL RESULT IN A | EM IS BEING<br>A RATING OF |
| Description                                                                                                                                                                                                                                                               | Qty                                       | Unit                    | Unit Cost                            | Total                      |
| IV. Form Works and Scaffolds                                                                                                                                                                                                                                              |                                           |                         |                                      |                            |
| 1 1/2 GI Pipe (sched 20)                                                                                                                                                                                                                                                  | 145                                       | pcs                     |                                      |                            |
| Swivel Clamp                                                                                                                                                                                                                                                              | 400                                       | pcs                     |                                      |                            |
| 1/2" thk phenolic board                                                                                                                                                                                                                                                   | 20                                        | pcs                     |                                      |                            |
| Form lumber coco                                                                                                                                                                                                                                                          | 1,000                                     | bdft                    |                                      |                            |
| CW nails assorted                                                                                                                                                                                                                                                         | 6                                         | kgs                     |                                      |                            |
| Concrete nails                                                                                                                                                                                                                                                            | 2                                         | kgs                     |                                      |                            |
|                                                                                                                                                                                                                                                                           |                                           |                         | Sub-Total                            |                            |
| V. Metal and Roofing Works                                                                                                                                                                                                                                                |                                           |                         |                                      |                            |
| a. Roof Framing                                                                                                                                                                                                                                                           |                                           |                         |                                      |                            |
| L50 x 50 x 5 - T1                                                                                                                                                                                                                                                         | 137                                       | pcs                     |                                      |                            |
| C – 50 x 100 x 1.50mm                                                                                                                                                                                                                                                     | 161                                       | pcs                     |                                      |                            |
| 10mm plain bar                                                                                                                                                                                                                                                            | 14                                        | pcs                     |                                      |                            |
| Nuts and Washer -10 mmØ (100pcs/box)                                                                                                                                                                                                                                      | 7                                         | boxes                   |                                      |                            |
| 12mmØ Tension Rod - (9m)                                                                                                                                                                                                                                                  | 14                                        | pcs                     |                                      |                            |
| Turnbuckle                                                                                                                                                                                                                                                                | 14                                        | pcs                     |                                      |                            |
| Purlin Bent Plate                                                                                                                                                                                                                                                         | 193                                       | pcs                     |                                      |                            |
| Stiffener Plate                                                                                                                                                                                                                                                           | 193                                       | pcs                     |                                      |                            |
| Gusset Plate                                                                                                                                                                                                                                                              | 388                                       | pcs                     |                                      |                            |
| Bolts - 12 mmØ (40mm)                                                                                                                                                                                                                                                     | 775                                       | pcs                     |                                      |                            |
| 150 x 250 x 12mm thk - Baseplate                                                                                                                                                                                                                                          | 18                                        | pcs                     |                                      |                            |
| 12 mmØ x 250mm x 50mm L - Anchor Bolt                                                                                                                                                                                                                                     | 71                                        | pcs                     |                                      |                            |
| Nuts and Washer - 12 mmØ (100pcs/box)                                                                                                                                                                                                                                     | 17                                        | boxes                   |                                      |                            |
| BIDDER'S UND<br>I/We, the undersigned bidder, have examined the Bidding D<br>OFFER to (supply/deliver/perform) the above-described iter<br>I/We undertake, if our bid is accepted, to deliver the items in<br>the bid documents, including the posting of the required pe | Documents inclu<br>ms.<br>n accordance wi | th the terms            | and conditions                       | contained in               |
| receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and si                                                                                                                                                                              | igned, this Bid i                         | s binding or            | I US.                                |                            |
| CERTIFIED C                                                                                                                                                                                                                                                               | ORRECT                                    |                         |                                      |                            |
| Name of Compa                                                                                                                                                                                                                                                             | any (in print)                            |                         |                                      |                            |
| Name and Signature of Compan                                                                                                                                                                                                                                              | y Authorized I                            | Representa              | ative                                |                            |
| Designa                                                                                                                                                                                                                                                                   | ation                                     |                         | _                                    |                            |
|                                                                                                                                                                                                                                                                           |                                           |                         |                                      |                            |

Page 87 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                |                             |              | (                                   | Page 3/13)                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|-------------------------------------|----------------------------|--|
| BILL OF QUANTITIES                                                                                                                |                             |              |                                     |                            |  |
|                                                                                                                                   |                             |              |                                     |                            |  |
| Supply and Delivery of Materials for the Co                                                                                       | nstruction                  | of Motor     | Pool Bay (4                         | ) with                     |  |
| Amenities for Old City Hall Marawi City at Brgy                                                                                   |                             |              | vi City, Lana                       | o Del Sur                  |  |
| Bid Reference No.: ENG                                                                                                            |                             |              |                                     |                            |  |
| Approved Budget for the Cor                                                                                                       | tract: PhP                  | 4,172,904    | .00                                 |                            |  |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NO<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED. I<br>"FAILED" | OT LEAVE AN<br>FAILURE TO C | ONFORM W     | DICATE "0" IF IT<br>ILL RESULT IN A | EM IS BEING<br>A RATING OF |  |
| Description                                                                                                                       | Qty                         | Unit         | Unit Cost                           | Total                      |  |
| Red oxide paint                                                                                                                   | 36                          | gals         |                                     |                            |  |
| Paint brush                                                                                                                       | 10                          | pcs          |                                     |                            |  |
| Sand paper                                                                                                                        | 6                           | pcs          |                                     |                            |  |
