



**HEADQUARTERS  
PHILIPPINE ARMY  
OFFICE OF THE PA BIDS AND AWARDS COMMITTEE 1**  
Fort Andres Bonifacio, Taguig City



05 November 2024


**Supplemental / Bid Bulletin No. 2**

**MED PABAC1 006-24**

Procurement of 11,800 Individual First Aid Kits

Reference	Amendments/ Inclusions																
<p><b>Section I. Invitation to Bid</b></p> <p>The schedule of the bidding activities shall be as follows:</p> <table border="1"> <thead> <tr> <th>ACTIVITIES</th> <th>TIME and DATE</th> </tr> </thead> <tbody> <tr> <td>3. Submission of Bids</td> <td><i>On or before November 11, 2024 at 1:30 P.M. (Mon)</i></td> </tr> <tr> <td>4. Opening of Bids and Evaluation</td> <td><i>November 11, 2024 at 1:30 P.M. (Mon) onwards</i></td> </tr> </tbody> </table> <p><b>Section VI. Schedule of Requirements</b></p> <table border="1"> <thead> <tr> <th>Delivery Period</th> </tr> </thead> <tbody> <tr> <td>Second Tranche: Delivery within <i>One Hundred Fifty (120) Calendar Days</i> upon Receipt of NTP</td> </tr> </tbody> </table>	ACTIVITIES	TIME and DATE	3. Submission of Bids	<i>On or before November 11, 2024 at 1:30 P.M. (Mon)</i>	4. Opening of Bids and Evaluation	<i>November 11, 2024 at 1:30 P.M. (Mon) onwards</i>	Delivery Period	Second Tranche: Delivery within <i>One Hundred Fifty (120) Calendar Days</i> upon Receipt of NTP	<p><b>Section I. Invitation to Bid</b></p> <p>The schedule of the bidding activities shall be as follows:</p> <table border="1"> <thead> <tr> <th>ACTIVITIES</th> <th>TIME and DATE</th> </tr> </thead> <tbody> <tr> <td>3. Submission of Bids</td> <td><b><i>On or before November 13, 2024 at 8:30 A.M. (Wed)</i></b></td> </tr> <tr> <td>4. Opening of Bids and Evaluation</td> <td><b><i>November 13, 2024 at 8:30 A.M. (Wed) onwards</i></b></td> </tr> </tbody> </table> <p><b>Section VI. Schedule of Requirements</b></p> <table border="1"> <thead> <tr> <th>Delivery Period</th> </tr> </thead> <tbody> <tr> <td>Second Tranche: Delivery within <b><i>One Hundred Fifty (150) Calendar Days</i></b> upon Receipt of NTP</td> </tr> </tbody> </table>	ACTIVITIES	TIME and DATE	3. Submission of Bids	<b><i>On or before November 13, 2024 at 8:30 A.M. (Wed)</i></b>	4. Opening of Bids and Evaluation	<b><i>November 13, 2024 at 8:30 A.M. (Wed) onwards</i></b>	Delivery Period	Second Tranche: Delivery within <b><i>One Hundred Fifty (150) Calendar Days</i></b> upon Receipt of NTP
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The Supplemental/Bid Bulletin No. **2** shall be considered an integral part of the bidding documents.

  
**JESUS JEFFREY F. GRAPA**  
 Brigadier General PA  
 Chairperson