



**HEADQUARTERS
PHILIPPINE ARMY
OFFICE OF THE PA BIDS AND AWARDS COMMITTEE 1**
Fort Andres Bonifacio, Taguig City



23 October 2024


Supplemental / Bid Bulletin No. 1

QM PABAC1 018-25

Procurement of 7,285 each Hydration Pack, 3L Capacity, PHILARPAT/OD

Reference		Amendments/ Inclusions																									
<p>Section I. Invitation to Bid</p> <p>Invitation to bid on the procurement of 2,385 each Hydration Pack, 3L Capacity, PHILARPAT/OD</p> <p>Section III. Bid Data Sheet</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">ITB Clause</td> <td colspan="2"></td> </tr> <tr> <td style="text-align: center;">20.2</td> <td colspan="2">Post-Qualification Requirements:</td> </tr> <tr> <td></td> <td style="text-align: center;">TAB</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">G</td> <td>Certificate from AFPPS that the bidder is not Blacklisted if not submitted during bid opening</td> </tr> </table>		ITB Clause			20.2	Post-Qualification Requirements:			TAB			G	Certificate from AFPPS that the bidder is not Blacklisted if not submitted during bid opening	<p>Section I. Invitation to Bid</p> <p>Invitation to bid on the procurement of 7,285 each Hydration Pack, 3L Capacity, PHILARPAT/OD</p> <p>Section III. Bid Data Sheet</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">ITB Clause</td> <td colspan="2"></td> </tr> <tr> <td style="text-align: center;">20.2</td> <td colspan="2">Post-Qualification Requirements:</td> </tr> <tr> <td></td> <td style="text-align: center;">TAB</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">G</td> <td>Certificate from AFPPS that the bidder is not Blacklisted and no overdue delivery if not submitted during bid opening</td> </tr> </table>		ITB Clause			20.2	Post-Qualification Requirements:			TAB			G	Certificate from AFPPS that the bidder is not Blacklisted and no overdue delivery if not submitted during bid opening
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The Supplemental/Bid Bulletin No. **1** shall be considered an integral part of the bidding documents.


JESUS JEFFREY P. GRAPA
 Brigadier General PA
 Chairperson