| Rugs                                                                                                                              | 4                           | kgs          |                                     |                            |  |
| 1/2" thick x 12" x 8' hardifascia                                                                                                 | 35                          | pcs          |                                     |                            |  |
| b. Roofing                                                                                                                        |                             |              |                                     |                            |  |
| 0.50mm thick pre painted long span (Rib type) - 7.50m                                                                             | 430                         | sqm          |                                     |                            |  |
| 0.50mm thick pre painted end flashing - 2.40m                                                                                     | 57                          | pcs          |                                     |                            |  |
| Roof insulation (10mm thk. Single-sided)                                                                                          | 10                          | rolls        |                                     |                            |  |
| Wire mesh galvanized (1"x1" hole by 4ft width)                                                                                    | 10                          | rolls        |                                     |                            |  |
| Vulcaseal                                                                                                                         | 4                           | ltrs         |                                     |                            |  |
|                                                                                                                                   | 6                           |              |                                     |                            |  |
| Roof sealant                                                                                                                      |                             | tubes        |                                     |                            |  |
| Sealant gun 9"                                                                                                                    | 3                           | pcs          |                                     |                            |  |
| 1/8"Ø x 1/2" blind rivets                                                                                                         | 3                           | boxes        |                                     |                            |  |
| Tekscrew adaptor 8mmØ                                                                                                             | 3                           | pcs          |                                     |                            |  |
| Tex screw                                                                                                                         | 2,875                       | pcs          |                                     |                            |  |
| Touch up paint                                                                                                                    | 3                           | gals         |                                     |                            |  |
| Paint brush 2"                                                                                                                    | 4                           | pcs          |                                     |                            |  |
| c. steel louver vents                                                                                                             |                             |              |                                     |                            |  |
| 50 mm x 4.50mm flat bar on 50mm x 50mm x                                                                                          |                             |              |                                     |                            |  |
| 1.50mm tubular frame steel louver (slanting) - 3.72 x 1.0mts                                                                      | 2                           | sets         |                                     |                            |  |
| BIDDER'S UNDE                                                                                                                     | RTAKING                     | 1            |                                     |                            |  |
| I/We, the undersigned bidder, have examined the Bidding Do                                                                        |                             | ding Bid Bu  | lletins, as applic                  | able, hereby               |  |
| OFFER to (supply/deliver/perform) the above-described items                                                                       | 6.                          |              |                                     |                            |  |
| I/We undertake, if our bid is accepted, to deliver the items in a                                                                 |                             |              |                                     |                            |  |
| the bid documents, including the posting of the required performed performance of Notice of Award.                                | formance sec                | urity within | ten (10) calend                     | ar days from               |  |
| Until a formal contract/order confirmation is prepared and sign                                                                   | ned this Bid is             | s bindina on | us                                  |                            |  |
| CERTIFIED CO                                                                                                                      |                             |              |                                     |                            |  |
|                                                                                                                                   |                             |              | _                                   |                            |  |
| Name of Company                                                                                                                   | ıy (in print)               |              |                                     |                            |  |
| Name and Signature of Company                                                                                                     | Authorized I                | Representa   | ative                               |                            |  |
| Designati                                                                                                                         | on                          |              | _                                   |                            |  |
| Date                                                                                                                              |                             |              | _                                   |                            |  |
| Duto                                                                                                                              |                             |              |                                     |                            |  |

Page 88 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                                                                                                                                                                               |                                                                    |                                |                                 | (Page 4/13)    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------|---------------------------------|----------------|
| BILL OF QUA                                                                                                                                                                                                                                                                                                                                                                      | NTITIE                                                             | S                              |                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                |                                 |                |
| Supply and Delivery of Materials for the Co                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                |                                 |                |
| Amenities for Old City Hall Marawi City at Brgy<br>Bid Reference No.: ENG                                                                                                                                                                                                                                                                                                        |                                                                    |                                | vi City, Lan                    | ao Del Sur     |
|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                | 1.00                            |                |
| Approved Budget for the Cor<br>INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NO                                                                                                                                                                                                                                                                                     | OT LEAVE AN                                                        | Y BLANK. IN                    | DICATE "0" IF                   | ITEM IS BEING  |
| OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED.                                                                                                                                                                                                                                                                                                                               | FAILURE TO (                                                       | CONFORM W                      | ILL RESULT IN                   | A RATING OF    |
| "FAILED" Description                                                                                                                                                                                                                                                                                                                                                             | Qty                                                                | Unit                           | Unit Cost                       | Total          |
| 50 mm x 4.50mm flat bar on 50mm x 50mm x                                                                                                                                                                                                                                                                                                                                         | QLY                                                                | Onit                           |                                 | Total          |
| 1.50mm tubular frame steel louver (slanting) -                                                                                                                                                                                                                                                                                                                                   | 8                                                                  | sets                           |                                 |                |
| 4.0x1.0 mts                                                                                                                                                                                                                                                                                                                                                                      | C                                                                  | 0010                           |                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                | Sub-Total                       |                |
| VI. Ceiling Works                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                |                                 |                |
| 1/4" thk ficem board                                                                                                                                                                                                                                                                                                                                                             | 45                                                                 | pcs                            |                                 |                |
| 19mm x 50mm x 0.40mm doublel furring x 5mtrs                                                                                                                                                                                                                                                                                                                                     | 105                                                                | pcs                            |                                 |                |
| 12mm x 38mm x 0.80mm thk carrying channel x                                                                                                                                                                                                                                                                                                                                      | 35                                                                 | nce                            |                                 |                |
| 5.0mtrs                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | pcs                            |                                 |                |
| 25mm x 25mm x 0.5mm thk wall angle x 5.0mtrs                                                                                                                                                                                                                                                                                                                                     | 15                                                                 | pcs                            |                                 |                |
| 10' x 4' Fab Air Vent                                                                                                                                                                                                                                                                                                                                                            | 6                                                                  | pcs                            |                                 |                |
| W-clip                                                                                                                                                                                                                                                                                                                                                                           | 210                                                                | pcs                            |                                 |                |
| Blind rivets                                                                                                                                                                                                                                                                                                                                                                     | 9                                                                  | boxes                          |                                 |                |
| Concrete nails 1"                                                                                                                                                                                                                                                                                                                                                                | 3                                                                  | kgs                            |                                 |                |
| VII Deere and Windows                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                | Sub-Total                       |                |
| VII. Doors and Windows                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                |                                 |                |
| D1 - 0.60 x 2.10m flush door with jamb and louver (below), with complete hardware and accessories                                                                                                                                                                                                                                                                                | 2                                                                  | sets                           |                                 |                |
| D2 - $0.90 \times 2.10m$ flush door on door jamb, with                                                                                                                                                                                                                                                                                                                           |                                                                    |                                |                                 |                |
| complete hardware and accessories                                                                                                                                                                                                                                                                                                                                                | 3                                                                  | sets                           |                                 |                |
| D3 - 0.90 x 2.10m panel door on door jamb, with                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                |                                 |                |
| complete hardware and accessories                                                                                                                                                                                                                                                                                                                                                | 1                                                                  | sets                           |                                 |                |
| BIDDER'S UNDE<br>I/We, the undersigned bidder, have examined the Bidding Do<br>OFFER to (supply/deliver/perform) the above-described items<br>I/We undertake, if our bid is accepted, to deliver the items in a<br>the bid documents, including the posting of the required per<br>receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and sig | cuments inclus.<br>accordance w<br>formance sec<br>ned, this Bid i | ith the terms<br>curity within | and condition<br>ten (10) calen | s contained in |
| CERTIFIED CORRECT Name of Company (in print)                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                |                                 |                |
| Name and Signature of Company                                                                                                                                                                                                                                                                                                                                                    |                                                                    | Represent                      | <br>ative                       |                |
| Designation                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                |                                 |                |
| Designation                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                |                                 |                |
| Date                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                |                                 |                |

Page 89 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                            |                |               | (                  | Page 5/13)    |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|--------------------|---------------|--|--|
| BILL OF QU                                                                                                                    |                | S             |                    |               |  |  |
|                                                                                                                               |                | <u>o</u>      |                    |               |  |  |
| Supply and Delivery of Materials for the C                                                                                    | onstruction    | of Motor      | Pool Bay (4        | ) with        |  |  |
| Amenities for Old City Hall Marawi City at Brg                                                                                |                |               |                    |               |  |  |
| Bid Reference No.: ENC                                                                                                        | G'G PABAC      | 3 060-24      | -                  |               |  |  |
| Approved Budget for the Co                                                                                                    | ontract: PhF   | P4,172,90     | 4.00               |               |  |  |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO I<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED<br>"FAILED" |                |               |                    |               |  |  |
| Description                                                                                                                   | Qty            | Unit          | Unit Cost          | Total         |  |  |
| W1 - 0.60 x 0.60m awning type window on 3mm                                                                                   |                |               |                    |               |  |  |
| thk Z-bar steel frame with 6mm thk frosted glass                                                                              | 2              | sets          |                    |               |  |  |
| with complete hardware and accessories                                                                                        |                |               |                    |               |  |  |
| W2 - 2.30 x60m awning type window on 3mm                                                                                      |                | aat           |                    |               |  |  |
| thk Z-bar steel frame with 6mm thk frosted glass<br>complete hardware and accessories                                         | 1              | set           |                    |               |  |  |
| W3 - 1.40 x 1.20m sliding type window on 2mm                                                                                  |                |               |                    |               |  |  |
| thk aluminum frame with 6mm thk clear glass and                                                                               |                | sets          |                    |               |  |  |
| complete accessories                                                                                                          | 2              | 0010          |                    |               |  |  |
| W4 - 2.40 x 1.20m sliding type window on 2mm                                                                                  |                |               |                    |               |  |  |
| thk aluminum frame with 6mm thk clear glass and                                                                               |                | sets          |                    |               |  |  |
| complete accessories                                                                                                          |                |               |                    |               |  |  |
| Sub-Total                                                                                                                     |                |               |                    |               |  |  |
| VIII. Plumbing Works                                                                                                          |                |               |                    |               |  |  |
| a. Fixtures                                                                                                                   |                |               |                    |               |  |  |
| Water closet with complete fittings/accessories                                                                               | 2              | sets          |                    |               |  |  |
| Wall hang lavatory with complete fittings                                                                                     | 2              | sets          |                    |               |  |  |
| Lavatory faucet                                                                                                               | 2              | pcs           |                    |               |  |  |
| P-trap                                                                                                                        | 2              | pcs           |                    |               |  |  |
| 4"x4" floor drain SS                                                                                                          | 2              | pcs           |                    |               |  |  |
| 12mm faucet                                                                                                                   | 2              | pcs           |                    |               |  |  |
| Mirror on aluminum frame (1.0 x 0.80m)<br>BIDDER'S UND                                                                        |                | set           |                    |               |  |  |
| I/We, the undersigned bidder, have examined the Bidding D                                                                     |                | uding Bid Bu  | ulletins, as appli | cable, hereby |  |  |
| OFFER to (supply/deliver/perform) the above-described iter                                                                    | ns.            |               |                    |               |  |  |
| I/We undertake, if our bid is accepted, to deliver the items in                                                               |                |               |                    |               |  |  |
| the bid documents, including the posting of the required per receipt of Notice of Award.                                      | enormance sec  | curity within | ten (10) calent    | ar days from  |  |  |
| Until a formal contract/order confirmation is prepared and si                                                                 | gned, this Bid | is binding oi | n us.              |               |  |  |
| CERTIFIED C                                                                                                                   | ORRECT         |               |                    |               |  |  |
| Name of Company (in print)                                                                                                    |                |               |                    |               |  |  |
|                                                                                                                               | any (in print) |               |                    |               |  |  |
| Name and Signature of Company Authorized Representative                                                                       |                |               |                    |               |  |  |
| Designa                                                                                                                       | tion           |               |                    |               |  |  |
| Designe                                                                                                                       |                |               |                    |               |  |  |

Page 90 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                          | (                                 | Page 6/13)                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-----------------------------------|----------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BILL OF QUANTITIES          |                          |                                   |                            |  |
| Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with<br>Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur<br>Bid Reference No.: ENG'G PABAC3 060-24<br>Approved Budget for the Contract: PhP4,172,904.00                                                                                                                                                                                                                                                                                                            |                             |                          |                                   |                            |  |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NO<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED.<br>"FAILED"                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OT LEAVE AN<br>FAILURE TO ( | Y BLANK. IN<br>CONFORM W | DICATE "0" IF I<br>/ILL RESULT IN | EM IS BEING<br>A RATING OF |  |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Qty                         | Unit                     | Unit Cost                         | Total                      |  |
| b. Waterline System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                          |                                   |                            |  |
| 1/2"Ø x 4m PPR PN -20 pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8                           | pcs                      |                                   |                            |  |
| 3/4"Ø x 4m PPR PN -20 pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                           | pcs                      |                                   |                            |  |
| Pipe connectors, fittings, and accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                           | set                      |                                   |                            |  |
| c. Sewer Line System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                          |                                   |                            |  |
| 2"Ø x 3.0m PVĆ pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                           | pcs                      |                                   |                            |  |
| 3"Ø x 3.0m PVC pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                           | pcs                      |                                   |                            |  |
| 4"Ø x 3.0m PVC pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                           | pcs                      |                                   |                            |  |
| 2"Ø PVC Elbows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                           | pcs                      |                                   |                            |  |
| 2"Ø PVC Tee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                           | pcs                      |                                   |                            |  |
| 3"Ø PVC Elbows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                           | pcs                      |                                   |                            |  |
| 3"Ø PVC Tee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                           | pcs                      |                                   |                            |  |
| 4"Ø PVC Elbows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8                           | pcs                      |                                   |                            |  |
| 4"Ø PVC Tee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                           | pcs                      |                                   |                            |  |
| 4"Ø PVC Reducer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                           | pcs                      |                                   |                            |  |
| 3/4"Ø Gate Valve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                           | рс                       |                                   |                            |  |
| 1"Ø Check Valve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                           | рс                       |                                   |                            |  |
| 1"Ø Water Meter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                           | pc                       |                                   |                            |  |
| d. septic tank (septic vault (1) - 3.25 x 1.20 x 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                          |                                   |                            |  |
| mtrs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                          |                                   |                            |  |
| 4"Ø PVC S600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                           | pcs                      |                                   |                            |  |
| 4"Ø PVC Tee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                           | pcs                      |                                   |                            |  |
| 4"Ø PVC Clean Out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                           | pcs                      |                                   |                            |  |
| BIDDER'S UNDERTAKING<br>I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby<br>OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in<br>the bid documents, including the posting of the required performance security within ten (10) calendar days from<br>receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us. |                             |                          |                                   |                            |  |
| CERTIFIED CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DRRECT                      |                          |                                   |                            |  |
| Name of Compar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ıy (in print)               |                          |                                   |                            |  |
| Name and Signature of Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Authorized                  | Representa               | ative                             |                            |  |
| Designati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on                          |                          |                                   |                            |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                          |                                   |                            |  |

Page 91 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                                                                                                                                                                                                                                                  |                                |              | (                | Page 7/13)  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|------------------|-------------|--|
| BIL                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BILL OF QUANTITIES             |              |                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | _            | /.               |             |  |
| Supply and Delivery of Materia                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |              |                  |             |  |
| Amenities for Old City Hall Marawi                                                                                                                                                                                                                                                                                                                                                                                                                  | ce No.: ENG'G PABAC3           |              | wi City, Lana    | o Del Sur   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | et for the Contract: PhP       |              | 4 00             |             |  |
| <b>INSTRUCTION TO THE BIDDER:</b> Indicate cost pe                                                                                                                                                                                                                                                                                                                                                                                                  | er line item. DO NOT LEAVE ANY | ' BLANK. IN  | DICATE "0" IF IT | EM IS BEING |  |
| OFFERED FOR FREE. "NO" ENTRY WILL NOT<br>"FAILED"                                                                                                                                                                                                                                                                                                                                                                                                   | BE ACCEPTED. FAILURE TO C      | ONFORM W     | ILL RESULT IN    | A RATING OF |  |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                         | Qty                            | Unit         | Unit Cost        | Total       |  |
| Portland cement type 1                                                                                                                                                                                                                                                                                                                                                                                                                              | 22                             | bags         |                  |             |  |
| Washed sand                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                              | cum          |                  |             |  |
| Crushed gravel                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                              | cum          |                  |             |  |
| 10mmØ x 6.0 rebars                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38                             | pcs          |                  |             |  |
| 6" CHB                                                                                                                                                                                                                                                                                                                                                                                                                                              | 180                            | pcs          |                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                              |              | Sub -Total       |             |  |
| IX. Painting Works                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |              |                  |             |  |
| Skimcoat (white)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18                             | bags         |                  |             |  |
| Latex paint with semi-gloss                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                              | tins         |                  |             |  |
| Wood putty                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                              | gals         |                  |             |  |
| Flatwall enamel paint                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                              | tins         |                  |             |  |
| Few semi-gloss paint                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                              | tins         |                  |             |  |
| Acri color                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                              | pints        |                  |             |  |
| Tinting color                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                              | pints        |                  |             |  |
| Roller brush with tray                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                              | sets         |                  |             |  |
| QDE paint                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                              | tins         |                  |             |  |
| Thinning solvent Paint brush                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                              | gals         |                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6                              | pcs          |                  |             |  |
| Sand paper                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                              | pcs          |                  |             |  |
| Rugs                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                              | kgs          | Sub Total        |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IDDER'S UNDERTAKING            |              | Sub -Total       |             |  |
| I/We, the undersigned bidder, have examined the Bidding Documents including Bid Bulletins, as applicable, hereby OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance with the terms and conditions contained in the bid documents, including the posting of the required performance security within ten (10) calendar days from receipt of Notice of Award. |                                |              |                  |             |  |
| Until a formal contract/order confirmation is p                                                                                                                                                                                                                                                                                                                                                                                                     |                                | s binding or | n us.            |             |  |
| CERTIFIED CORRECT                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |              |                  |             |  |
| Name of Company (in print)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |              |                  |             |  |
| Name and Signature of Company Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                             |                                |              |                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Designation                    |              |                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                           |              |                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |              |                  |             |  |

Page 92 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                              |                             |                          | (                                   | Page 8/13)                 |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-------------------------------------|----------------------------|
| BILL OF QUA                                                                                                                     | NTITIE                      | S                        |                                     |                            |
|                                                                                                                                 |                             | <b>-</b>                 |                                     |                            |
| Supply and Delivery of Materials for the Co                                                                                     | nstruction                  | of Motor                 | Pool Bay (4                         | ) with                     |
| Amenities for Old City Hall Marawi City at Brgy                                                                                 |                             |                          | vi City, Lana                       | o Del Sur                  |
| Bid Reference No.: ENG                                                                                                          | G PABAC                     | 3 060-24                 |                                     |                            |
| Approved Budget for the Cor                                                                                                     | ntract: PhF                 | 94,172,904               | .00                                 |                            |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NO<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED.<br>"FAILED" | OT LEAVE AN<br>FAILURE TO ( | Y BLANK. IN<br>CONFORM W | DICATE "0" IF IT<br>ILL RESULT IN A | EM IS BEING<br>A RATING OF |
| Description                                                                                                                     | Qty                         | Unit                     | Unit Cost                           | Total                      |
| X. Electrical Works                                                                                                             |                             |                          |                                     |                            |
| a. Lighting and Fixtures                                                                                                        |                             |                          |                                     |                            |
| LED Panel Light 4.5"Ø 12W, Recessed Type,                                                                                       | 13                          | o o to                   |                                     |                            |
| Daylight                                                                                                                        | 13                          | sets                     |                                     |                            |
| LED Fluorescent T8 1x18W, Surfaced Type                                                                                         | 12                          | sets                     |                                     |                            |
| LED Bulb 10W in Plastic Receptacle 4"Ø                                                                                          | 8                           | sets                     |                                     |                            |
| LED Emergency Light, 2-Bulb                                                                                                     | 4                           | sets                     |                                     |                            |
| Ceiling Fan Orbital Type, 18"Ø w/ Selector Switch                                                                               | 1                           | set                      |                                     |                            |
| Exhaust Fan, 30cm x 30cm, Ceiling Type                                                                                          | 2                           | sets                     |                                     |                            |
| b. Wires and Cables                                                                                                             |                             |                          |                                     |                            |
| 2.0mm <sup>2</sup> THHN wire                                                                                                    | 1                           | box                      |                                     |                            |
| 3.5mm <sup>2</sup> THHN wire                                                                                                    | 6                           | boxes                    |                                     |                            |
| 5.5mm <sup>2</sup> THHN wire                                                                                                    | 2                           | boxes                    |                                     |                            |
| 8.0mm <sup>2</sup> THHN wire                                                                                                    | 30                          | mts                      |                                     |                            |
| 14mm <sup>2</sup> THHN wire                                                                                                     | 60                          | mts                      |                                     |                            |
| Coaxial cable wire RG6 with connectors                                                                                          | 60                          | mts                      |                                     |                            |
| Telephone jacketed wire Cat6 with connectors                                                                                    | 60                          | mts                      |                                     |                            |
| c. Pipes and Conduits                                                                                                           |                             |                          |                                     |                            |
| 20mmØ uPVC pipe                                                                                                                 | 150                         | pcs                      |                                     |                            |
| 20mmØ uPVC long elbow                                                                                                           | 50                          | pcs                      |                                     |                            |
| 20mmØ uPVC male adapter with locknut                                                                                            | 50                          | pcs                      |                                     |                            |
| 32mmØ uPVC pipe                                                                                                                 | 10                          | pcs                      |                                     |                            |
| 32mmØ uPVC adapter                                                                                                              | 2                           | pcs                      |                                     |                            |
| BIDDER'S UNDE                                                                                                                   | _                           | p00                      |                                     |                            |
| I/We, the undersigned bidder, have examined the Bidding Do                                                                      |                             | uding Bid Bu             | lletins, as applic                  | able, hereby               |
| OFFER to (supply/deliver/perform) the above-described items                                                                     |                             |                          |                                     |                            |
| I/We undertake, if our bid is accepted, to deliver the items in a                                                               |                             |                          |                                     |                            |
| the bid documents, including the posting of the required per receipt of Notice of Award.                                        | iormance sec                | curity within            | ten (10) calend                     | ar days from               |
| Until a formal contract/order confirmation is prepared and sign                                                                 | ned, this Bid               | is binding on            | us.                                 |                            |
| CERTIFIED CC                                                                                                                    |                             | <u></u>                  |                                     |                            |
|                                                                                                                                 |                             |                          | _                                   |                            |
| Name of Compar                                                                                                                  | ıy (in print)               |                          |                                     |                            |
| Name and Signature of Company                                                                                                   | Authorized                  | Representa               | ative                               |                            |
| Designati                                                                                                                       | on                          |                          | _                                   |                            |
| Date                                                                                                                            |                             |                          | _                                   |                            |
|                                                                                                                                 |                             |                          |                                     |                            |

Page 93 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                                                                                                               |                    |                          | (                                 | Page 9/13)                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|-----------------------------|
| BILL OF QUA                                                                                                                                                                                                                      | BILL OF QUANTITIES |                          |                                   |                             |
| Supply and Delivery of Materials for the Co                                                                                                                                                                                      | nstruction         | of Motor                 | Pool Bay (4                       | ) with                      |
| Amenities for Old City Hall Marawi City at Brgy.                                                                                                                                                                                 |                    |                          |                                   |                             |
| Bid Reference No.: ENG                                                                                                                                                                                                           |                    |                          |                                   |                             |
| Approved Budget for the Con                                                                                                                                                                                                      | tract: PhF         | P4,172,904               | 4.00                              |                             |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NC<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED. F<br>"FAILED"                                                                                                | T LEAVE AN         | Y BLANK. IN<br>CONFORM W | DICATE "0" IF I<br>/ILL RESULT IN | TEM IS BEING<br>A RATING OF |
| Description                                                                                                                                                                                                                      | Qty                | Unit                     | Unit Cost                         | Total                       |
| 32mmØ uPVC long elbow                                                                                                                                                                                                            | 1                  | рс                       |                                   |                             |
| d. Wiring Devices                                                                                                                                                                                                                |                    |                          |                                   |                             |
| 1-gang switch with plate and cover, flush type                                                                                                                                                                                   | 2                  | sets                     |                                   |                             |
| 2-gang switch with plate and cover, flush type                                                                                                                                                                                   | 4                  | sets                     |                                   |                             |
| 3-gang switch with plate and cover, flush type                                                                                                                                                                                   | 2                  | sets                     |                                   |                             |
| Convenience Outlet, Duplex, with plate and cover                                                                                                                                                                                 | 11                 | sets                     |                                   |                             |
| Convenience Outlet, Duplex, with plate and cover,<br>Weather proof                                                                                                                                                               | 4                  | sets                     |                                   |                             |
| ACU Outlet, 3-Prong Universal                                                                                                                                                                                                    | 1                  | set                      |                                   |                             |
| Telephone Outlet, with plate and cover                                                                                                                                                                                           | 1                  | set                      |                                   |                             |
| Telephone Terminal Box                                                                                                                                                                                                           | 1                  | set                      |                                   |                             |
| Cable TV Outlet, with plate and cover                                                                                                                                                                                            | 2                  | sets                     |                                   |                             |
| e. Electrical Devices                                                                                                                                                                                                            | -                  | 0010                     |                                   |                             |
| Junction Box PVC with cover 4" x 4" x 2"                                                                                                                                                                                         | 37                 | sets                     |                                   |                             |
| Utility Box PVC 4" x 2" x 2"                                                                                                                                                                                                     | 37                 | pcs                      |                                   |                             |
| Service Entrance Cap 32mmØ, Power                                                                                                                                                                                                | 1                  | set                      |                                   |                             |
| Service Entrance Cap 20mmØ, Tel. and Wifi /                                                                                                                                                                                      | -                  |                          |                                   |                             |
| CATV                                                                                                                                                                                                                             | 2                  | sets                     |                                   |                             |
| Service Entrance Cap 32mmØ, Tel. Local                                                                                                                                                                                           | 1                  | set                      |                                   |                             |
| Electrical Tape, big                                                                                                                                                                                                             | 6                  | pcs                      |                                   |                             |
| GI Tie wire #16, 25kgs                                                                                                                                                                                                           | 2                  | sets                     |                                   |                             |
| PVC Solvent 400cc                                                                                                                                                                                                                | 6                  | cans                     |                                   |                             |
| Secondary Rack, 2-Spool                                                                                                                                                                                                          | 1                  | set                      |                                   |                             |
| BIDDER'S UNDER<br>I/We, the undersigned bidder, have examined the Bidding Doc                                                                                                                                                    | cuments inclu      | uding Bid Bu             | lletins, as appli                 | cable, hereby               |
| OFFER to (supply/deliver/perform) the above-described items<br>I/We undertake, if our bid is accepted, to deliver the items in a<br>the bid documents, including the posting of the required perf<br>receipt of Notice of Award. | ccordance w        |                          |                                   |                             |
| Until a formal contract/order confirmation is prepared and sigr                                                                                                                                                                  | ned, this Bid      | is bindina or            | ı us.                             |                             |
| CERTIFIED CO                                                                                                                                                                                                                     |                    |                          | -                                 |                             |
| Name of Compan                                                                                                                                                                                                                   | y (in print)       |                          |                                   |                             |
| Name and Signature of Company                                                                                                                                                                                                    | Authorized         | Representa               | ative                             |                             |
| Designatio                                                                                                                                                                                                                       | on                 |                          | _                                 |                             |
|                                                                                                                                                                                                                                  |                    |                          |                                   |                             |
| Date                                                                                                                                                                                                                             |                    |                          |                                   |                             |

Page 94 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                                |                             |                         | (P                               | age 10/13)                  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|----------------------------------|-----------------------------|
| BILL OF QUA                                                                                                                       |                             | 2                       | •                                | . ,                         |
|                                                                                                                                   |                             | 2                       |                                  |                             |
| Supply and Delivery of Materials for the Co                                                                                       | nstruction                  | of Motor                | Pool Bay (4                      | ) with                      |
| Amenities for Old City Hall Marawi City at Brgy                                                                                   |                             |                         |                                  |                             |
| Bid Reference No.: ENG                                                                                                            |                             |                         | ···· <b>,</b> ····               |                             |
| Approved Budget for the Cor                                                                                                       |                             |                         |                                  |                             |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NO<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED. I<br>"FAILED" | OT LEAVE AN<br>FAILURE TO C | Y BLANK. IN<br>ONFORM W | DICATE "0" IF I<br>ILL RESULT IN | TEM IS BEING<br>A RATING OF |
| Description                                                                                                                       | Qty                         | Unit                    | Unit Cost                        | Total                       |
| f. Panel Boards                                                                                                                   |                             |                         |                                  |                             |
| PB 60AT/50AF MCCB, 22kaic, Single Phase,                                                                                          |                             |                         |                                  |                             |
| Bolt-On Type with 10-Branches: with Grounding                                                                                     |                             |                         |                                  |                             |
| Busbar, NEMA 3R Enclosure                                                                                                         | 1                           | set                     |                                  |                             |
| 07-20AT/50AF, 2P, Miniature cb, Bolt-on Type                                                                                      | -                           |                         |                                  |                             |
| 02-30AT/50AF, 2P, Miniature cb, Bolt-on Type                                                                                      |                             |                         |                                  |                             |
| 01-40AT/50AF, 2P, Miniature cb, Bolt-on Type                                                                                      |                             |                         |                                  |                             |
| ECB 60AT/50AF MCCB, 22kaic, Single phase, bolt-on type with grounding busbar, NEMA 3R                                             | 1                           | set                     |                                  |                             |
| enclosure                                                                                                                         | I                           | 501                     |                                  |                             |
| Ground rod 5/8"Ø x 3m, with clamp, power and                                                                                      |                             |                         |                                  |                             |
| telephone/wifi                                                                                                                    | 2                           | sets                    |                                  |                             |
|                                                                                                                                   |                             |                         | Sub-Total                        |                             |
| XI. Tile Works                                                                                                                    |                             |                         |                                  |                             |
| 60cm x 60cm floor tiles                                                                                                           | 200                         | pcs                     |                                  |                             |
| 60cm x 60cm wall tiles CR                                                                                                         | 95                          | pcs                     |                                  |                             |
| Portland cement type 1                                                                                                            | 25                          | bags                    |                                  |                             |
| Washed sand                                                                                                                       | 3                           | cum                     |                                  |                             |
| Tile Adhesive                                                                                                                     | 12                          | bags                    |                                  |                             |
| Tile grout - 2kgs/pack                                                                                                            | 12                          | packs                   |                                  |                             |
| Cutting disk                                                                                                                      | 3                           | pcs                     |                                  |                             |
|                                                                                                                                   |                             |                         | Sub-Total                        |                             |
| BIDDER'S UNDE                                                                                                                     | -                           | dina Did Du             | llating og oppli                 | abla baraby                 |
| I/We, the undersigned bidder, have examined the Bidding Do<br>OFFER to (supply/deliver/perform) the above-described items         |                             | iaing bia bu            | lieuns, as appli                 | cable, hereby               |
| I/We undertake, if our bid is accepted, to deliver the items in a                                                                 |                             | th the terms            | and conditions                   | contained in                |
| the bid documents, including the posting of the required per                                                                      | formance sec                | urity within            | ten (10) calend                  | lar days from               |
| receipt of Notice of Award.<br>Until a formal contract/order confirmation is prepared and sign                                    | ood this Bid i              | e hindina or            |                                  |                             |
| CERTIFIED CC                                                                                                                      |                             |                         |                                  |                             |
|                                                                                                                                   | <b>~</b> •                  |                         |                                  |                             |
| Name of Company                                                                                                                   | ıy (in print)               |                         |                                  |                             |
| Name and Canadius of Company                                                                                                      | Authorizad                  |                         |                                  |                             |
| Name and Signature of Company Authorized Representative                                                                           |                             |                         |                                  |                             |
| Designati                                                                                                                         | on                          |                         |                                  |                             |
| Date                                                                                                                              |                             |                         | _                                |                             |
|                                                                                                                                   |                             |                         |                                  |                             |

Page 95 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                             |                             |                          | (F                                | Page 11/13)                 |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-----------------------------------|-----------------------------|
| BILL OF QUA                                                                                                                    |                             | 5                        |                                   |                             |
|                                                                                                                                |                             |                          |                                   |                             |
| Supply and Delivery of Materials for the Co                                                                                    | onstruction                 | of Motor                 | Pool Bay (4                       | 4) with                     |
| Amenities for Old City Hall Marawi City at Brgy                                                                                |                             |                          | wi City, Lana                     | ao Del Sur                  |
| Bid Reference No.: ENG                                                                                                         |                             |                          |                                   |                             |
| Approved Budget for the Co                                                                                                     | ntract: PhP                 | 4,172,904                | 4.00                              |                             |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO N<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED.<br>"FAILED" | OT LEAVE AN<br>FAILURE TO C | Y BLANK. IN<br>CONFORM W | DICATE "0" IF I<br>/ILL RESULT IN | TEM IS BEING<br>A RATING OF |
| Description                                                                                                                    | Qty                         | Unit                     | Unit Cost                         | Total                       |
| XII. Amenities                                                                                                                 |                             |                          |                                   |                             |
| Air compressor 3HP heavy duty                                                                                                  | 1                           | set                      |                                   |                             |
| Tire changer                                                                                                                   |                             |                          |                                   |                             |
| Rim clamping from outside 4" to 26"                                                                                            |                             |                          |                                   |                             |
| Rim clamping from inside 17" to 30"                                                                                            | 1                           | set                      |                                   |                             |
| Max wheel diameter 1200mm                                                                                                      |                             |                          |                                   |                             |
| Wheel width 4" to 15", operating 8-10 bar                                                                                      |                             |                          |                                   |                             |
| Motor powered 0.75dB, toolbox under column                                                                                     |                             |                          |                                   |                             |
| Submersible pump, 40 mm Ø hose, capacity at                                                                                    | 1                           | set                      |                                   |                             |
| 300L/min, stainless steel                                                                                                      |                             |                          |                                   |                             |
| Single size bed                                                                                                                |                             |                          |                                   |                             |
| Dimension: 36"x75"                                                                                                             |                             |                          |                                   |                             |
| Headboard, Slats, and Footboard Material: Metal Post: Solid wood                                                               | 2                           | sets                     |                                   |                             |
|                                                                                                                                |                             |                          |                                   |                             |
| Matte painted finish for metal and natural finish for                                                                          |                             |                          |                                   |                             |
| post with vertical support and 5th leg for stability<br>Mattress 4" thk, 36" x 75" with pillows and cotton                     |                             |                          |                                   |                             |
| fabric cover                                                                                                                   | 4                           | sets                     |                                   |                             |
| Desktop computer sets                                                                                                          |                             |                          |                                   |                             |
| 24" super slim, full HD monitor                                                                                                |                             |                          |                                   |                             |
| 10th Gen processor, 3.7 GHz, 4 cores                                                                                           | 2                           | sets                     |                                   |                             |
| 8GB RAM, DDR4, 6tx 1050ti 4GB                                                                                                  | _                           | 0010                     |                                   |                             |
| 500GB ADD with windows, OS keyboard and mouse                                                                                  |                             |                          |                                   |                             |
| BIDDER'S UNDE                                                                                                                  | RTAKING                     |                          | 1                                 |                             |
| I/We, the undersigned bidder, have examined the Bidding Do                                                                     |                             | ıding Bid Bu             | lletins, as appli                 | cable, hereby               |
| OFFER to (supply/deliver/perform) the above-described item                                                                     |                             |                          |                                   | to in - d in                |
| I/We undertake, if our bid is accepted, to deliver the items in a the bid documents, including the posting of the required per |                             |                          |                                   |                             |
| receipt of Notice of Award.                                                                                                    | ionnance sec                | unty within              | ten (10) calent                   | dai days nom                |
| Until a formal contract/order confirmation is prepared and signed, this Bid is binding on us.                                  |                             |                          |                                   |                             |
| CERTIFIED CO                                                                                                                   | DRRECT                      |                          |                                   |                             |
|                                                                                                                                |                             |                          |                                   |                             |
| Name of Compar                                                                                                                 | ny (in print)               |                          |                                   |                             |
| Name and Signature of Company                                                                                                  | Authorized                  | Representa               | ative                             |                             |
| Designat                                                                                                                       | ion                         |                          |                                   |                             |
| Date                                                                                                                           |                             |                          |                                   |                             |

Page 96 Supply and Delivery of Materials for the Construction of Motor Pool Bay (4) with Amenities for Old City Hall Marawi City at Brgy. Kapantaran, Marawi City, Lanao Del Sur

| PLEASE USE THIS BID FORM<br>DO NOT RETYPE or ALTER                                                                       |                     |              | (P                  | age 12/13)                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|---------------------|-----------------------------|
| BILL OF QUA                                                                                                              |                     | 2            |                     |                             |
|                                                                                                                          |                     | 2            |                     |                             |
| Supply and Delivery of Materials for the Co                                                                              | Instruction         | of Motor     | Pool Bay (4         | ) with                      |
| Amenities for Old City Hall Marawi City at Brgy                                                                          |                     |              |                     |                             |
| Bid Reference No.: ENG                                                                                                   |                     |              | ···· <b>,</b> ,···· |                             |
| Approved Budget for the Co                                                                                               | ntract: PhP         | 4,172,904    | 1.00                |                             |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NO<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED.      | OT LEAVE ANY        | ( BLANK. IN  | DICATE "0" IF I     | TEM IS BEING<br>A RATING OF |
| "FAILED" Description                                                                                                     | Qty                 | Unit         | Unit Cost           | Total                       |
| Office tables                                                                                                            | Qty                 |              |                     | Total                       |
| Wood panel table and drawers with glass table top                                                                        |                     |              |                     |                             |
| 120 x 60 x 77cm                                                                                                          | 2                   | sets         |                     |                             |
| Black, material: natural wooden surface                                                                                  |                     |              |                     |                             |
| Computer chairs, capacity = 300 to 800 lbs                                                                               |                     |              |                     |                             |
| Mesh/ fabric, heavy duty                                                                                                 | 2                   | sets         |                     |                             |
| Pneumatic height adjustment with arms                                                                                    |                     |              |                     |                             |
| Television set, 43" HD ready, android TV                                                                                 | 1                   | set          |                     |                             |
| Steel filing cabinet                                                                                                     |                     |              |                     |                             |
| Size: 104H x 90W x 45D cm                                                                                                | 4                   | aata         |                     |                             |
| Color: Off-White                                                                                                         | 4                   | sets         |                     |                             |
| with file divider, powder coated                                                                                         |                     |              |                     |                             |
| 1.5HP air condition unit, window type, inverter,                                                                         | 1                   | unit         |                     |                             |
| remote, complete installation with accessories                                                                           | I                   | um           |                     |                             |
| Telephone handset cord                                                                                                   | 1                   | set          |                     |                             |
|                                                                                                                          |                     |              | Sub-Total           |                             |
|                                                                                                                          |                     |              | Total               |                             |
| BIDDER'S UNDE                                                                                                            | -                   |              |                     |                             |
| I/We, the undersigned bidder, have examined the Bidding Do<br>OFFER to (supply/deliver/perform) the above-described item |                     | ding Bid Bu  | lletins, as applie  | cable, hereby               |
| I/We undertake, if our bid is accepted, to deliver the items in a                                                        | s.<br>accordance wi | th the terms | and conditions      | contained in                |
| the bid documents, including the posting of the required per                                                             | formance sec        | urity within | ten (10) calend     | lar days from               |
| receipt of Notice of Award.                                                                                              |                     |              |                     | -                           |
| Until a formal contract/order confirmation is prepared and sig                                                           |                     | s binding or | i us.               |                             |
| CERTIFIED CC                                                                                                             | JRRECT              |              |                     |                             |
| Name of Company (in print)                                                                                               |                     |              |                     |                             |
| Name and Signature of Company                                                                                            | Authorizod          | Poprocontr   |                     |                             |
|                                                                                                                          |                     |              |                     |                             |
| Designati                                                                                                                | ion                 |              |                     |                             |
| Date                                                                                                                     | Date                |              |                     |                             |

| PLEASE USE THIS BID FORM                                                                                                                               | (Paga 12/12)                                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|--|
| DO NOT RETYPE or ALTER                                                                                                                                 | (Page 13/13)                                                                 |  |  |
| BILL OF QUANTITIES                                                                                                                                     |                                                                              |  |  |
| Supply and Delivery of Materials for the Construction                                                                                                  | of Motor Pool Bay (4) with                                                   |  |  |
| Amenities for Old City Hall Marawi City at Brgy. Kapantar                                                                                              | an, Marawi City, Lanao Del Sur                                               |  |  |
| Bid Reference No.: ENG'G PABAC                                                                                                                         |                                                                              |  |  |
| Approved Budget for the Contract: PhF                                                                                                                  |                                                                              |  |  |
| INSTRUCTION TO THE BIDDER: Indicate cost per line item. DO NOT LEAVE AN<br>OFFERED FOR FREE. "NO" ENTRY WILL NOT BE ACCEPTED. FAILURE TO (<br>"FAILED" | Y BLANK. INDICATE "0" IF ITEM IS BEING<br>CONFORM WILL RESULT IN A RATING OF |  |  |
| Description                                                                                                                                            | Sub-Total                                                                    |  |  |
| I. Earthworks                                                                                                                                          |                                                                              |  |  |
| II. Concrete Works                                                                                                                                     |                                                                              |  |  |
| III. Masonry Works                                                                                                                                     |                                                                              |  |  |
| IV. Form Works and Scaffolds                                                                                                                           |                                                                              |  |  |
| V. Metal and Roofing Works                                                                                                                             |                                                                              |  |  |
| VI. Ceiling Works                                                                                                                                      |                                                                              |  |  |
| VII. Doors and Windows                                                                                                                                 |                                                                              |  |  |
| VIII. Plumbing Works                                                                                                                                   |                                                                              |  |  |
| IX. Painting Works                                                                                                                                     |                                                                              |  |  |
| X. Electrical Works                                                                                                                                    |                                                                              |  |  |
| XI. Tile Works                                                                                                                                         |                                                                              |  |  |
| XII. Amenities                                                                                                                                         |                                                                              |  |  |
| Tota                                                                                                                                                   | 1                                                                            |  |  |
| BIDDER'S UNDERTAKING                                                                                                                                   |                                                                              |  |  |
| I/We, the undersigned bidder, have examined the Bidding Documents inclu                                                                                | iding Bid Bulletins, as applicable, hereby                                   |  |  |
| OFFER to (supply/deliver/perform) the above-described items.<br>I/We undertake, if our bid is accepted, to deliver the items in accordance w           | ith the terms and conditions contained in                                    |  |  |
| the bid documents, including the posting of the required performance sec                                                                               |                                                                              |  |  |
| receipt of Notice of Award.                                                                                                                            |                                                                              |  |  |
| Until a formal contract/order confirmation is prepared and signed, this Bid                                                                            | s binding on us.                                                             |  |  |
| CERTIFIED CORRECT                                                                                                                                      |                                                                              |  |  |
| Name of Company (in print)                                                                                                                             |                                                                              |  |  |
| Name of Company (in print)                                                                                                                             |                                                                              |  |  |
| Name and Signature of Company Authorized                                                                                                               | Representative                                                               |  |  |
| Designation                                                                                                                                            |                                                                              |  |  |
| Date                                                                                                                                                   |                                                                              |  |  |

